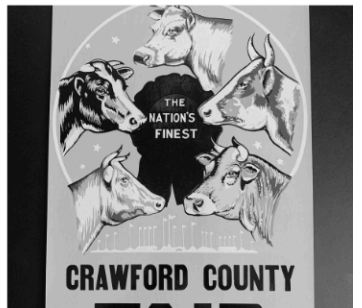
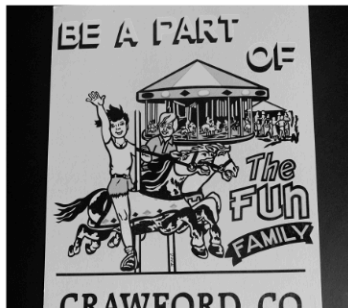
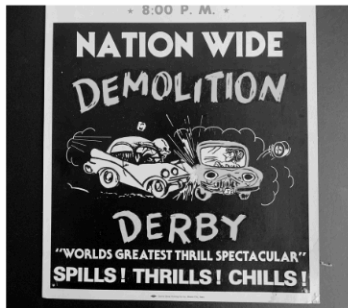
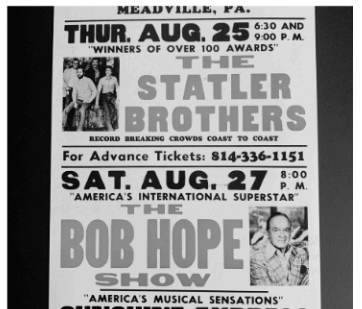
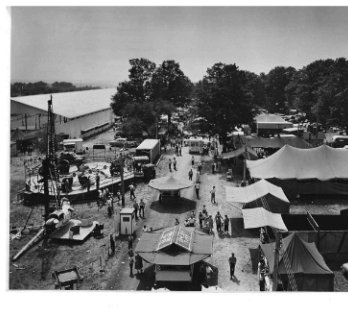
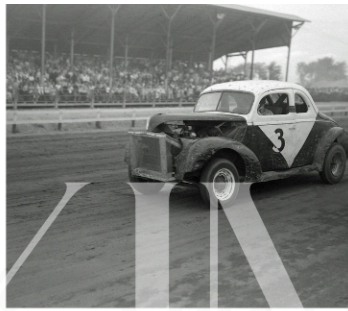


# 80 years

**Cultivating the Future Generations**











# CRAWFORD COUNTY FAIR 2025

AUGUST 16 - 23

**80th ANNUAL CRAWFORD COUNTY FAIR**





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**The mobile app is a convenient and user-friendly way to stay informed about all the important details surrounding the fair. With this app, you can easily access up-to-date information, events, vendors, rules and rule requirements, and so much more! Scan now to download.**



# Kenneth L Hyde

July 21, 1939 - January 4, 2025

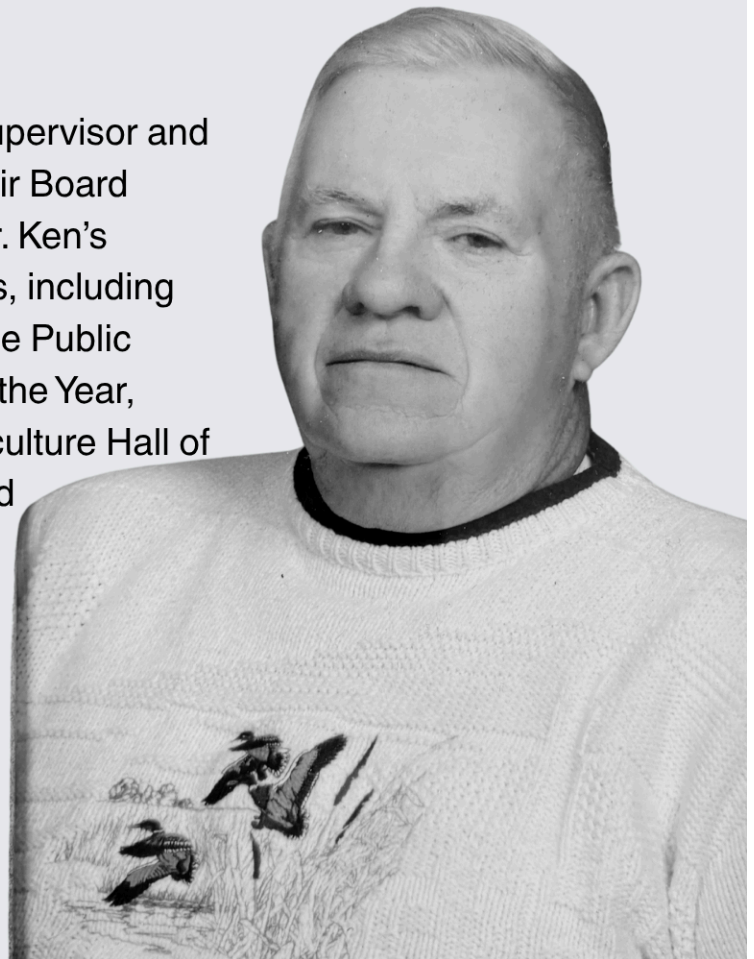
Kenneth L. Hyde began his agricultural career with Titusville Dairy Products Company. Soon after, he and his wife Doneva purchased their first farm, fulfilling his lifelong dream of becoming a farmer. They later expanded, founding Hyd-A-Way Acres, where they built a respected registered Holstein herd. Ken managed multiple agricultural ventures, including grain bin and equipment sales, livestock transport, and milk hauling under Hyd-A-Way Hauling.

Ken's passion for agriculture extended into community service. He became a 4-H leader, sparking decades of involvement with the Crawford County Fair and the Crawford County Dairy Committee. He was instrumental in planning the new dairy complex at the fairgrounds and establishing the Dairy Committee Kitchen. Ken's guidance resulted in establishing the 4-H Dairy Exhibitors Cheese Yield Auction.

He served 12 years as Troy Township Supervisor and spent 18 years as a Crawford County Fair Board director, remaining an honorary member. Ken's leadership earned him numerous honors, including the Friend of 4-H Award, Ponomo Grange Public Service Award, Conservation Farmer of the Year, induction into the Crawford County Agriculture Hall of Fame, and a second Friend of 4-H Award with Doneva. He was also named Outstanding Fair Ambassador by the PA Dept. of Agriculture.

Ken will be remembered for a full and meaningful life devoted to farming, family, and community.

IN MEMORY OF  
KENNETH HYDE





# IN MEMORY OF GEORGE DESHNER

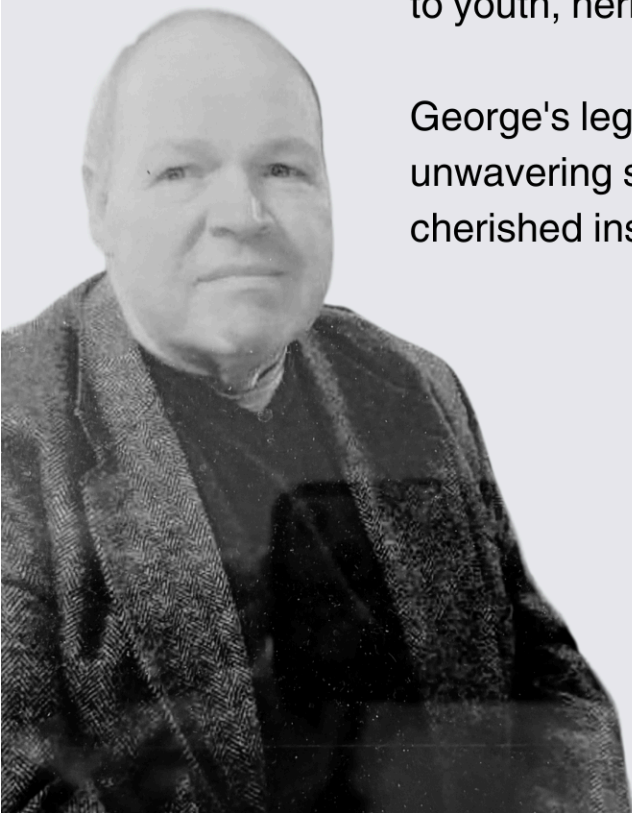
## **GEORGE DESHNER**

October 25, 1947 - October 17, 2024

George Deshner was a lifelong advocate for education and community, but one of his greatest passions was the Crawford County Fair. A longtime fair board member, George was elected President in February 2020 and played an active role in shaping the fair's future. He also served with the Pennsylvania State Fair Board Association and helped guide local efforts to preserve and grow agricultural traditions.

Even after retiring from a decades-long career in education—including serving as principal of Meadville Area Senior High—George remained deeply involved in civic life. His leadership extended to Conneaut Lake Park and various historical and community organizations, but the fair was where his commitment to youth, heritage, and community truly stood out.

George's legacy is one of service, stewardship, and unwavering support for Crawford County's most cherished institutions.





# Regis Reash

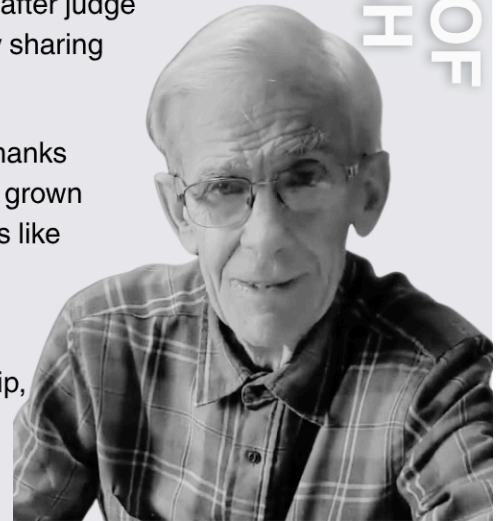
January 25, 1942 - April 15, 2025

Regis Reash accomplished so much in his 83 years. He was an avid square dancer, a familiar face at local fundraisers, and always ready to help someone in need. He spent his career as a beloved teacher and principal, sharing not just academic knowledge but life lessons that shaped his students well beyond the classroom.

Regis had a deep passion for dairy goats. He led the dairy goat departments at fairs in both Mercer and Crawford Counties, served on fair boards, and was a sought-after judge across Pennsylvania. He helped start many herds in the area, generously sharing his goats, time, and knowledge with anyone eager to learn.

A dedicated 4-H leader, Regis spent countless hours mentoring youth. Thanks to his enthusiasm, the Crawford County Fair Dairy Goat Department has grown tremendously, offering more opportunities for young people. Today, events like the Goat Fudge Auction raise funds to support youth goat projects and breeding programs.

Regis's legacy continues through the Regis Reash Dairy Goat Scholarship, awarded annually to help youth pursue further education—a fitting tribute to a man who made a lasting impact on so many lives.



IN MEMORY OF  
REGIS REASH



## ***LIVE AUCTION OF FAIR ITEMS***

***AUGUST 23<sup>RD</sup>, 2025  
1:30 PM - 3:00 PM  
WEST END STAGE***



# 80th ANNUAL CRAWFORD COUNTY FAIR

August 16th - 23rd, 2025

## Mission Statement

The mission of the Crawford County Fair is to provide a competitive, safe, and healthy venue for all participants to showcase their projects, exhibits, knowledge, and expertise. All efforts to educate the community about the importance of agriculture, family fun, wholesome entertainment, and working together as a community to promote growth, prosperity, sustainability, and a healthy lifestyle will be top priorities.

## Fair Board Members

Dr. Dean Maynard, President (2028)

Mr. Francis Weiderspahn, Second Vice President (2028)

Mr. Jeff Dahl, Treasurer (2025)

Ms. Sequoia Whitmer (2026)

Dr. Michelle Balas (2029)

Mr. Adam Raney, First Vice President (2028)

Ms. Jill Haemer, Executive Secretary (2027)

Mr. Dan Arnett (2027)

Mr. Matt Weber (2025)

## Ex Officio Members

Crawford County Commissioners: Eric Henry, Christopher Seeley & Scott Schell

Cooperative Extension: Paula Lucas and Katie Gajdowski

FFA: Katilin Liszka and Krista Mathias

Master of Pomona Grange: Michael Tau

## Honorary Board Members

William Davis

Ken Hyde\*

John Lasko

Bill Winters

## CONTACT INFORMATION

Crawford County Fair Office - Court House  
903 Diamond Park  
Meadville PA, 16335

Crawford County Fairgrounds  
13291 Dickson Road  
Meadville, PA 16335

Court House Office: 814-333-7400  
Fairgrounds Office: 814-724-3022  
Email: [ccfair@co.crawford.pa.us](mailto:ccfair@co.crawford.pa.us)

## PHYSICAL ADDRESS

Gate # 1 - 13291 Dickson Road, Meadville PA 16335

Gate# 3 - 20939 Hamilton Road, Meadville, PA 16335

## ENTRANCE GATES

Gate #1 (Dickson Rd) & Gate # 6 (Hamilton Rd) - Visitor Entrance

Gate #3 (Hamilton Rd) - Livestock Exhibitors Entrance

Gate # 5 (Hamilton Rd) - Exit Only

Gate #2 (Dickson Rd) - Walk-In Entrance

Hamilton Rd is One Way heading from Gate 3 Towards Gate 6

## PARKING

Free parking inside and outside Gate # 1, 2 & Gate #6

Handicap Parking is available inside Gate # 1 & Gate # 3

Golf cart transportation is available to handicap and those that may need assistance to get around the fairgrounds provided by the Masons, Meadville Lodge 408. To get a ride when at the fair call 814-853-0391.

## ADMISSION - CASH ONLY AT GATES

Saturday, August 16th: **FREE**

Sunday, August 17th: **BY DONATION - Give what you can**

Monday, August 18th through Saturday, August 23rd: **\$8 per person (Cash), children 6 and under are FREE - 10 AM to 9:30 PM**

**\* Tuesday, August 19th: Senior & Veterans FREE admission All Day**

Weekly Pass - Pre-Sale or at Gate: \$30

Exhibitor passes are available at the main fair office. Must show proof of fair entry to obtain an exhibitor pass.

## RIDE-A-RAMA WRISTBANDS

Available at the Ticket Booth on the Midway

Saturday 08/16 4 PM - 8 PM: \$20

Monday 08/18 1 PM - 5 PM or 6 PM - 10 PM: \$20

Safety Break from 5 PM to 6 PM Each Day

Sunday 08/17 1 PM - 9 PM: \$20

Tuesday 08/19 - Saturday 08/23 - 1 PM - 5 PM or 6 PM - 10 PM: \$25

Rides are provided by Main Event Amusements, Solvay, NY

**ATMs are located outside of: Fair Office, Grandstands, & Racehorse Barn**

## FAIR EVENT COORDINATORS

Admissions  
Camping  
Concessions/Vendors  
Gates & Parking  
Entertainment  
Exhibit Buildings  
Farm Machinery  
Grandstand  
Grounds & Maintenance  
Harness Racing  
History Building  
Home Show Buildings  
Horse Pulls  
Judges  
Crawford County Fair Queen Contest  
Solicitor  
West End Stage  
Ticket Sales  
Track Coordinator  
Veterinarian

Dean Maynard & Katrina Edinger  
Jeff Dahl, Jill Haemer, Michelle Balas  
Joe Hassinger, Jeff Dahl  
Dean Maynard, Civil Air Patrol - Ethan Davis & Trevor Fichera  
Dan Arnett, Jeff Dahl, Francis Weiderspahn  
Sequoia Whitmer, Francis Weiderspahn  
Francis Weiderspahn, Adam Raney, Matt Weber  
Dan Arnett, Sequoia Whitmer, Michelle Balas  
Mark Phelan, Francis Weiderspahn, Jeff Dahl, Matt Weber  
Lisa Dunn, Michelle Balas  
Sequoia Whitmer  
Joe Hassinger, Jill Haemer  
Michelle Balas, Jill Haemer, Dean Maynard  
Julie Hobson  
Cheryl Hamilton  
Keith Button, Esq.  
Dean Maynard, Bill Walter  
Jill Haemer, Dan Arnett, Sequoia Whitmer  
Lisa Dunn, Calvin Miller, Adam Raney  
Dr. Scott Barzak

## EXHIBITOR ENTRY ASSISTANCE

For help entering your items into the Fair you can come to the Fair Office in person during the dates & times below.  
For questions, please call the Fair Hotline at 814-807-2601.

### Animal Entries

|                      |              |
|----------------------|--------------|
| July 7th, 8th, & 9th | 4 PM - 8 PM  |
| July 10th            | 9 AM - 11 AM |
| July 11th            | 2 PM - 8 PM  |

### Non-Animal Entries

|                  |              |
|------------------|--------------|
| August 5th & 6th | 10 AM - 4 PM |
| August 7th & 8th | 2 PM - 8 PM  |





# PUBLIC SERVICE AGENCIES

## FOR ALL EMERGENCIES - DIAL 911

### FAIR ENTRY HELP

|                    |              |
|--------------------|--------------|
| Fair Entry Hotline | 814-807-2601 |
|--------------------|--------------|

### TRANSPORTATION

|                |              |
|----------------|--------------|
| Golf Cart Ride | 814-853-0391 |
|----------------|--------------|

### FIRE DEPARTMENT: Fire Station is located East of Grandstand near the Racehorse Barns

|  |                      |              |
|--|----------------------|--------------|
| West Mead #2 Volunteer Fire Department | Jim Pratt, Chief     | 814-573-0313 |
| West Mead #1 Volunteer Fire Department | Terry Shaulis, Chief | 814-853-2072 |
| Meadville City Fire Department         | Evan Kardosh, Chief  | 814-724-6201 |

### LAW ENFORCEMENT: Security Office South of Fair Office

|                                      |                            |              |
|--------------------------------------|----------------------------|--------------|
| Security Office                      | Coordinator                | 814-373-2721 |
| West Mead Police Department          | Chip Brown, Chief          | 814-336-1005 |
| Meadville City Police Department     | Michael Stefanucci, Chief  | 814-333-3306 |
| Crawford County Sheriff's Department | David Powers, Sheriff      | 814-337-7411 |
| PA State Police - Meadville Barracks | Sgt. Joe Lobdell Commander | 814-332-6911 |

### EMERGENCY MEDICAL: First Aid Station located East of the Grandstand near the Fire Station

|                                     |                                |               |
|-------------------------------------|--------------------------------|---------------|
| Meadville Area Ambulance            | Eric Henry, Chief              | 814-720-6730  |
| Service STAT Medevac                | Michael Shaffer, Chief         | 724-462-6666  |
| Meadville Medical Center            | Don Rhoten, VP                 | 814-333-5000  |
| EMMCO West, Inc                     | William McClincy, Exe Director | 814-337-5380  |
| Disaster Crisis Outreach Referral   | Stephanie Ace, Coordinator     | 814-724-2548  |
| Erie Regional Medical Reserve Corps | Joe Henry, Coordinator         | 814-451-7867. |

### COUNTY AGENCIES:

|  |                              |              |
|--|------------------------------|--------------|
| Crawford Co. Dept. of Public Safety    | Non-Emergency 24/7           | 814-724-2548 |
|  | Greg Beveridge, Director     | 814-373-2530 |
|  | Allen Clark, EMA Coordinator | 814-724-2552 |
|  | Don Bovard, Ops & Training   | 814-336-4079 |
| Crawford Area Transportation Authority | Tracy Labow, District Mgr    | 814-336-5600 |
| Crawford County Fair Maintenance Dept  | Mark Phelan, Director        | 814-333-7373 |

### STATE AGENCIES:

|  |                  |              |
|--|------------------|--------------|
| PA Dept. of Agriculture, State Veterinarian    | Dr. Heather Palm | 814-332-6890 |
| PA Dept of Agriculture, Food Safety Supervisor | Jill Burnham     | 814-332-6890 |
| PA Dept of Envir.Protection Emergency Response | Dustin Wyant     | 800-541-2050 |

### Why Wait? Get Your Tickets Online

It's super simple! Visit [www.crawfordcountyfairpa.com](http://www.crawfordcountyfairpa.com) and click the link to purchase all tickets (Grandstand, Trackside and Pit Passes, when available.)

# DAILY SCHEDULE

**Welcome to the 80th Annual Crawford County Fair!**  
**Visit our website or use the Fair App for updates and schedule changes**

[www.crawfordcountyfair.org](http://www.crawfordcountyfair.org)

*Information was correct as of 06/01/2025 and is subject to change.*



The mobile app is a convenient and user-friendly way to stay informed about all the important details surrounding the fair. With this app, you can easily access up-to-date information, events, vendors, rules and rule requirements, and so much more! Scan now to download.

## Friday, August 15th, 2025

|             |                                |                   |
|-------------|--------------------------------|-------------------|
| 5 PM - 8 PM | Competitive Exhibits Check-In  | Exhibit Buildings |
| 10AM - 7PM  | Light Horse and Pony Check-Ins | Gate #2           |

## Saturday, August 16th, 2025 - Free Gate Admission

|                 |   |                                 |
|-----------------|---|---------------------------------|
|                 | Animal Check-Ins - <b>GENERAL RULES FOR LIVESTOCK ANIMAL EXHIBITORS</b>   |                                 |
| 8 AM - 11 AM    | Competitive Exhibits Check-In   | Exhibit Buildings               |
| 10 AM           | 4-H Robotics Exhibition   | Tent Near Rabbit & Poultry Barn |
| 11 AM           | Registration for the Echo Valley Fiddle Contest   | West End Stage                  |
| 12 PM           | Judging of Competitive Exhibits (Will reopen after judging)   | Home Show & Exhibit Buildings   |
| 12 PM - 4:30 PM | Echo Valley Fiddle Contest  | West End Stage                  |
| <b>1 PM</b>     | <b>Harness Racing</b>   | <b>Grandstands</b>              |
| 1 PM - 7 PM     | Home Show 1 Building opens  | Home Show 1 Building            |
| 2 PM - 4 PM     | Meet the Fair Queen Contestants   | Fair Office Pavilion            |
| 4 PM - 8 PM     | Rides on the Midway   | Midway                          |
| 5:30 PM         | Baked Goods Auction   | West End Stage                  |
| 7 PM            | Opening Ceremonies, Friend of Fair Award and<br>Presentation of the Fair Queen Candidates & Crowning of the Queen | Youth Show Arena                |

## Sunday, August 17th, 2025 - Donation Day

|                    |   |                                 |
|--------------------|---|---------------------------------|
|                    | Animal Check-Ins - <b>GENERAL RULES FOR LIVESTOCK ANIMAL EXHIBITORS</b> |                                 |
| 9 AM               | Vesper Services - New Beginnings  | Youth Show Arena                |
| 10 AM - 9 PM       | Sportsman, Exhibit, & Home Show Buildings                               | Buildings                       |
| 11 AM              | Corn Hole Tournament Fundraiser for Champion 4-H Drive Club             | Livestock Complex               |
| 12 PM              | 4-H/FFA Rabbits & Cavies Showmanship & Fitting Judging                  | West End Stage                  |
| 12 PM              | 4-H & FFA Poultry Showmanship & Fitting                                 | Tent Near Rabbit & Poultry Barn |
| 12 PM              | Meet the Fair Queen   | TBD                             |
| 1 PM               | Harness Racing  | Grandstands                     |
| 1 PM               | Zerbini Family Circus   | 5th Avenue                      |
| 1 PM               | Tinsmith  | Near Fair Office                |
| 1PM - 9PM          | Rides on the Midway   | Midway                          |
| 3:30 PM            | Open & 4-H/FFA Cavies Judging   | Rabbit Barn                     |
| 3:30 PM            | Driving Games, Riding Game Classes & Jackpots                           | Light Horse & Pony Ring         |
| 4 PM               | 4-H/FFA Sheep Showmanship & Fitting Judging                             | Livestock Complex               |
| 4 PM               | Zerbini Family Circus   | 5th Avenue                      |
| 5 PM               | Tinsmith  | Near Fair Office                |
| 5:30 PM - 6:30 PM  | Live Music - Wherever Worship   | West End Stage                  |
| <b>6 PM - 9 PM</b> | <b>Garden Tractor Pull</b>  | <b>Grandstand</b>               |
| 7 PM - 8 PM        | Live Music - Hultman and Schwartz                                       | West End Stage                  |
| 7:30 PM            | 4-H Dairy Opening Ceremonies (4-H Dairy Exhibitors Only)                | Youth Show Arena                |
| 7 PM               | Zerbini Family Circus   | 5th Avenue                      |



# DAILY SCHEDULE

**Monday, August 18th, 2025**

|                   |   |                             |
|-------------------|---|-----------------------------|
| 8 AM              | Open and 4-H/FFA Rabbit Judging                                     | Rabbit Barn                 |
| 9 AM              | 4-H/FFA Dairy Cattle Fitting & Showmanship Judging                  | Youth Show Arena            |
| 9 AM              | 4-H/FFA Dairy Goat Fitting Judging                                  | Dairy Goat Barn             |
| 9 AM              | Mini, Pony & Burro Halter, Performance and Pleasure Driving Classes | Light Horse & Pony Ring     |
| 9 AM              | Market/Production Goat Show   | Livestock Complex           |
| 10 AM - 9 PM      | Sportsman, Exhibit, & Home Show Buildings                           | Buildings                   |
| 10 AM - 7 PM      | Fair Detective Contest  | Maps throughout Fairgrounds |
| 12 PM             | 4-H/FFA Dairy Goat Fitting Judging                                  | Dairy Goat Barn             |
| 12 PM             | Meet the Fair Queen   | TBD                         |
| 1 PM - 2 PM       | Live Music -Shawn Rhoades   | West End Stage              |
| 1 PM - 5 PM       | Rides on the Midway   | Midway                      |
| 1:30 PM           | Demonstration: Chair Canning with Brian Williams                    | Exhibit Building #1         |
| 2:00 PM           | Walk-Trot Versatility   | Light Horse & Pony Ring     |
| 2:30 PM - 3:30 PM | Live Music - Angelo Phillips  | West End Stage              |
| 4 PM              | 4-H/FFA Beef Showmanship & Fitting Judging                          | Livestock Complex           |
| 4 PM              | Zerbini Family Circus   | 5th Avenue                  |
| 4 PM - 5 PM       | Live Music - Naomi Bonzinovich                                      | West End Stage              |
| 5 PM              | Voodoo & Davenport Event Tent (Ages 21+)                            | Gate by First Aid Station   |
| 5:30 PM - 6:30 PM | Live Music - Save By Grace  | West End Stage              |
| <b>6 PM</b>       | <b>Nashville Country Music Night</b>                                | <b>Grandstands</b>          |
| 6 PM - 10 PM      | Rides on the Midway   | Midway                      |
| 6:30 PM           | Mustang Demonstration   | Light Horse & Pony Ring     |
| 7 PM              | Draft Horse Riding Classes  | Draft Horse Ring            |
| 7 PM              | Rabbit Dress Up Contest   | West End Stage              |
| 7 PM              | Zerbini Family Circus   | 5th Avenue                  |
| 7:30 PM           | 4-H/FFA Dairy Beef Judging  | Youth Show Arena            |
| 7:30 PM           | Pole Bending Game Classes   | Light Horse & Pony Ring     |

## **Tuesday, August 19th, 2025 - Free Admission: Senior Citizens & Veterans All Day**

|                   |   |                             |
|-------------------|---|-----------------------------|
| 8:30 AM           | 4-H/FFA Dairy Cattle Judging                                    | Youth Show Arena            |
| 9 AM              | Open and 4-H/FFA Market Lamb Judging                            | Livestock Complex           |
| 9 AM              | Youth Competition: Decorating, Fitting, Showmanship, & Halter   | Draft Horse Ring            |
| 9 AM              | Showmanship & Horse Halter                                      | Light Horse & Pony Ring     |
| 9 AM              | Open, 4-H & FFA Poultry & Pigeon Judging                        | Poultry Barn                |
| 10 AM - 9 PM      | Sportsman, Exhibit, & Home Show Buildings                       | Buildings                   |
| 10 AM - 7 PM      | Fair Detective Contest  | Maps throughout Fairgrounds |
| 10:30 AM          | Draft Horse Halter Classes                                      | Draft Horse Ring            |
| 12 PM             | Meet the Fair Queen   | TBD                         |
| 12 PM             | Pet Pony Lead & Line and Performances (after lunch break)       | Light Horse & Pony Ring     |
| 12 PM - 1 PM      | Live Music - PennState Ext. Master Gardeners of Crawford County | West End Stage              |
| 1 PM              | Open and 4-H/FFA Breeding Sheep Judging                         | Sheep/Swine Area            |
| 1 PM              | Tinsmith  | Near Fair Office            |
| 1 PM - 5 PM       | Rides on the Midway   | Midway                      |
| 1:30 PM           | Demonstration: NWPB Spinner & Weaver Guild Spinning Wool        | Exhibit Building #1         |
| 1:30 PM - 2:30 PM | Live Music - Picks & Hammers                                    | West End Stage              |
| 3 PM              | 4-H/FFA Swine Showmanship & Fitting Judging                     | Livestock Complex           |
| 3 PM              | Open Class Dairy Goats  | Youth Show Arena            |
| 3 PM              | Tribute to Active Military and Veterans                         | Draft Horse Barn            |
| 3:30 PM - 5 PM    | Live Music - Barry and Friends                                  | West End Stage              |
| 4 PM              | Zerbini Family Circus   | 5th Avenue                  |
| 5 PM              | Tinsmith  | Near Fair Office            |
| 6 PM - 7:30 PM    | Live Music - Shades of Time                                     | West End Stage              |
| 6 PM - 10 PM      | Rides on the Midway   | Midway                      |
| <b>7 PM</b>       | <b>Bullride Mania Rodeo</b>                                     | <b>Grandstands</b>          |
| 7 PM              | Single Horse Hitch Classes                                      | Draft Horse Ring            |
| 7 PM              | Zerbini Family Circus   | 5th Avenue                  |

# DAILY SCHEDULE

Wednesday August 20, 2025

|                   |  |                             |
|-------------------|--|-----------------------------|
| 8 AM              | Open Dairy Heifers Judging                                 | Youth Show Arena            |
| 9AM               | Open and 4-H/FFA Market Swine Judging                      | Livestock Complex           |
| 10AM              | Reining and Generation Classes                             | Light Horse & Pony Ring     |
| 10 AM - 1 PM      | Special Awards Ceremony                                    | Exhibit Building #1         |
| 10 AM - 9 PM      | Sportsman, Exhibit, & Home Show Buildings                  | Buildings                   |
| 10 AM - 7 PM      | Fair Detective Contest                                     | Maps throughout Fairgrounds |
| 12 PM             | Meet the Fair Queen  | TBD                         |
| 12 PM - 1 PM      | Live Music - Z Factor Lite                                 | West End Stage              |
| 1 PM              | 4 Star Homemaker Award                                     | Exhibit Building # 1        |
| 1 PM              | Open and 4-H/FFA Beef Breeding Cattle Judging              | Livestock Complex           |
| 1 PM              | Zerbini Family Circus                                      | 5th Avenue                  |
| 1 PM              | Tinsmith   | Near the Fair Office        |
| 1 PM - 5 PM       | Rides on the Midway  | Midway                      |
| 2 PM - 3 PM       | Live Music - Tyler Ripper                                  | West End Stage              |
| 3 PM              | 4-H/FFA Dairy Goats Type and Showmanship Judging           | Youth Show Arena            |
| 3:30 PM - 4:30 PM | Live Music - Gregory Klink                                 | West End Stage              |
| 4 PM              | Zerbini Family Circus                                      | 5th Avenue                  |
| 5 PM              | Multiple Hitch Classes Draft Horse and Saddle Horse & Pony | Draft Horse Ring            |
| 5 PM              | Tinsmith   | Near the Fair Office        |
| <b>5 PM</b>       | <b>Mini Horse Pulls</b>                                    | <b>Grandstand</b>           |
| <b>7 PM</b>       | <b>Draft Horse Pulls - NEO Pulling Association</b>         | <b>Grandstand</b>           |
| 6 PM              | Open and 4-H/FFA Market Beef Judging                       | Livestock Complex           |
| 6 PM - 10 PM      | Rides on the Midway  | Midway                      |
| 6:30 PM           | Versatility  | Light Horse & Pony Ring     |
| 7 PM              | Live Bird Rooster Crowing Contest                          | Poultry Barn                |
| 7 PM              | Rooster Crowing Contest                                    | West End Stage              |
| 7 PM              | Zerbini Family Circus                                      | 5th Avenue                  |
| 7 PM - 8 PM       | Live Music - Fred Oakman & the Flood                       | West End Stage              |
| 8 PM              | Tinsmith   | Near the Fair Office        |
| 8 PM              | Line Dancing   | Light Horse & Pony Ring     |

Thursday August 21, 2025

|                  |  |                             |
|------------------|--|-----------------------------|
| 8 AM             | Open Dairy Adult Cows Judging (milk and dry)                 | Youth Show Arena            |
| 9 AM             | Jackpot Trail & Performance Classes                          | Light Horse & Pony Ring     |
| 10 AM - 9 PM     | Sportsman, Exhibit, & Home Show Buildings                    | Buildings                   |
| 10 AM - 7 PM     | Fair Detective Contest                                       | Maps throughout Fairgrounds |
| 10:30 AM         | Open and 4-H/FFA Companion Goat Type & Showmanship & Fitting | Livestock Complex           |
| 11:30 AM - 12 PM | Live Performance - Aine Celtic Irish Dancers                 | West End Stage              |
| 1 PM             | Tinsmith   | Near the Fair Office        |
| 1 PM             | Zerbini Family Circus  | 5th Avenue                  |
| 1 PM - 2 PM      | Live Music - Sean Carey & The Transit Band                   | West End Stage              |
| 1 PM - 5 PM      | Rides on the Midway  | Midway                      |
| 1:30 PM          | Demonstration: Sue Marranconi - Ukrainian Art Pysanky Eggs   | Exhibit Building # 1        |
| 3 PM - 4 PM      | Live Music - Blue Duo old Highway 49                         | West End Stage              |
| 4 PM             | Mullet Contest   | Youth Show Arena            |
| 4 PM             | 4-H Communication Contest                                    | Sheep Arena                 |
| 4 PM             | Zerbini Family Circus  | 5th Avenue                  |
| 5 PM             | Tinsmith   | Near the Fair Office        |
| 5 PM - 7 PM      | Live Music - Justified                                       | West End Stage              |
| 6 PM             | 4-H/FFA Market Poultry Judging                               | Poultry Barn                |
| 6 PM - 10 PM     | Rides on the Midway  | Midway                      |
| 7 PM             | Dairy Goat Dress Up Contest                                  | Dairy Goat Barn             |
| 7 PM             | Sheep Lead Line Contest                                      | Livestock Complex           |
| 7 PM             | Game Classes   | Light Horse & Pony Ring     |
| <b>7 PM</b>      | <b>Full Pull Productions: Truck &amp; Tractor Pul</b>        | <b>Grandstands</b>          |
| 7 PM             | Zerbini Family Circus  | 5th Avenue                  |
| 8 PM             | 4-H/FFA Dairy Cheese Yield & Dairy Beef Auction              | Youth Show Arena            |
| 8 PM             | Tinsmith   | Near the Fair Office        |



# DAILY SCHEDULE

Friday August 22, 2025

|                    |   |                             |
|--------------------|---|-----------------------------|
| 9 AM               | Game Classes and Mini In Hand Jumping                     | Light Horse & Pony Ring     |
| 9 AM - 8 PM        | Whitetail Edge/Ben Rlsing                                 | Sportsman Building          |
| 10 AM - 9 PM       | Sportsman, Exhibit, & Home Show Buildings                 | Buildings                   |
| 10 AM - 7 PM       | Fair Detective Contest                                    | Maps throughout Fairgrounds |
| 10 AM              | 4-H Livestock Skillathon                                  | Sheep Arena                 |
| 10 AM              | Draft horse Gambler's Choice Open & Competition Driving   | Draft Horse Ring            |
| 12:30 PM - 1:30 PM | Live Music - TBD  | West End Stage              |
| 1 PM               | Kiddin' Around Showmanship                                | Sheep Arena                 |
| 1 PM               | Zerbini Family Circus                                     | 5th Avenue                  |
| 1 PM - 5 PM        | Rides on the Midway                                       | Midway                      |
| 1:30 PM            | Demonstration: Ray K: Growing & Baking Onions for Storage | Exhibit Building # 1        |
| 2:00 PM            | State Police Demonstration                                | Light Horse & Pony Ring     |
| 2:30 PM - 3:30 PM  | Live Music - Noah Grice                                   | West End Stage              |
| 3 PM               | Rabbit Demonstration                                      | Rabbit Barn                 |
| 3 PM               | FFA Star Farmer Award                                     | FFA Fair Office             |
| 4:15 PM - 4:45 PM  | Live Music - Sax-O-Friends                                | West End Stage              |
| 4:30 PM            | Highpoint Award Presentation                              | Light Horse & Pony Ring     |
| 4 PM               | Zerbini Family Circus                                     | 5th Avenue                  |
| 5 PM               | Reining Demonstration                                     | Light Horse & Pony Ring     |
| 5 PM               | 53rd Annual 4-H & FFA Market Livestock Sale               | Livestock Complex           |
| 5 PM - 5:30 PM     | Live Music - Fire House Plus 2                            | West End Stage              |
| 6 PM - 10 PM       | Rides on the Midway                                       | Midway                      |
| 6:30 PM            | Jackpot Barrels & Poles                                   | Light Horse & Pony Arena    |
| 6:30 PM - 8 PM     | Live Music - 7th Day                                      | West End Stage              |
| <b>7 PM</b>        | <b>Full Pull Productions: Truck &amp; Tractor Pull</b>    | <b>Grandstands</b>          |
| 7 PM               | Zerbini Family Circus                                     | 5th Avenue                  |

Saturday August 23, 2025

|                |  |                      |
|----------------|--|----------------------|
| 9:30 AM        | 4-H Dairy Breakfast & Awards (4-H and Open Exhibitors Only)        | Youth Show Arena     |
| 9 AM - 8 PM    | Whitetail Edge/Ben Rlsing  | Sportsman Building   |
| 10AM           | Cow Pie Bingo - JR Fair Board                                      | Draft Horse Arena    |
| 10 AM - 9 PM   | Sportsman, Exhibit, & Home Show Buildings                          | Buildings            |
| 10:30 AM       | 4-H/FFA Family Living Awards (in the event of rain - Exhibit #1)   | West End Stage       |
| 11 AM          | Fair Detective Contest Grand Prize Drawing                         | Youth Show Arena     |
| 11 AM          | Pedal Power Tractor Pull (Children 4-7)                            | Youth Show Arena     |
| 12 PM - 1 PM   | Live Music - Anam Cara   | West End Stage       |
| 1 PM           | 4-H Livestock Skillathon Awards                                    | Sheep Arena          |
| 1 PM           | Tinsmith   | Near the Fair Office |
| 1 PM           | Zerbini Family Circus  | 5th Avenue           |
| 1 PM - 5 PM    | Rides on the Midway  | Midway               |
| 1:30 PM        | Demonstration: Cheryl Weiderspahn Crumb Quilts                     | Exhibit Building #1  |
| 1:30 PM - 3 PM | Auction of Fair Items  | West End Stage       |
| 2 PM           | 4-H & FFA Market Rabbit & Poultry Sale and Goat Milk Fudge Auction | Youth Show Arena     |
| <b>2 PM</b>    | <b>Demolition Derby</b>  | <b>Grandstands</b>   |
| 2 PM - 3 PM    | Live Music - Humble Music  | West End Stage       |
| 3 PM           | Rabbit Hopping Contest   | Youth Show Arena     |
| 4 PM           | Zerbini Family Circus  | 5th Avenue           |
| 4 PM - 5 PM    | Live Music - Just we two   | West End Stage       |
| 5 PM           | Tinsmith   | Near the Fair Office |
| 5:30 PM - 7 PM | Live Music - Emil & the Palookas                                   | West End Stage       |
| 6 PM - 10 PM   | Rides on the Midway  | Midway               |
| <b>7 PM</b>    | <b>Demolition Derby</b>  | <b>Grandstands</b>   |
| 7 PM           | Zerbini Family Circus  | 5th Avenue           |
| 7 PM - 9 PM    | Release of 4-H/FFA Dept 10 Exhibit Building Entries                | Exhibit Buildings    |
| 8 PM           | Release of Animals   | Barnes & Tents       |
| 8 PM           | Tinsmith   | Near the Fair Office |
| Dusk           | Fireworks - Gibson Firework Company Sponsored by Visit Crawford    | Sky Above            |

# GRANDSTAND EVENT SCHEDULE

Tickets are available online or can be purchased at the Fair Office

Advanced Ticket Sales and Information are available on the website [www.crawfordcountyfairpa.com](http://www.crawfordcountyfairpa.com)

Ticket Pricing is not included with your Gate Admission unless specified.

Pit passes require each person to be present and to sign a waiver to receive a wristband from the Fair Office



## Grandstands Sponsored by:

|                                   |   |
|-----------------------------------|---|
| <b>Saturday, August 16, 2025</b>  | <b>Harness Racing @ 1 PM</b><br><i>FREE with Gate Admission</i>   |
| <b>Sunday, August 17, 2025</b>    | <b>Harness Racing @ 1 PM</b><br><i>FREE with Gate Admission</i><br><b>Garden Tractor Pull @ 6 PM - 9 PM</b><br><i>FREE with Gate Admission</i>  |
| <b>Monday, August 18, 2025</b>    | <b>Nashville Country Music Night @ 6 PM</b><br><b>Featuring Tyler Braden with Kashus Culpepper &amp; Brenna Bone</b><br><i>Advanced General Admission: \$25 Day of Event \$30</i><br><i>Advanced Preferred Seating Premium Seating: \$35 Day of Event \$40</i><br><i>Advanced Premium Seating: \$60 Day of Event: \$65</i><br><i>Gates Open at 5 PM</i><br><i>NEW THIS YEAR! Voodoo and Davenport will be on site during the concert (open to those over age 21).</i> |
| <b>Tuesday, August 19, 2025</b>   | <b>Bullride Mania Rodeo @ 7 PM</b><br><i>Grandstands \$10 Children 6 &amp; under are free</i><br><i>Gates open at 6 PM</i>   |
| <b>Wednesday, August 20, 2025</b> | <b>Mini &amp; Draft Horse Pulls @ 5 PM &amp; @ 6 PM</b><br><i>Free with Gate Admission Gates open at 4 PM</i><br><i>Mini Horse Pulls 5 PM Draft Horse Pull (NEO Pulling Association) 6 PM</i>   |
| <b>Thursday, August 21, 2025</b>  | <b>Truck &amp; Tractor Pulls @ 7 PM</b><br><i>Grandstands \$10 Track &amp; Pits \$20 Children 6 &amp; under are free</i><br><i>Gates open at 6 PM Pits open 6 PM</i>  |
| <b>Friday, August 22, 2025</b>    | <b>Truck &amp; Tractor Pulls @ 7 PM</b><br><i>Grandstands \$12 Track &amp; Pits \$20 Children 6 &amp; under are free</i><br><i>Gates open at 6 PM Pits open 6 PM</i>  |
| <b>Saturday, August 23, 2025</b>  | <b>Demolition Derby @ 2 PM</b><br><i>Grandstands \$10 Track &amp; Pits \$20 Children 6 &amp; under are free</i><br><i>Gates open at 1 PM Pits open 1 PM</i><br><br><b>Demolition Derby @ 7 PM</b><br><i>Grandstands \$12 Track &amp; Pits \$20 Children 6 &amp; under are free</i><br><i>Gates open at 6 PM Pits open 6 PM</i>   |

All ticket sales are final, and tickets obtained from unauthorized sources will be invalid or void See website for more information.



# GENERAL FAIR RULES FOR EXHIBITORS, VENDORS & ATTENDEES

## GENERAL RULES:

- Unauthorized gambling is not permitted on fairgrounds.
- Immoral exhibitions, persons under the influence of alcohol or illegal drugs will not be permitted on the fairgrounds.
- Alcohol is not permitted on the grounds except at designated events.
- No parking in the Fire Lanes. Vehicles found in the Fire Lanes will be towed at the owner's expense.
- No animals are allowed on the grounds other than those being exhibited or for demonstration purposes unless express permission is granted by the Fair Board. According to PA State Law all dogs over the age of 6 months, must have paper work for proof of rabies.
- Fairgrounds are tobacco / vaping free except for designated areas.
- No bicycles are permitted on the fairgrounds, except for Emergency Service Vehicles
- Golf Carts and ATVs are to be registered and must follow the rules pertaining to them.
- No open flames or campfires are permitted on the fairgrounds.

## FAIR BOARD POLICY REGARDING PETS & ANIMALS ON THE FAIRGROUNDS

**No pets of any kind are allowed on the premises of the Crawford County Fairgrounds during the Crawford County Fair.**

**The only exceptions are as follows:**

- In accordance with the American Disabilities Act, only trained service animals are permitted on the midway and in the barn/exhibit areas. SERVICE animals are allowed once they are checked in at the office with current rabies paperwork and service animal certification. Emotional support animals, therapy dogs and other pets are NOT permitted on the grounds. Thank you for your understanding and cooperation as we strive to keep our fairgrounds a safe place for everyone.

## PARKING NOTICE

It is the policy of the Crawford County Fair Board and the Crawford County Commissioners that vehicles parked in designated NO PARKING ZONES will be subject to towing at the owner's expense.

**The NO PARKING ZONES and FIRE LANE ZONES are designated for safety and/or access by emergency personnel.**

## EXHIBITORS & VENDORS WITH GOLF CARTS, and ATVS

- **NO SIDE-BY-SIDE or TWO WHEELED vehicles are permitted on fairgrounds**
- Always operate Golf Carts/ATVs responsibly. Anyone who does not follow the rules will have their privileges revoked and the Golf Cart/ATV will be removed from the Fairgrounds. Registration is done in the Fair Office from 9 AM until noon. Registrations must be completed by noon on the Monday of Fair Week.
- The registration fee is waived for the following:
  - Fair Maintenance, Electricians, and Trash Collectors
  - Fair Board Members, Emergency Service Personnel, and Security
  - Golf Carts used for the Shuttle Service
- Operators must be at least 18 years of age and hold a valid driver's license. **THIS WILL BE STRICTLY ENFORCED**
- Tags will be issued when the driver of the vehicle provides the following information:
  - Driver's License
  - Proof of Insurance
  - Registration Fee of \$25.00
- Operators must follow manufacturer specifications for the number of people allowed on the Golf Cart or ATV. This will be enforced.
- Golf Carts and ATVs are to be used in the operator's exhibit area(s) only.

## CAMPING RULES

- Camping is limited to exhibitors and concessionaires.
- Camping fees shall be \$200 for exhibitors
- Camper registration and fees are due by July 11, 2025. REGISTER ONLINE ONLY
- Only one camper may be registered per form. Use additional forms for additional campers.
- No campers, except for Fair Officials, will be admitted prior to 8 AM on the Thursday before Fair—except for special permission from the Camping Coordinators.
- All campers must enter through GATE 6 and check-in upon arrival. Non-registered campers are not permitted.
- All campers must park where designated and prominently display their camping permit.

## GENERAL FAIR RULES FOR EXHIBITORS, VENDORS & ATTENDEES

- Camper Registration Hours are Thursday, Friday, and Saturday from 8 AM to 8 PM. The Registration Tent is located inside Gate 3. No campers will be admitted at any other time without special permission from the Camping Coordinators.
- The camping permit is valid from Thursday prior to the Fair through the Sunday after the Fair. Campers parked at the Fairgrounds will be charged \$50 per day for time not covered under the camping permit.
- Camping spaces will be assigned at the discretion of the Camping Committee. Space and amenities are limited.
- The Fair Board reserves the right to park multiple campers on each site.
- Assignment of a camper space does not guarantee a vehicle parking space. Barricades are not permitted.
- Trailers not used for camping will not be allowed in the camping area.
- No awnings or slide-outs are allowed to extend into the next camping space.
- Holding tanks will be pumped at no charge on Monday and Thursday between 8 AM and 3 PM, only. Pumping at any other time will be subject to the regular charge of pumping. It is the duty of the exhibitor to determine if the camper's holding tank has been pumped out. Claims of missed service must be reported to the Camping Coordinators by 5 PM on the same day as service.
- No dumping of sewage or gray water onto the ground will be permitted.
- No open flames or campfires are permitted on the fairgrounds.
- No portable generators are permitted.
- All electrical cords must be 10 gauge or larger.

## GENERAL RULES FOR EXHIBITORS

- All exhibits will be under the control and direction of the Fair Board, but the Fair Board will in no case be responsible for any consequential or other loss, injury, or damage done to or occasioned by or arising from any animal or article exhibited by the exhibitor, and for its description as given in the Fair Book and shall indemnify the Fair Board against all legal or other proceedings in regard thereto.

# GENERAL FAIR RULES FOR EXHIBITORS, VENDORS & ATTENDEES

## GENERAL RULES FOR EXHIBITORS CONTINUED

- The Fair Board will put forth every effort to protect all exhibits, and a watchman will be provided by the Fair Board where and when deemed necessary for the best interest of the exhibitors.
- Any false representation, interference, or unsportsmanlike conduct on the part of the exhibitor will be dealt with by the Fair Board according to the equities of the case.
- All exhibitors must fill out and sign an entry form in the online entry program. Those exhibiting an animal must have a current and completed CVI (see specific departments for more details).
- Exhibits that have been mistakenly entered may, at the discretion of the Department Chair, be transferred to their proper classes prior to judging.
- Entries are to be exhibited for the entire duration of the fair.
- Any items not claimed within 30 days of the fair will be disposed of.
- Exhibitors will comply with any rules established by the Department in which they are exhibiting and abiding by the IAFE National Code of Show Ring Ethics.
- An exhibitor who violates any of the rules will forfeit all privileges and premiums and be subject to a penalty as the Fair Board may direct.

## GENERAL RULES FOR LIVESTOCK ANIMAL EXHIBITORS

- The Fair Board will appoint a veterinarian. The Fair Veterinarian, or their designated representatives, will oversee the check-in process. The Fair Veterinarian, or their designated representatives, will have the final say regarding removal of animals from the grounds for health reasons or for failure to provide required health records.
- 2025 Fair Veterinarian: Dr. Scott Barczak
- If a veterinarian is needed for any medical reason, the exhibitor is responsible to call their own vet and is accountable for all treatment costs incurred.
- All animals for exhibition must be entered in their real owner's name.
- Exhibit cards filled with appropriate information must be displayed for each animal.
- All exhibitors of livestock (cattle, horses, sheep, swine, poultry, rabbits, caviar, goats, and other livestock) will be responsible for the care and feeding of their animals. Hay, grain, and bedding will be furnished by the exhibitor. Livestock exhibitors are encouraged to bring feed and supplies at times when admission gates are not busy.
- Animals are to remain under the owner or the owner's representative's control—including when on exhibition in the ring and when traveling to and from the pen to the wash racks or show areas.
- All animals for exhibition must be in their assigned space, with all rubbish and waste cleared away, by 6 PM on Monday of Fair Week.
- Morning chores to be completed no later than 9am daily, Evening chores completed no later than 7pm daily. Stalls and animal areas need to be kept respectable at all times.
- Livestock exhibitors are requested to tastefully decorate their quarters and to keep their area neat and attractive.
- No persons other than those holding animals being exhibited will be allowed in the show ring during the time of judging—except for judges and any ring staff appointed by the Department Chair.
- Department Chairs will have ring attendants available to assist youth in the show ring.
- Use only those grooming products that are approved for use on meat and dairy animals. If upon slaughter or testing, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass or a product (such as milk, goat milk, cheese) the loss of the carcass or product and any other damages will be borne by the exhibitor.
- Failure to follow the PA Department of Agriculture Animal Health Requirements and Recommendations included in this Fair Book will result in entries being rejected for exhibition. In addition, not following these guidelines may result in loss of Commonwealth funding and animals at the exhibition may be tested and quarantined by the Department of Agriculture.
- We have multiple 4-H, FFA and open exhibitors.
- At check-in on Saturday, if you bring fewer cattle than you entered, they will not be permitted to enter the Livestock Complex until you meet with the department heads and your stalling area is adjusted to the number of animals you brought.
- Due to the large number of entries and limited space, the Crawford County Fair cannot sell extra space to exhibitors; therefore the \$2.00 per head entry fee does not entitle anyone to extra space in the Livestock Complex.
- When all entries are completed in July, if there are more cattle entered than the fair can accommodate, exhibitors from outside of Crawford County will not be able to exhibit. If necessary, Crawford County open class exhibitors would be required to reduce their entries so there is enough room for all 4-H and FFA entries.

## RULES FOR LIVESTOCK PANELS AND PENS (Cattle, Swine, Sheep and Goat)

- Please be aware that the following rules and regulations are required to ensure that warranties and longevity of this equipment are not jeopardized. To maintain the integrity of the galvanization and paint we need to ensure the panels and pens are not scratched or damaged in any way. These panels and pens cost between \$600 and \$700 each. We need to take care of them, so they last for years to come.
- These rules will also help to maintain adequate ventilation and comfort of not only your animals but those that are housed near yours
  - o No shelving or platforms are to be placed on the top of the pens.
  - o No hanging boxes are to be hooked on the pens or panels.
  - o End panels for the beef panels used by exhibitors must not exceed 8 feet. They can be secured by rebar at the walkway end of the panel but not on the side facing the tie panels. Zip ties can be used to secure the end panel to the tie panels.
  - o Zip Ties, strings, or something non-abrasive must be used to hang signs and decorations.
  - o Screws, nails, bolts, tape, wire etc. are not to be used on the new panels and pens.

If exhibitors violate these rules resulting in damage to the panels or pens, the exhibitor will be responsible for paying a \$75 fee to the Crawford County Fair Grounds Buildings Association II.

## RULES FOR LIGHT HORSE AND PONY PORTABLE STALLS

- Please be aware that the following rules and regulations are required to ensure warranties and longevity of this equipment are not jeopardized. To maintain the integrity of the portable stalls to ensure they are not damaged in any way. The portable stalls cost between \$1,500 - \$2,000 each. We need to take care of them like they are your own, so that they last for years.
- These rules will apply
  - No hoof black and/or any other kind of paint to be painted on the vinyl
  - No zip tying of pop up tents to the stalls.
  - No use of tape, screws, wire, nails or staples of any kind should be used on the stalls - zip ties, string or something non-abrasive must be used to hang signs and decorations.

# GENERAL FAIR RULES FOR EXHIBITORS, VENDORS & ATTENDEES

## RULES FOR LIGHT HORSE AND PONY PORTABLE STALLS CONTINUED

All stalls will be inspected prior to setting up and taken down by the Light Horse and Pony Department Committee

If exhibitors violate these rules resulting in damage to the stalls, the exhibitor will be responsible for paying a \$125 fee to the Crawford County Fair Board

Any damage to any Fair Property during fair week will be the responsibility of the exhibitor. Deliberate damage to the property will result in consequences determined by the Department Chair and Fairboard.

## CHAIRPERSONS

It shall be the duty of the chairperson or designated person(s) of each department, or his/her committee, to assist all exhibitors in properly entering their exhibit. The Chairperson or designated person(s) shall also see that each exhibit meets the requirements as outlined in the Fair Book. They shall assist the judges in keeping a proper account of awards for premiums and shall certify to the proper officers the validity of all claims.

## JUDGES AND JUDGING

- As far as possible, the single judge system will rule, and great care will be taken to select only those who are qualified. Judges will familiarize themselves with all the rules and regulations of the Crawford County Fair Board pertaining to the classes that they judge. If any rule lacks clarity, attention should be called to it before judging begins.
- Purebred Dairy Cattle Association Show Ring Code of Ethics will be followed for all youth and open dairy show exhibitors. Copies available at Extension or the Fair Office.
- The judge must not award a prize to any unworthy exhibit. It is the intent of the Crawford County Fair Board that no premiums or distinction of any kind shall be given to any animal or article that is not deserved. In the event of a premium being withheld from any exhibit for that reason, the judge will write "Not Worthy" in the award column opposite such entry. The Judge, at their discretion, may award a prize or prizes of such grade as the exhibit deserves. In a case where there is no competition, the Judge may give an award such as they deem the exhibit is worthy to receive.
- Exhibitors, whether in person or by an agent, who interfere with a judge, or show any disrespect to a judge, will be removed from the competition, and will forfeit any premiums to which they would otherwise be entitled.
- Judges will receive their books from the Department Chair. The Department Chair will return the books to the Fair Office immediately after the judging has finished.
- The decision of a judge shall be final in all cases except for when a mistake, fraud, misrepresentation, or collusion, not discovered at the time award is proven. In such cases, the Fair Board, or its referee as the Fair Board may select, shall decide and there shall be no appeal.
- All protests must be in writing, must plainly state the case, and be delivered to the Chair of the Department where the issue occurred, or to the Fair Office during hours of operation, or to a Fair Board Member. Fees may apply.
- 4H exhibitors must follow 4H rules for protests.
- No appeal of, or appeal from any award based on a statement that the judge overlooked an animal, or article will be considered by the Fair Board.

## PREMIUMS

- Premiums will be designated by ribbons: Blue 1st place; Red, 2nd place; White, 3rd place; etc. The championship will be Royal Purple.
- Exhibitors are encouraged to display their prize ribbons, awards, trophies, or certificates, etc. during the entire Fair.
- Premiums are payable by bank checks.
- Premiums will be mailed to exhibitors by December 2025.
- Premiums will be forfeited unless the correct post office address is given.
- Premium checks not cashed within 60 days will be forfeited and **WILL NOT BE REISSUED**
- Unclaimed premiums or ribbons will be forfeited.

## ENTRY INFORMATION

Visit [www.crawfordcountyfairpa.com](http://www.crawfordcountyfairpa.com). Click on the participate tab, then select exhibitors, and online registration. Follow the directions to login and enter your animal or article. Assistance with online registration can be obtained by emailing [ccentry@netzero.net](mailto:ccentry@netzero.net). The "Hold Harmless" exhibitor statement, IAFE National Code of Show Ring Ethics, and VCPR statements must be agreed to online when submitting entries.

**4-H & FFA Entries:** 4-H exhibitors must be members of a regularly organized Crawford County 4-H Club in good standing under the supervision of the Pennsylvania State University Cooperative Extension. FFA exhibitors must be members of a Crawford County FFA Chapter and be in good standing with that Chapter. All 4-H & FFA Exhibitors must have completed the project since the last County Fair. A member must complete a project book per division/species they plan to enter. All 4-H and FFA members with animal projects must participate in Showmanship and Grooming/Fitting classes, with an animal owned by the exhibitor to be eligible for type classes at the Fair unless they obtain permission to be excused for school classes or further education or medical need. If a member is unable to bring their animal(s) to the Fair, they have the option of participating exclusively in Showmanship in their respective department. Members must use another 4-H or FFA member's project animal.

## ENTRY DEADLINES

- **All animal entries must be completed online by Friday, July 11, 2025**
- **4-H & FFA Non-animal entries must be completed online by Friday, July 25, 2025**
- **Homemade Wine entries must be completed online by July 26, 2025**
- **Homemade Beer entries must be completed online by July 27, 2025**
- **All other entries must be completed online by Friday, August 8, 2025**

## ALL OTHER COMPETITIVE EXHIBIT DEPARTMENTS CHECK-IN / CHECK OUT

**Non-Refundable Entry Fee:** No entry fee.

**Check-In:** 5 PM to 8 PM on Friday, August 15, 2025, and from 8 AM to 11 AM on Saturday, August 16, 2025.

**Check Out:** Release of Competitive Exhibit Building entries will be on Sunday, August 23, 2025 from 1 PM to 2:30 PM



# GENERAL FAIR RULES FOR EXHIBITORS, VENDORS & ATTENDEES

## ANIMAL ENTRIES

**Payments & Forms:** Entry fees can be paid online using credit or a debit card. See departments for entry fee. If you prefer to pay by check, print out the Animal Entry Payment Confirmation Form and then mail it with your check and any other required documents to: Crawford County Fair Office, 903 Diamond Park, Meadville, PA 16335. Make checks payable to: Crawford County Fair. Must be postmarked by Friday, July 18, 2025.

- **Saddle Horses:** Mail your entries and Animal Entry Payment Confirmation Form to Tina Caldwell, 11167 Ralston Road, Titusville, PA 16354. Make checks payable to: Crawford County Fair. Must be postmarked by Friday, July 18, 2025.
- Entries will not be accepted until payment is received. Credit cards will not be charged until entries are approved. Payment of any required entry fee(s) or other associated fee(s) does not guarantee acceptance of your entry for exhibition.
- **Non-Refundable Entry Fees:** Those issuing NSF checks may have their entries refused the following year. Individual animal entry fees may be found in corresponding departments.

## ANIMAL CHECK-IN INFORMATION (Departments 01-10)

All exhibitors must provide a copy of registration papers and CVI (if applicable) to the Department Chairmen at the time of check-in. Entries will be accepted or rejected at the discretion of the Department Chair(s).

Failure to follow the requirements for exhibition included in this Fair catalog may result in loss of Commonwealth funding, and animal testing and quarantine of animals at the exhibition by the Department.

- Tattoos, ear tags, and other forms of identification must be clean and readable.
- Do Not Unload Animals Prior to Visual Inspection.
- Check-in includes visual inspection of the animal(s) and the certificate of veterinary inspection (if applicable), and/or blood test forms.
- Dr. Scott Barzak (Fair Veterinarian) is the official Fair Veterinarian, hired by the Crawford County Fair Board. His decision to remove an animal from the grounds due to contagious disease or failure to provide necessary health charts/reports as set forth by the Crawford County Fair is final.
- Dr. Scott Barzak (Fair Veterinarian) is responsible for supervising the checking in of animals onto the Fairgrounds and has the final word on removal of animals from the grounds for health reasons. If any veterinarian, including the Fair Veterinarian, is needed for any other medical reason, you, as the exhibitor, are responsible for all treatment costs incurred.
- Please refer to the Respective Departments for Health Rules and Regulations governing each specific department.
  - All livestock (beef, sheep, goats and swine) must enter the fairgrounds through Gate 6.
  - Saddle horses must enter through Gate 2,
  - Draft Horses must enter through Gate 3.
- All animals need to be delivered to their designated barn/tent for inspection and unloading.
  - **Draft Horses** - Sunday, August 17 from 4 PM to 8 PM and Monday, August 18 from noon to 4 PM.
  - **Saddle Horses** - Friday August 15 from 10AM to 7PM and on Saturday August 16 from 9AM to 6PM (for those stalled in the Race Horse barn area, the Department Committee will contact you and post specific times for check in).
  - **Companion, Production Does, & Market Goats** - Saturday, August 16 from 8 AM to noon and from 2 PM to 6 PM
  - **Dairy Cattle** - Saturday, August 16 from 1 PM to 9 PM and on Sunday, August 17 from 9 AM to 7 PM.  
(except 4-H dairy cattle 3 PM and 4-H dairy beef 3 PM).
  - **Beef Cattle** - Saturday, August 16 from 8 AM to noon and from 2 PM to 6 PM
  - **Sheep** - Saturday, August 16 from 8 AM to noon and from 2 PM to 6 PM.
  - **Swine** - Saturday, August 16 from 8 AM to 11 AM and from 6:30 PM to 9 PM.
  - **Dairy Goats** - Saturday, August 16 from 10 AM to 5 PM and Sunday, August 17 from noon to 5 PM.
  - **Rabbits & Cavies** - Saturday, August 16 all exhibitors from 11 AM to 6 PM and on Sunday, August 17 doe & litter and meat rabbits only from 8 AM to 10 AM, unless checked on on Saturday.
  - **Poultry** -4H & FFA Exhibition Poultry Saturday, August 16 from 10 AM to 3 PM, Open Exhibition Poultry Sunday August 17, 10 AM - 7PM, Open Exhibition Poultry Monday August 18, 9 AM - 12 PM, 4-H/FFA Market Poultry Thursday August 21, 8 AM

## LIVESTOCK & DAIRY BEEF WEIGH-INS

**Market Swine** - Animals will be weighed after being unloaded from the trailer in the Livestock Complex on Saturday, August 16th

**Market Beef** - Sunday, August 17 at 1:00 PM in the Livestock Complex.

**Market Sheep** - Sunday, August 17 at 2:00 PM in the Livestock Complex.

**Market Goats** - Sunday, August 17 at 2:30 PM in the Livestock Complex.

**Dairy Beef** - Sunday, August 17 at 3:00 PM in the Livestock Complex.

## RELEASE INFORMATION & RETURNING ANIMALS TO YOUR HERD

Animals must remain on the fairgrounds until 8 PM on Saturday, August 23, 2025. Any animals that are returning to your herd should be isolated from other animals for 30 days. This will allow time for any symptoms to surface. Use of proper biosecurity protocols is recommended.



# GENERAL HEALTH RULES - 2025

## 2025 PENNSYLVANIA DEPARTMENT OF AGRICULTURE

### ANIMAL HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR ANIMAL EXHIBITION, INCLUDING COMMERCIAL EXHIBITION

#### Chapter A: General information section

**1. Background:** This document provides the Pennsylvania Department of Agriculture's (Department) animal health requirements and recommendations for all animal exhibitions (shows) in the Commonwealth, including Pennsylvania county and community fairs. This document is divided into Requirements and Recommendations for both Pennsylvania animals and animals arriving from out of state for each species. The Requirements listed in this document are mandated by law. The legal basis for these recommendations can be found in Chapter D. Recommendations are not legally mandated but are based on best practices and the scientific judgement of the state animal health officials. Fairs are strongly encouraged to adopt these recommendations. Fairs may impose more stringent rules than the requirements in this document at their own discretion. All exhibitors are encouraged to check with the management of each fair in advance to ensure compliance with all fair requirements. While this document is designed for organizations receiving funding through the Pennsylvania Agricultural Fair Act (act of July 8, 1986, P.L. 437, No. 92)(3 P.S. §§ 1501- 1510), this document serves as a reference for all animal exhibits as defined in the Animal Exhibition Sanitation Act (3 Pa.C.S. §§ 2501-2504). These requirements and recommendations are a shared responsibility of show management and exhibitors to protect public and animal health in the Commonwealth. Exhibitors and exhibition managers are expected to comply with all applicable Pennsylvania laws.

**2. Important information regarding poultry exhibition cancellations:** Due to Highly Pathogenic Avian Influenza (HPAI) detections in the Commonwealth, a signed General Quarantine order went into effect on April 16th, 2022. The order, titled 52 Pa. B 2223 General Quarantine Order; Cancellation of Exhibition of Poultry and Their Hatching Eggs Due to Highly Pathogenic Avian Influenza, prohibits the display, exhibit, or presence of poultry, poultry products, including eggs, poultry parts or any goods or items containing or made up of poultry products such as feathers, or poultry parts at any exhibitions or other such venues within the Commonwealth of Pennsylvania which receive funding pursuant to the Pennsylvania Agricultural Fair Act 3 P.S. § 1501 et seq. The quarantine order does not prohibit a fairgrounds from leasing the facilities for a private poultry show. Although this is not prohibited by the order, it is discouraged, especially in poultry-dense areas such as Lancaster, Lebanon, Chester, and Adams, York, Lehigh, Berks, Snyder, Northumberland, Juniata, and Union counties, or in any location near a commercial poultry facility. If avian influenza was identified in a bird that was at one of these private shows, the tracebacks would be extensive and could result in many flocks being quarantined and possibly infected. The fairgrounds would also have to be quarantined pending virus elimination on the grounds. For private events that do not meet the definition of "Animal Exhibition" under the Animal Exhibition Sanitation Act, pre-entry testing for avian influenza, continuous health monitoring of the birds, and stringent biosecurity protocols are recommended. Records of entries should be retained for two years and made available to the Department upon request if needed for traceability. No avian exhibitions, regardless of their funding, association, or venue may occur within a 10 km control zone of a poultry premises infected with Highly Pathogenic Avian Influenza pursuant to Pa. B. 2597 General Quarantine Order, Virus Control for Highly Pathogenic Avian Influenza Poultry, Poultry Litter, Conveyances, Feed, Refuse, Containers, and Material Standards, published Saturday April 30th, 2022. Current control zone proximity may be checked at the Department's Control Zone Address Checker on the Pennsylvania Animal Diagnostic Laboratory System (PADLS) website by clicking on the following link: Highly Pathogenic Avian Influenza (<https://padeptag.maps.arcgis.com/apps/webappviewer/index.html?id=a9066a3d68a443a08043766cb84bf4ae>) or by typing directly in the search bar: <https://padeptag.maps.arcgis.com/apps/webappviewer/index.html?id=a9066a3d68a443a08043766cb84bf4ae>. Page 4 of 34

**3. Changes for poultry and poultry products in 2025:** These 2025 Animal Health Requirements and Recommendations for Animal Exhibition, Including Commercial Exhibition, will reference the April 16, 2022 General Quarantine Order; Cancellation of Exhibition of Poultry and Their Hatching Eggs Due to Highly Pathogenic Avian Influenza and the General Quarantine Order; 2025 Exhibition of Market Birds, Non-Poultry, Hatchlings, Feathers, and Unfertilized and Fertilized Eggs, which may allow for limited exhibition of market birds, non-poultry, hatchlings, eggs, ornamental feathers and feathers used for arts and crafts at venues that receive funding pursuant to the Pennsylvania Agricultural Fair Act referenced above, provided that the requirements in the 2025 General Quarantine Order are met. The exhibition of market birds, non-poultry, hatchlings, and eggs may be allowed if neither the source flock nor the venue is located within an active HPAI control area, or on a premises with a dairy herd infected with HPAI, at the time of the exhibition. The Department will provide notification to fair managers of the location of active HPAI control areas in Pennsylvania at the beginning of the 2025 fair season and will provide updates throughout the season as necessary.

**4. Certificate of Veterinary Inspection (CVI).** This is an official document issued by a federal, state, tribal, or accredited veterinarian certifying that the animals identified on the document have been inspected and were found to satisfy the regulations pertaining to their intended movement—within the same state, between states, or internationally.

- (a) CVIs are required for all swine, both from out-of-state and from in-state, and out-of-state camelids, cattle, cervids, equines, goats, sheep, and rabbits. They may also be used for the exhibition of allowed market birds, non-poultry, hatchlings, eggs, and ornamental feathers. A CVI serves as verification of animal ID, an attestation of health, an attestation of a Veterinarian-client-patient-relationship (VCPR), and documentation of applicable vaccination and testing.
- (b) The parameters for a CVI are included under the standards for veterinary accreditation, which are set by the USDA and are in the Code of Federal Regulations (CFR), which can be referenced at the following link: eCFR: 9 CFR 161.4 -- Standards for accredited veterinarian duties.
  - (i) Per the CFR, a veterinarian may write a CVI if they have examined an animal within the last 10 days (unless the veterinarian is doing qualifying regular herd/flock checks; see the CFR for details.)
  - (ii) Per the CFR, once a veterinarian issues a CVI, the CVI expires after 30 days.
  - (iii) A CVI should be written for only one destination. However, multiple CVIs (one for each destination) can be written within 10 days after the inspection/examination of the animals.
  - (iv) CVIs issued by an accredited veterinarian are legal documents and shall only be issued if the animal is not showing clinical evidence compatible with the presence of a communicable disease upon inspection and/or examination.
  - (v) A copy of the CVI is provided to the owner, and the appropriate remaining CVI paper copies, regardless of if they are completed for interstate or intrastate movement, must be submitted to the Pennsylvania Department of Agriculture Bureau of Animal Health at 2301 N. Cameron St. Harrisburg, PA 17110. Alternatively, electronic CVIs may be used.
- (c) An accredited veterinarian may not complete a CVI that does not meet USDA standards.
- (d) A Veterinarian-client-patient-relationship (VCPR) form may be used to verify animal ID and provide an attestation of a VCPR. VCPR forms do not have the 30-day expiration that is federally mandated for CVIs. VCPR forms fulfill the requirements of the Animal Exhibition Sanitation Act but cannot be used for interstate movement. Page 5 of 34
- (e) All swine for exhibition must be accompanied by a CVI that was issued by a licensed and accredited veterinarian within the 30 days prior to the date of the animal exhibition.

**5. Vesicular Stomatitis:** Pennsylvania import regulations requires a statement on CVIs for susceptible species (horses and all cloven-hooved animals) coming from states that have experienced a vesicular stomatitis outbreak within the last 12 months. Current information can be found on the USDA's website: [www.aphis.usda.gov/livestock-poultry-disease/cattle/vesicular-stomatitis](http://www.aphis.usda.gov/livestock-poultry-disease/cattle/vesicular-stomatitis). If applicable, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."

## GENERAL HEALTH RULES - 2025

**6. Verification of Veterinarian-client-patient-relationship (VCPR):** The Animal Exhibition Sanitation Law requires attestation that a VCPR exists for all animals to be exhibited. This attestation states that the owner or caretaker of the animal has assumed responsibility to consult a veterinarian and has agreed to follow the instructions of the veterinarian in relation to animal diseases and implementing best management practices intended to reduce and prevent disease. This requirement can be fulfilled by any of the following means: (a) A Veterinarian-client-patient-relationship (VCPR) form with a veterinarian's signature (see Appendix). (b) A statement for the animal(s) being exhibited with a signature of the owner or caretaker on the fair registration form: "I attest and affirm that a VCPR exists with regard to any animals I will be exhibiting." (This statement does not replace the Owner Endorsed Avian Health Certificate and Biosecurity Statement or a CVI where required). (c) A valid CVI. (d) For poultry and poultry products, this requirement may be fulfilled by the Owner Endorsed Avian Health Certificate and Biosecurity Statement (see Appendix).

**7. Owner Endorsed Avian Health Certificate and Biosecurity Statement:** For allowed market birds, non-poultry, hatchlings, eggs, and ornamental feathers being exhibited, a completed Owner Endorsed Avian Health Certificate and Biosecurity Statement must accompany the birds, eggs, and feathers for entry into the exhibition premises. This is an official form provided by the Pennsylvania Department of Agriculture.

**8. Other recommendations for exhibitors:** The Department strongly recommends that animals returning home from exhibitions be isolated from other members of the herd or flock for a minimum of three weeks to help prevent the spread of disease and recommends that exhibitors of all animals discuss the health of their animals, including vaccine recommendations and other preventative measures, with a veterinarian on a regular basis. Owners and their veterinarians should carefully check and comply with additional requirements specific to each exhibition prior to the exhibition to ensure eligibility. The Department also encourages livestock and poultry owners to register their premises with the Department so they can be contacted in a disease emergency situation. Call 717-787-4172 to register a premises or visit [www.pa.gov/agencies/pda/animals/bureau-of-animal-health-and-diagnosticservices-bahds](http://www.pa.gov/agencies/pda/animals/bureau-of-animal-health-and-diagnosticservices-bahds).

**9. Reporting of suspected dangerous transmissible diseases:** Please call the Department immediately to report any suspicions of diseases such as avian influenza, foot and mouth disease, African swine fever, and other transmissible diseases. The contact number is: 717-772-2852, option 1, Page 6 of 34 24 hours per day, 7 days per week. Reporting of signs and symptoms that are consistent with a dangerous transmissible disease is legally required by the Domestic Animal Law (3 Pa.C.S. § 2327).

**10. Interstate and intrastate movement of domestic animals:** It is illegal, under section 2323 (related to health requirements) of the Domestic Animal Law, to "...knowingly, recklessly or negligently import or bring into this Commonwealth without written permission of the department any domestic animal that is contaminated with a hazardous substance or that is infected with or that has been exposed to any transmissible disease...or bring into this Commonwealth any domestic animal in violation of any of the provisions of [the Domestic Animal Law], an order entered under the authority of [the Domestic Animal Law] or an attendant regulation to prevent the introduction of any transmissible disease...or have in his keeping or possession any domestic animal imported, brought into or transported within this Commonwealth in violation of any of the provisions of [the Domestic Animal Law] or to allow any such domestic animal to come into contact with any other domestic animal." (3 Pa.C.S. § 2323(a) and (b)).

**11. Biosecurity guidelines:** It is recommended that Exhibition Managers follow the Biosecurity Guidelines for Exhibition Managers, included in the Appendix, and provide exhibitors with a copy of Keeping Your Show Animals Healthy-Biosecurity Guidelines for Exhibitors, also included in the Appendix.

**12. Rabies vaccination:** Rabies is a fatal yet preventable disease of all mammals. Rabies is a serious public health risk in Pennsylvania due to the presence of this disease in several wildlife reservoir species. The National Association of State Public Health Veterinarians recommends that all livestock with public contact, including those at exhibitions, be vaccinated for rabies. Pennsylvania law requires that all dogs ages 12 weeks and older be vaccinated for rabies. Labeled products are available for cattle, sheep, and horses and their use in all livestock at exhibitions is strongly encouraged. These products can be used in an extra-label manner in other species under the direction of a veterinarian. Appropriate withdrawal times should be observed for slaughter animals. Page 7 of 34 Chapter B: Additional requirements for the Pennsylvania Farm Show Complex 1. Rabies vaccination requirements: There are rabies vaccination requirements for vaccine-eligible animals exhibited at the Pennsylvania Farm Show Complex ("complex"). For all animal exhibition events held at the complex, animal species for which a rabies vaccine is labeled for use (cattle, sheep, and horses) shall be vaccinated prior to exhibition in the complex. All age-eligible animals of those livestock species must be vaccinated according to label directions. Animals must be vaccinated within the 12 months preceding entry to the event at the complex, unless the product label allows a longer duration of immunity. This requirement applies to both breeding and market classes of these species. For animal species in which there is not a rabies vaccine product labeled for use (e.g., camelids, goats, swine), vaccination is recommended, and extra-label use of a vaccine is at the discretion of the exhibitor's veterinarian. All rabies-vaccinated animals exhibited at the complex must be accompanied by a rabies vaccination certificate consistent with the National Association of State Public Health Veterinarians (NASPHV) guidelines, or the vaccination information must be included on the CVI or

Veterinarian-client-patient relationship (VCPR) form. The vaccine product administered, serial number, date of vaccination, and name of the veterinarian who performed the vaccination should be listed with the official ID of the animal(s) or the name(s) and written physical description(s) and on the CVI or VCPR form. 2. Identification (ID): There are ID requirements specific to the Pennsylvania Farm Show Complex. Cattle, swine, sheep, and goats must be identified with a 15 digit 840 ISO-compliant RFID ear tag. The only exception to this will be for cattle who were identified using a 900 series 15-digit ISO-compliant tag placed before January 1, 2015. No other exceptions will be granted. A person exhibiting at the complex should distinguish between 840 tags with RFID capabilities versus 840 tags that do not have those capabilities prior to placing identification in an animal that is to be exhibited. Questions about ID can be addressed to the Department at 717-884-1613.

## NATIONAL CODE OF SHOW RING ETHICS

1. Exhibitors of animals at the fair shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events: 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of Ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

# NATIONAL CODE OF SHOW RING ETHICS

4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of 1. this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
- 12.

## HARNESS RACING

**Lisa Dunn**, Director of Racing: cell (814) 671-1115

**Kathy Harvey**, Race Secretary/Clerk: cell (814) 622-4101

**Saturday, August 16** – Post Time 1:00 PM      All 2-Year-Old PA Fair Sires Stakes

**Sunday, August 17** – Post Time 1:00PM      All 3-Year-Old PA Sires Stakes

### U.S.T.A. RULES TO GOVERN. PENNSYLVANIA SIRES STAKE EVENTS ARE CLOSED AND WILL BE RACED ACCORDING TO CONDITIONS AS PUBLISHED.

Each race will be raced one dash at one mile each. There will be up to five starters on the gate, with one trailer, as determined by the judge at the time of the draw. We reserve the right to change the program as conditions require. The Association assumes no responsibilities in case of accident, loss by or from fire, or theft. Pennsylvania Harness Racing License or equivalent must be presented for admission.





# DEPARTMENT 01.01 OPEN DRAFT HORSES

Debby Bolger, Chair 520-506-6174 – [Debrenclydes@gmail.com](mailto:Debrenclydes@gmail.com)

Samantha Proper, Co-Chair 814-462-6330 – [snsanborn17@gmail.com](mailto:snsanborn17@gmail.com)

All animal entries MUST be entered in the Fair Entry Program by Friday July 11, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

**\$5 per animal non-refundable entry fee. Those issuing NSF checks may have their entries refused for the following year**

## Health Requirements for Pennsylvania Equine Animals:

1. A current Certificate of Veterinary Inspection (CVI) issued within 30 days of the start of the Fair
2. All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals under six months of age accompanied by a dam with negative EIA official test results are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

## Out of State Equine Animal Requirements

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation. Please Note: Extended Equine Certificates of Veterinary Inspection and Interstate Equine Event Permits will not be accepted. Brand Certificates will not be accepted as Certificates of Veterinary Inspection.
2. Vesicular Stomatitis (VS) statement: This applies to horses entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals under six months of age accompanied by a dam with negative EIA official test results are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
5. If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Babesia caballi and Theileria equi on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.
6. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two-four weeks later.

## General Rules:

- No horse or team of horses shall be entitled to premium unless serviceably sound.
- No grade stallions shall be accepted for entry.
- All animals entered must compete and be shown in their appropriate halter classes.
- In no case is it permissible to show mixed breeds in the same class or division to be judged against each other for premiums.
- Age of all horses to be determined by January 1st of the current year.
- Exhibitors will not be allowed to wear tennis shoes or blue jeans while showing.
- Exhibitors who show in the youth hitch classes will not be permitted to show in the ladies or men's hitch classes. Youth drivers must be accompanied by an adult.
- Performance hitch classes are limited to one entry per exhibitor, except in youth classes.
- First entry only per exhibitor will be entitled to a premium in the obstacle classes. Exhibitors with more than one entry will be permitted.
- PUREBRED: These classes are open to any breeder and all horses entered must be registered in the accredited record association of the breed.
- Registration and health papers must be presented at check-in on Sunday 4-8 pm and Monday Noon- 4 pm. Please contact the chairman if other arrangements are required. A copy of the health papers must be given to the Department Chair at time of Check-in.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

Awards will be presented to the high point youth in the 8-14 and 15-18 year old age groups. Ages will be determined as of January 1, 2025. There will be five (5) events from which to choose at least three (3).

Should the competitor participate in all five (5) events, his/her top three (3) will be used to calculate his/her score. The awards will be calculated, announced and presented following the hitch classes on Wednesday evening

**Premiums: \$38, \$33, \$30, \$26, \$22**

**Section 01: Youth – Decorating**

Tuesday 10 AM

**Division:**

**01: Junior Decorating 8-14**

**02: Senior Decorating 15-18**

**Premiums: \$38, \$33, \$30, \$26, \$22**

**Section 02: Youth – Showmanship**

Following Halter

**Division:**

**01: Junior Showmanship 8-14 years**

**02: Senior Showmanship 15-18 years**

# DEPARTMENT 01.01 OPEN DRAFT HORSES

Premiums: \$31, \$24, \$21, \$18, \$15

## Section 04: Heavy Draft Registered

Tuesday 11 AM

Division (Breeds): 01: Belgian

02: Clydesdale

03: Percheron

04: Shire

05: Other

Subdivisions for all Divisions (Breeds) 01-05, listed above

01: Mare - 4 years and over

02: Mare - 3 years and under 4 years

03: Broodmare - 3 years and over

04: Mare & Foal

Senior Champion Mare-Ribbon only

Reserve Senior Champion Mare-Ribbon only

05: Mare, 2 years and under 3 years

06: Mare, 1 year & under 2 years

07: Mare - foal

08: Mare Owner-Breeder

Junior Champion Mare-Ribbon only

Reserve Junior Champion Mare-Ribbon only

Grand Champion Mare-Ribbon only

Reserve Grand Champion Mare-Ribbon only

Supreme Champion Mare-Ribbon only

09: Stallion - 4 years and over

10: Stallion - 3 years and under 4 years

Senior Champion Stallion-Ribbon only

Reserve Senior Champion Stallion-Ribbon only

11: Stallion - 2 years and under 3 years

12: Stallion - 1 year and under 2 years

13: Stallion - Foal

14: Stallion Owner-Breeder

Junior Champion Stallion-Ribbon only

Reserve Junior Champion Stallion-Ribbon only

Grand Champion Stallion-Ribbon only

Reserve Grand Champion Stallion-Ribbon only

Supreme Champion Stallion-Ribbon only

15: Gelding - 5 years and over

16: Gelding - 3 years and under 5 years

17: Gelding - 2 years and under

Grand Champion Gelding (1st & 2nd place of each class in each breed will compete) - Ribbon only

Reserve Champion Gelding-Ribbon only

Supreme Champion Gelding (Grand Champion Gelding of each breed will compete) - Ribbon only

18: Best Matched Pair - Conformation Only

19: Best Matched Team - will be asked to move

20: Get-of-Sire - 2 animals any age sired by the same stallion

21: Produce of Dam - 2 animals any age out of same mare

**BEST OF SHOW - Supreme Champion Stallion, Mare, and Gelding competing**



Premiums: \$38, \$33, \$30, \$26, \$22

## Section 05: Heavy Riding Classes

Monday 7 PM

Division 01: Draft Horse under Saddle - English Adult walk-trot only

Division 02: Draft Horse under Saddle - English Youth walk-trot only

Division 03: Draft Horse under Saddle - Western Adult walk-trot only

Division 04: Draft Horse under Saddle - Western Youth walk-trot only

Division 05: Draft Horse under Saddle- Pee Wee Leadline- rider 8 yrs and younger

Division 06: Draft Horse Bareback - walk-trot only

Division 07: Bareback Egg and Spoon - walk-trot only



Premium: \$62, \$50, \$38, \$25 (5th, 6th, 7th) \$13

## Section 06: Single Hitch Classes

Tuesday 7 PM

Division 01: Open Cart Class, Mare, Gelding, Man to Drive, Lady to Drive

Entry Fee \$10 per entry, up to 2 entries per exhibitor

Premiums: \$48, \$40, \$33, \$25, \$18

Division 02: Single Hitch Mare - Man to Drive

Division 03: Single Hitch Mare - Lady to Drive

Division 04: Single Hitch Gelding - Man to Drive

Division 05: Single Hitch Gelding - Lady to Drive

Division 06: Single Hitch Gelding or Mare - 60 and over to drive

Division 07: Pleasure Drive Single Hitch, gelding or mare, man or lady to drive

Division 08: Single Hitch, Youth to Drive (Age 8-14)

Division 09: Single Hitch, Youth to Drive (Age 15-18)

Premiums: \$52, \$45, \$38, \$30, \$22

Division 10: Single Tandem Hitch

# DEPARTMENT 01.01 OPEN DRAFT HORSES

**Premiums: See Divisions unless specified**

## Section 07: Multiple Hitch Classes

Wednesday 5 PM

**Division 01: Six Horse Hitch-Premiums: \$120, \$112, \$105, \$98, \$90**

Additional Sponsored Premiums: 1<sup>st</sup>- \$350, 2<sup>nd</sup>-\$250

**Division 02: Four Horse Hitch- Premiums: \$90, \$82, \$75, \$68, \$60**

Additional Sponsored Premiums: 1<sup>st</sup>- \$250, 2<sup>nd</sup>-\$150

**Division 03: Unicorn Hitch-Premiums: \$60, \$52, \$45, \$38, \$30**

Additional Sponsored Premiums: 1<sup>st</sup>- \$150, 2<sup>nd</sup>-\$100

**Premiums: \$52, \$45, \$37, \$30, \$22**

Additional Sponsored Premiums for all team classes: 1<sup>st</sup>- \$50 each class

**Division 04: Pair of Mares - Man to Drive - properly hitched to a wagon**

**Division 05: Pair of Mares - Lady to Drive - properly hitched to a wagon**

**Division 06: Pair of Geldings - Man to Drive - properly hitched to a wagon**

**Division 07: Pair of Geldings - Lady to Drive - properly hitched to a wagon**

**Division 08: Team Hitch - Geldings or Mares - 60 and over to drive**

**Division 09: Pleasure Team Hitch- man or lady to drive**

**Division 10: Team Hitch - Geldings or Mares - youth to drive (8-14)**

**Division 11: Team Hitch - Geldings or Mares - youth to drive (15-18)**

**Premiums: \$52, \$45, \$37, \$30, \$22**

## Section 08: Draft Horse Arena

Friday 10 AM

**Division 01: Gambler's Choice Open**

**Premiums: \$48, \$40, \$32, \$25, \$18**

**Division 02: Adult Team Ground Drive Obstacle**

**Division 03: Youth Single Ground Drive Obstacle**

**Division 04: Barrel Racing**

**Division 05: Poles**



## Schedule of Events

**Monday 7 PM**

**Riding Classes**

**Tuesday 10 AM**

**Youth Decorating**

**Tuesday 11 AM**

**Halter Classes-- youth showmanship immediately following all halter classes**

**Tuesday 7 PM**

**Single Horse Cart Classes**

**Wednesday 5 PM**

**Multiple Hitches in Conjunction with the Saddle Horse & Pony Department**

**Thursday 1-4 PM**

**Wagon Rides**

**Thursday 6 PM**

**Draft Horse Driving Clinic**

**Friday 10 AM**

**Obstacles/ Game Classes**

**Friday 2-5 PM**

**Wagon Rides**

**Sponsors - The Draft Horse Department would like to send special thanks to all of our wonderful sponsors!**

Debren Clydesdales

Anthony Acres Morgan Horses

Mandy Mae Photography

Kosar's Welding

Westford Milling

Dr. Jeffrey Milner DVM

Teddy' Tip Top Trucking

Simple Electric

Out of Sight Farms

Tony Brock Contracting

Korman Farms

Elite Nutrition Products

Russell's BBQ

Setter Run Equine Services

CAV Farrier Services

Blue Ribbon Magnawave

Serenity Counseling Solutions

Chris's Custom Woodcrafts

## Special Awards

- The Max Schlosser Traveling Memorial Trophy Presented by Gene Schlosser to the Grand Champion Belgian Mare
- The Homer Eisaman Memorial Trophy Presented by the Eisaman Family to the Grand Champion Percheron Gelding
- The Chuck Burns Memorial Trophy presented by the Burns Family to the 60 and over cart class
- Best of Show Draft Horse Award Presented by White Birch Farm, Ron & Barb Yochum
- Junior Youth Cart Class Trophy Presented by John Lasko, Honorary Fair Board Member
- James & Marie Russell Memorial Trophy Presented by the Russell Family to the winner in the Senior Youth Cart Class
- The Pete Hall Traveling Memorial Trophy Presented by the Hall Family to the Unicorn Hitch Class Winner
- Junior and Senior Youth High Point Awards Presented by Out of Sight Farms- Jonathon & Samantha Proper

## Draft Horse Ground Driving Clinic

The Draft Horse Department is hosting a "Draft Horse Ground Driving Clinic" open to the public to offer a unique hands-on experience/activity for a limited number of fair goers to participate in.

- The clinic would include a practical session where attendees get to drive a draft horse themselves with the assistance of an experienced teamster.
- Suitable for beginners, so people with little to no experience driving horses are provided a foundational understanding of draft horse driving.
- Participants would be required to sign up in advance and sign waivers.
- Maximum of 40 participants. First come first serve.
- \$5 per person.
- Participants should be physically able to stand/walk for extended periods of time and be over the age of 8. Anyone under the age of 18 will require parental signature.
- Thursday 6-8 PM in the draft horse arena.

# DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

Julie Hobson, Chair, 814-724-9187

Ken Carr, Co Chair

Tina Caldwell, Secretary

Quarter Horses - Heather Tatalovic

Games - Jodie Jones

Mules & Donkeys - Carl Parker

Minis – Calvin Miller

Other Western & Reining - Clint Hoffman

Paint Horses - Bobbi Jo Cornell

Ranch Horse - Chad Davis

Other English – Kelly Alter

Phyllis Carr, Announcer

**There have been multiple changes made. Be sure to read all of them carefully. You will be held responsible for knowing them.**

Exhibitors must specify on the Annual Entry Payment Confirmation document the NUMBER of STALLS needed and NUMBER of ANIMALS being entered. If appropriate, include if the exhibitor is a 4-H member and name of county and club. Exhibitor must enter under their own name, **DO NOT** enter under the name of the STABLE. A copy of registration papers must accompany the Annual Entry Payment Confirmation form for those animals to be shown in registered classes.

**\$15.00 per animal non-refundable entry fee. Those issuing NSF checks may have their entries refused for the following year.**

## General Rules:

- Tack stalls will be designated to exhibitors that are being stalled outside the traditional Light Horse and Pony area. NO OTHER Tack stalls are allowed.
- Hay and Grain must be furnished by the Exhibitor. A limited amount of sawdust will be available for use.
- Anyone who might have reason to remove their exhibit from the Fair must state their reason for leaving early on their entry blank before permission will be granted. Permission will be granted or denied by the Show Committee - see rules #8 and #17.
- Stall assignments will be available to all equine exhibitors on Wednesday, August 13, 2025 starting at 5 PM. Exhibitors are NOT permitted to start preparing their stall area until after this time. Stalling will be modified this year; placement is not guaranteed in regard to exact location or who exhibitors will be stalled beside.
- Saddle Horses and Ponies will be accepted for check-in on Friday, August 15, 2025, 10:00 AM – 7:00 PM and Saturday, August 16, 2025, 9:00 AM – 6:00 PM. [For those stalled in the Race Horse Barn area, check-in will need to occur on Friday August 15th or before 11am or After 4pm on Saturday August 16th]. All equine entries arriving with shipping blankets on the animal(s) will need to have the shipping blankets removed for Veterinarian inspection. Exhibitors must be prepared to surrender a photocopy of their Certificate of Veterinary Inspection (CVI/health certificate) upon arrival at the fair.
- All exhibitor numbers must be picked up at one of the following office times:  
Saturday - 3:00 PM - 9:00 PM | Sunday - 10:00 AM - 12:00 PM
- Due to space limitations, it is necessary that anyone who sends in stall reservations and then decides not to come or to bring fewer animals must immediately notify Ms. Hobson, Mr. Carr or Ms. Caldwell. Failure to do so may result in refusal of your entry for the following year.

## Health Requirements for Pennsylvania Equine Animals:

- Crawford County Fair will require a CVI issued within 30 days prior to the start of the Fair (08/16/2025). The CVI will need to be specific for the Crawford County Fair. Equine Infectious Anemia (EIA) test results and date of the test must be included on the CVI. These must be completed by a licensed and accredited veterinarian in the state in which the horse resides. Exhibitors must be prepared to surrender a photocopy of the CVI upon arrival to the Fair.
- All animals must be free of evidence of infectious and contagious diseases and a statement of this should be written on the CVI. Animals appearing unhealthy upon arrival may not enter the Fairgrounds.
- All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results should accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals less than six months of age accompanied by a test-negative dam are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.
- A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two-four weeks later. The name of the product used and date of administration should appear on the CVI or on the rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse- such as lip, tattoos, brands, or microchips. The Certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. The rabies vaccine must be given no less than 15 days prior to the opening date of the Fair. A copy of the original rabies vaccination certificate is acceptable.
- Vaccine recommendations not required: Equine Influenza, Equine Herpes Virus (Rhinopneumonitis), Eastern, Western and Venezuelan Equine Encephalomyelitis. All vaccine label directions must be followed.

## Out of State Equine Animals Requirements:

- A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of beginning of fair (August 16, 2025). Interstate Equine Event Permits will not be accepted. Brand Certificates will not be accepted as Certificates of Veterinary Inspection. Exhibitors must be prepared to surrender a photocopy of the CVI upon arrival to the Fair.
- Vesicular Stomatitis (VS) statement: This applies to horses entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
- All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
- All equine animals must test negative for Equine Infectious Anemia (EIA) by an official test within the 12 months prior to the date of importation. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). The CVI shall specify the date of sample collection and EIA test results. Foals under six months of age accompanied by a dam with negative EIA official test results are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.



## DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

- A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age and older. However, if a mare was currently vaccinated against rabies when she folded, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two-four weeks later. The name of the product used and date of administration should appear on the CVI or on the rabies vaccination certificate and this information should correlate to a written description of the horse, and any and all forms of identification associated with the horse- such as lip, tattoos, brands, or microchips. The Certificate must contain legible name and
- contact information of the veterinarian who administered the vaccine and the veterinarian's signature. The rabies vaccine must be given no less than 15 days prior to the opening date of the Fair.
- If an equine animal has resided in Texas or New Mexico for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test-negative for Babesia caballi and Theileria equi on a competitive enzyme-linked immunosorbent assay (c-ELISA) test, or a Department-approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The date of test and the test results shall be written on the Certificate of Veterinary Inspection.

### General Rules:

1. The Saddle Horse and Pony Department Committee reserves the right to, at their discretion, make decisions regarding classes, rules, procedures, and animal exhibitor safety. Decisions made by the Committee are final.
2. Any issues, problems, discrepancies, and/or questioning of the rules are to be submitted directly to a Saddle Horse and Pony Department Committee Member. The Saddle Horse and Pony Department has final say in stalling, how the show will be run, show procedures, etc.
3. All animals and exhibitors will be held to the general Fair rules including but not limited to the National Code of Show Ethics, Department of Agriculture Health Requirements, and General Rules: and Regulations of the Crawford County Fair.
4. Health Rules: There have been modifications. See the beginning of the Saddle Horse and Pony section of the Fair Book for Health Rule details.
5. It is required that the Veterinarian that is providing your Coggins, Rabies, Influenza, Health Certificate, and forms must be accredited and certified in the state in which the appropriate form(s) and certificate(s) are being submitted.
6. Absolutely NO PARKING on the main road between horse and other livestock departments.
7. All golf carts and ATVs must be registered to be used on the Fairgrounds during Fair week. See the rules in the front of the Fair book or online. Specific times for use of any motorized people mover, including but not limited to golf carts and ATV's, is listed in the front section of the Fair book and online and will be enforced.
8. Horses and Ponies must be in place by 3:00 PM Saturday.
9. Stalls are assigned at the discretion of the Saddle Horse and Pony Show Committee Only.
10. Stall assignment geographic location within the horse and pony department area of the fairgrounds are not guaranteed. You may request having your horse stalls next to another exhibitor by submitting your entries in the same envelope. Requesting your stalls to be together is NOT A GUARANTEE THAT THEY WILL BE TOGETHER as our stalling configuration will be different in 2025 with barns being filled first and to capacity.
11. A maximum of SIX stalls to house equine exhibits will be allowed per person.
12. Due to stall limitations, there will be NO stalls allocated for tack.
13. Each animal must have a Name Tag on the stall with the Owner's Name, Address, and Phone Number. Please also include the owner's/caregiver's campsite number on tag. The Name Tag should remain on the stall until the animal is removed from the Fairgrounds.
14. When hanging signs, decorating, or tagging stalls – exhibitors and anyone associated with the exhibitor must NOT deface the stall in any way. Do not remove any part of the stall, write on the stall, drill, or cut holes in the stall, cut on the stall, staple items to the stall or in any other way cause permanent change to the stall. Doing this, whether intentional or unintentional, may result in the exhibitor paying for replacement of the stall. This applies to stalls in tents and barns.
15. No EZ up tents or other structures can be anchored to the tent stall in any fashion.
16. No Youth under 18 years of age is permitted to be in the tents and barns, unless accompanied by a responsible adult, after midnight.
17. Livestock may not be removed before 8 PM on closing day of the Fair. Any person requesting the removal of their equine animals before 8 PM on Saturday without permission of the Show Committee will not be permitted to return the following year.
18. All horses and ponies must be sound and healthy. The Fair Vet will have the right to reject any animal.
19. Age of the animal will be determined from January 1 of the year of birth.
20. Animals will be shown according to the following heights in all riding, driving, and non-register in-hand classes. Miniature horses are 38 inches and under; ponies are over 38 inches to and including 56 inches; horses over 56 inches. In halter classes, registered horses must be shown as horses regardless of size.
21. Foals shown in class as to the size of the mare.
22. All equines being entered in halter classes, may only be shown in one halter class-pony, horse, or working performance halter. If they are being shown in registered halter classes, registration papers must accompany your Animal Entry Confirmation form.
23. Boots or hard soled shoes are to always be worn when handling horses. Tennis Shoes and Flip Flops are NOT allowed to be worn while handling any horse/pony/mule/burro. Failure to comply may result in forfeiture of winnings.
24. Horses and ponies are to be washed or rinsed off in the wash racks only, not in the barns, the roads, fields or at campsites.
25. Horses may not be any closer to the food booth than inside the make-up ring. Absolutely NO horses are to traverse the road between the food booth stands.
26. No ponies or horses are to be ridden on any part of the Fairgrounds other than in the show, draft horse, or make-up rings.
27. All animals must be entered under an exhibitor's name. NO FARM NAMES will be accepted.
28. Online entry is mandatory. Any questions or concerns contact the Horse and Pony Department Secretary.
29. Age of exhibitors will be as of January 1 for all classes. An exhibitor may show up an age division if they so choose to and will be required to show at that age level for the entire show.
30. Exhibitors are to handle animals in a safe and respectable manner to ensure the safety of others, themselves, and the animals!
31. The Committee reserves the right to ask any unmanageable animals to be returned to the stables or removed from the Fairgrounds.
32. Children age 10 and under with a horse/pony/mule must be escorted to and from the rings by an adult.
33. Stallions over one year to be exercised and/or shown by a person, 18 years of age or older as of January 1 of current year.
34. No cell phones or PDAs are permitted to be used in any way at any time while you are in the ring while practicing or showing.
35. When rings are open for practice, no one should be on foot inside the ring providing training to any individual exercising a horse/pony/donkey/burro exhibit inside the ring. During this time, instruction for those handling animals must come from the rail.
36. During designated youth practice time, folks may be in the ring on foot to assist with control of exhibits in order to ensure the safety of our youngest exhibitors.
37. All animals must be under cover by 10 PM. The rings will be reserved from 10 PM to 11 PM for lunging of stallions and foals. After 10 PM, with the exception of stallions and foals, all rings are closed to Saddle Horse and Pony entries.

## DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

38. Ponies and horses will be shown according to the book and judging will start at 3:30 PM Sunday, 9:00 AM Monday, Tuesday, and Friday, and 10 AM on Thursday
39. All entries must show in at least one class-either a halter, game, hitch, driving or performance class on Sunday, Monday, Tuesday, Wednesday, Thursday or Friday.
40. All ponies or horses are to be shown by one person while in the show ring or being judged, unless specified otherwise.
41. All ponies or horses can ONLY be shown once per Class except for jackpot classes.
42. The judge's decision is final.
43. Persons showing animals are requested to be clean and correctly dressed. No t-shirts, tennis shoes, or baseball hats will be permitted in the show ring. Hard hats are optional. Chaps are optional in all Pleasure and Equitation Classes. Aprons are optional in all driving classes.
44. Two minutes will be the maximum allowance for all tack changes, except for Costume Classes and Versatility Class.
45. Once the gate has been declared closed, no animals will be allowed to enter. It is the responsibility of the exhibitor to be at the ring on time, regardless of their order of showing within the class.
46. All exhibitors and trainers are required to follow the Code of Ethics regarding coaching. "The Show Committee" reserves the right to ask anyone providing "excessive coaching" to leave the ring area. Repeated requests may result in disqualification of the exhibitor.
47. Use of profanity during the show by either the exhibitor or a representative of the exhibitor may result in the exhibitor being disqualified and winnings forfeited.
48. In ALL Walk-Trot classes, including timed events, exhibitors must ride unaided by any other individual. Exceptions will be that a member of the Show Committee will hold the exhibitor's animal while participating in the Crawl through Barrel class
49. In DRAFT HITCH classes: Only draft hitch harnesses will be judged in all hitch classes.
50. When driving a hitch exhibit outside the ring, you must have a header escort.
51. When a Youth exhibitor (under 14 as of January 1) is showing a hitch exhibit, a header must be in the cart with them while in the show ring. Exhibitors who show in the youth hitch classes will not be permitted to show in the ladies or men's hitch classes.
52. In all pattern classes, if an exhibitor goes off course, they will be allowed to complete the pattern as long as they continue forward motion. The exhibitor may not restart the pattern.
53. Specific rules for certain classes will be posted at the Horse and Pony Department Office.
54. For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

### Game Entries:

- Game entries are not required to dismount in the ring.
- Game riders are not required to wear hard hats. They may wear cowboy hats or hard hats if they wish.
- All other hats, including baseball hats, are NOT permitted.
- Game riders are required to wear a long-sleeved, snap/button down shirt with a collar. These shirts must be completely snapped/ buttoned the wrists and snapped/buttoned the entire length, except for the top button, and must be tucked in. Once the game class is called to start, all exhibitors must be in the make-up ring. If you miss your number being called, you miss your opportunity to compete in the class.
- The only aids that game riders may use are spurs, whips, or crops. They must be complete, not broken, and must have a tail. Feet cannot be secured to saddle in any fashion.
- Whips, crops, and bats may only be used on the animal behind the saddle. Violators will be disqualified. Game riders must use a western style saddle.
- If, during the course of a "run," an exhibitor's equipment breaks, they will be allowed to re-run the course. They will be moved to the bottom of the run order.
- If the exhibitor's run occurs at the end of the class, they will be given 2 minutes to repair/replace the equipment and re-run the course.
- An exhibitor will be given only one rerun due to broken equipment.
- There will be a consistent penalty assessed for every obstacle knocked over and will be announced prior to the start of the game classes.
- Penalty exceptions will be executed during the Running to Grace jackpot game classes as any obstacle knocked will result in disqualification.
- Penalty exception will be executed during the Keyhole Race, if the exhibit/exhibitor knocks down a cone it will result in disqualification.
- All questions regarding game rules and tack should be addressed to the ring stewards within the make-up ring. DO NOT approach the announcer's booth.

### Special Events:

The following classes and activities are specialty classes, entries and fees must be submitted with entry form by July 11, 2025. Proof of age, if required, must be made available to participate.

Please see the day of class for additional information.

|                  |   |                       |
|------------------|---|-----------------------|
| <b>Sunday</b>    | <b>Jackpot Cart Barrel Race (Driving)</b> | <b>Entry Fee \$20</b> |
| <b>Sunday</b>    | <b>Jackpot Texas Keyhole Class</b>        | <b>Entry Fee \$20</b> |
| <b>Monday</b>    | <b>Walk-Trot Versatility Class</b>        | <b>Entry Fee \$20</b> |
| <b>Tuesday</b>   | <b>Jackpot Showmanship Class</b>          | <b>Entry Fee \$20</b> |
| <b>Wednesday</b> | <b>Jackpot Cart Barrel Class</b>          | <b>Entry Fee \$20</b> |
| <b>Wednesday</b> | <b>Versatility Class</b>                  | <b>Entry Fee \$20</b> |
| <b>Thursday</b>  | <b>Trail Classes:</b>                     | <b>Entry Fee \$20</b> |
| <b>Friday</b>    | <b>Mini In-Hand Jumping</b>               | <b>Entry Fee \$10</b> |
| <b>Friday</b>    | <b>Jackpot Barrels</b>                    | <b>Entry Fee \$20</b> |
| <b>Friday</b>    | <b>Jackpot Poles</b>                      | <b>Entry Fee \$20</b> |

### Special Presentations

|               |                                   |                           |
|---------------|-----------------------------------|---------------------------|
| <b>Monday</b> | <b>Mustang Demonstration</b>      | <b>Not before 6:30 PM</b> |
| <b>Friday</b> | <b>State Police Demonstration</b> | <b>Not before 2:00 PM</b> |
| <b>Friday</b> | <b>Reining Demonstration</b>      | <b>Not before 5:00 PM</b> |



# DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

## SUNDAY 3:30 PM

### Section 01 - Cart Classes

\*Be sure to read rules regarding these classes

Premiums: \$25, \$20, \$15, \$12, \$11

**Division: 01: Two Wheeled Obstacle Hitch - Single Horse, two wheeled obstacle cart hitch (saddle horse)**

**Subdivisions:** 01: Horse 02: Pony 03: Miniature

**Division: 02: Egg and Spoon (Driving Class)**

**Subdivisions:** 01: Egg and Spoon

**Division: 03: Jackpot Cart Barrel Race (Driving)**

This is a payback class. Cost is non-refundable \$20 per person with 100% payback. Entry and fee to be submitted with entry blank, deadline July 11, 2025. Entrants complete an additional form and will receive a copy of rules when they pick up their show number in the Horse & Pony office. Rules: will include that the knocking over of any obstacle (barrel) will result in elimination.

**Subdivisions:** 01: Horse 02: Pony 03: Miniature

### Section 02 - Game Classes

Premiums: \$15, \$13, \$11, \$9, \$7

**Division 01: Walk-Trot Game Classes - Riders Age 10 and under**

**Subdivisions:** 01: Crawl Through Barrel

**Division 02: Cutback Game Classes - Pee-Wee - age 12 & under Junior - Age 13 - 17 Senior - Age 18 & Over**

**Subdivisions:** 01: Cutback - Pee Wee 02: Cutback - Junior 03: Cutback - Senior  
04: Cutback - 4-H

**Division 03: Jackpot Texas Keyhole**

This is a payback class. Cost is non-refundable \$20 per person with 100% payback. Entry and fee to be submitted by July 11, 2025. Entrants complete an additional form and will receive a copy of rules when they pick up their show number in the Horse & Pony office. Rules: will include that the knocking over of any obstacle (barrel) will result in elimination.

**Subdivisions:** 01: Jackpot Keyhole - Junior (15 & under) 02: Jackpot Keyhole Senior (16 & over)

## MONDAY 9:00 AM

### Section 03 - Pony Halter

Premiums: \$15, \$13, \$11, \$9, \$7

**Division 01: Registered & Non-Registered over 38" up to and including 56"**

**Subdivisions:** 01: Stallions, Mares & Geldings, 4 years & over 02: Stallions, Mares & Geldings, 2 & 3 years  
03: Stallions, Mares & Geldings, 1 year 04: Stallions & Mares, Foal  
Champion & Reserve Champion of Division - Ribbon

**Division 02: Registered Miniature Horses (height to and including 38")**

**Subdivisions:** 01: Stallions, All Ages (1st & 2nd Place will also be Stallion Champion and Reserve)  
02: Mare, All Ages (1st & 2nd Place will also be Mare Champion and Reserve)  
03: Geldings, All Ages (1st & 2nd Place will also be Gelding Champion and Reserve)

**Division 03: Non-Registered Miniature Horses (height to and including 38")**

**Subdivisions:** 01: Stallions, All Ages (1st & 2nd Place will also be Stallion Champion and Reserve)  
02: Mare, All Ages (1st & 2nd Place will also be Mare Champion and Reserve)  
03: Geldings, All Ages (1st & 2nd Place will also be Gelding Champion and Reserve)

**Division 02 and Division 03: Champion & Reserve Champion of Combined Divisions - Ribbon**

**Division 04: All Mules and Burros**

**Subdivisions:** 01: 56 inches and over 02: Under 56 inches  
Champion & Reserve Champion of Division - Ribbon

**Division 05: Non-Registered Horses - over 56"**

**Subdivisions:** 01: Stallions, All Ages (1st & 2nd Place will also be Stallion Champion and Reserve)  
02: Mares, All Ages (1st & 2nd Place will also be Mare Champion and Reserve)  
03: Geldings, All Ages (1st & 2nd Place will also be Gelding Champion and Reserve)  
Champion & Reserve Champion of Division - Ribbon

### Section 04 - Pleasure Driving, Walk-Trot Versatility and Pole Bending Game Classes

Premiums: \$25, \$20, \$15, \$12, \$11

**Division 01: Pleasure Driving**

**Subdivisions:** 01: Pleasure Driving Miniature Horse (38" & under), may not drive in any other pleasure driving class  
02: Reinsmanship Miniature, 38" & under  
03: Pleasure Driving Pony, Driver under 12 years, must be accompanied by an adult  
04: Pleasure Driving Pony, Driver 12 years & over  
05: Reinsmanship Pony, over 38" and including 56", may not be in any other reinsmanship class except youth  
06: Pleasure Driving Horse, over 14 hands  
07: Reinsmanship Horse, over 56", may not be driven in any other reinsmanship class  
08: Reinsmanship Youth, 18 years and under  
09: Team Pleasure Driving, fine harness

**Division 02: Walk-Trot Versatility (will begin approximately one hour after completion of the Reining Division)**

Walk-Trot Versatility - 4 events: Showmanship, English Equitation, Western Pleasure, and Down and Back. \$20 non-refundable entry fee. 100% payback. Entry and fee to be submitted with entry blank deadline, July 11, 2025. Entrants may only compete in Walk-Trot classes throughout the fair. Participants will receive a copy of rules when they pick up their numbers.

**SPECIAL PRESENTATION: MUSTANG DEMONSTRATION (Not to begin before 6:30 PM)**

## DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

Premiums: \$15, \$13, \$11, \$9, \$7

**Division 03: Pole Bending Game Classes** (*not to start before 7:30 PM*)

Walk/Trot - Age 10 and under Pee Wee - age 12 and under Junior - Age 13 - 17 Senior - Age 18 and over  
Subdivisions: 01: Pole Bending - Walk-Trot 02: Pole Bending - Pee Wee  
03: Pole Bending - Junior 04: Pole Bending - Senior

**Tuesday 9:00 AM**

**Section 05 - Showmanship & Horse Halter**

Premiums: \$15, \$13, \$11, \$9, \$7

**Division 01: Jackpot Showmanship**

This is a payback class. Cost is non-refundable. \$20 per person with 100% payback. Entry and fee to be submitted by July 11, 2025. Entrants complete an additional form and will receive a copy of rules when they pick up their show number in the Horse and Pony office.

**Division 02: Open Showmanship**

Subdivisions: 01: Ages 19 and over 02: Ages 14 - 19 03: Ages 13 and under

**Division 03: Registered Quarter Horse**

Subdivisions: 01: Stallions, All Ages (1<sup>st</sup> and 2<sup>nd</sup> place will also be Stallion Champion and Reserve)  
02: Mares, All Ages (1<sup>st</sup> and 2<sup>nd</sup> place will also be Mare Champion and Reserve)  
03: Gelding, All Ages (1<sup>st</sup> and 2<sup>nd</sup> place will also be Gelding Champion and Reserve)  
Champion & Reserve Champion of Division - Ribbon

**Division 04: Other Registered English (including Arabians and Morgans)**

Subdivisions: 01: All Genders and Ages (1<sup>st</sup> and 2<sup>nd</sup> place will also be Champion and Reserve of Division)

**Division 05: Other Registered Western (including Appaloosas and Paints)**

Subdivisions: 01: All Genders and Ages (1<sup>st</sup> and 2<sup>nd</sup> place will also be Champion and Reserve of Division)  
Ken Reynolds Memorial Paint Class -Ribbon

This will be a halter class open to Registered Paint Horses only. Participants may have shown in other halter classes. The class winner will receive the Ken Reynolds Memorial Honor Award. There will be no premiums paid in this class.

**Section 06: Pet Pony, Lead Line & Performance**

**Will begin after lunch break**

Premiums: \$15, \$13, \$11, \$9, \$7

**Division 01: Pet Pony, 2 years & over, owned & shown by a child age 5 - 11** *Children MUST be able to handle animals safely by themselves. Animals shown in classes one and two cannot be shown in any other halter classes.*

Subdivisions: 01: Mare & Gelding, under 52" 02: Mare & Gelding, 52" to 58"

**Division 02: Lead Line** *Animals may have shown in other sections. Rider 6 yrs. & under may not have ridden in any other class except stick pony. Animal to be led by a person 16 years or over.*

Subdivisions: 01: Lead Line Pony, 56" and under 02: Lead Line Horse, over 56"

**Division 03: Walk and Whoa Class**

Subdivisions: 01: Walk and Whoa Class - Ribbon

**Division 04: Stick Pony Walt/Trot** - *must furnish own stick horse (must have horse-like head)*

Subdivisions: 01: Youth, 2 - 4 years of age - Ribbon 02: Youth, 5 - 6 years of age - Ribbon

**Division 05: Performance**

Subdivisions: 01: Therapeutic Walk/Trot Equitation - rider any age, may be assisted by 1 leader & 2 aides  
02: Intermediate Walk/Trot Equitation - Rider 11 - 17 years,  
Rider may not show in other riding classes except Intermediate Walk/Trot Pleasure and Costume  
03: Beginner Equitation Horse - 10 years & under, Walk/Trot only, English & Western  
Rider may not show in any other riding classes except Beginner's Pleasure, Walk/Trot Games and Costume  
04: Beginner Equitation Pony - 10 & under, Walk/Trot only, English & Western  
Rider may not show in any other riding classes except Beginner's Pleasure, Walk/Trot Games and Costume  
05: English Equitation - under 14 years  
06: Intermediate Walk/Trot Pleasure - 11-17 years  
Rider may not show in any other riding classes except Intermediate Walk/Trot Equitation and Costume  
07: Beginner Pleasure Horse - 10 years & under, Walk/Trot only, English & Western  
Rider may not show in any other riding classes except Beginner Equitation, Walk/Trot Games and Costume  
08: Beginner Pleasure Pony - 10 years & under, Walk/Trot only, English & Western  
Rider may not show in any other riding classes except Beginner Equitation, Walk/Trot Games and Costume  
09: Mule Riding Pleasure  
10: Mule Riding Equitation  
11: Mule Races





# DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

## Wednesday 10 AM

### Section 07 – Reining and Generations

Premiums: \$15, \$13, \$11, \$9, \$7

Division 01: Reining - *There will be a 45 minute warm up time prior to the start of this division*

- Subdivisions:**
- 01: Western Reining - over 18 years of age
  - 02: Western Reining - 18 years of age & under
  - 03: Western Riding - Green horse (horse 2 or 3 years of age)
  - 04: Western Riding - Horse & Pony
  - 05: Ranch Pleasure - Horse & Pony 5 years of age & over - entries are not eligible to show in any other pleasure class
  - 06: Ranch Pleasure - Horse & Pony under 5 years of age - entries are not eligible to show in any other pleasure class
  - 07: Ranch Pleasure - Horse & Pony shown with snaffle bit only – entries are not eligible for show in any other pleasure class
  - 08: Working Western Horse or Pony Pleasure - over 18 years of age
  - 09: Working Western Horse or Pony Pleasure - 18 years of age & under
  - 10: Working Performance Horse Halter (only open to horses shown in reining and/or working horse pleasure)

Division 02: Generation Class (to begin after a 30 minute break)

- Subdivisions:**
- 01: Two people show the same horse at Showmanship and Horsemanship(walk-trot). The two people must be a minimum (& able to prove) of 10 years apart in age as of January 1<sup>st</sup>

### Section 08 – Draft Hitch Classes and Traditional Versatility (not to begin before 5:00 PM)

Premiums: \$25, \$20, \$15, \$12, \$11

Division 01: Draft Hitch Refer to Rule 48 - 50 for additional information regarding these classes.

- Subdivisions:**
- 01: Single Draft Hitch - Ladies to Drive
  - 02: Single Draft Hitch - Men to Drive
  - 03: Single Draft Hitch - Youth to Drive - 18 & under
  - 04: Single Draft Hitch - Miniature Horse - 38" & under
  - 05: Tandem Hitch
  - 06: Team Hitch - Miniature Horse - 38" & under
  - 07: Team Hitch - Pony - over 38" to including 56"
  - 08: Team Hitch - Horse - over 56"
  - 09: Team Hitch - Ladies to Drive
  - 10: Team Hitch - Youth to Drive - 18 & under
  - 11: Unicorn Hitch
  - 12: Four Horse Hitch
  - 13: Six Horse Hitch

Division 02 – Versatility (*not to begin before 6:30pm*)

- Subdivisions:**
- 01: Versatility - 5 events: Showmanship, English Pleasure, Western Equitation, Ranch Horse Pleasure, and Pole Bending. \$20 non- refundable entry fee. 100% payback. Entry and fee to be submitted with entry blank deadline, July 11, 2025. Entrants to complete an additional form and will receive a copy of rules when they pick up their numbers.

## Thursday 9:00 AM

### Section 09 – Performance, Costume and Trail Classes

Division 01: Jackpot Trail Class

These are payback classes. Cost is non-refundable \$20 per person with 100% payback. Entry and fee to be submitted by July 11, 2025. Entrants complete an additional form and will receive a copy of rules when they pick up their show number in the Horse & Pony office. Rules: will include that the knocking over of any obstacle (barrel) will result in elimination.

- Subdivisions:**
- 01: Trail Class In Hand - Miniature Horse
  - 02: Trail Class Walk/Trot Rider (10 and under) - run order will be based on animal size
  - 03: Trail Class - Junior Rider (15 and under) - run order will be based on animal size
  - 04: Trail Class Senior Rider (16 and over) - run order will be based on animal size



## DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

Premiums: \$15, \$13, \$11, \$9, \$7

### Division 02: Performance Classes:

- Subdivisions:**
- 01: English Pleasure Horse and Pony Senior - 6 years & over, rider 19 years and over
  - 02: English Pleasure Horse and Pony Senior - 6 years & over, rider 14 - 18 years
  - 03: English Pleasure Horse and Pony Senior - 6 years & over, rider 8 - 13 years
  - 04: English Pleasure Horse Junior - 5 years & under
  - 05: English Equitation - 14 years & over
  - 06: Egg & Spoon - Junior - under 18 years
  - 07: Egg & Spoon - Senior - 18 years & over
  - 08: Egg & Spoon - Bareback
  - 09: Open 4-H Pleasure
  - 10: Western Pleasure Horse and Pony Senior- 6 years & over, rider 19 years and over
  - 11: Western Pleasure Horse and Pony Senior - 6 years & over, rider 14 - 18 years
  - 12: Western Pleasure Horse and Pony Senior - 6 years & over, rider 8 - 13 years
  - 13: Western Pleasure Junior Horse - 5 years & under
  - 14: Western Equitation - Rider 14 - 18 years
  - 15: Western Equitation - Rider 19 and over
  - 16: Western Equitation - Rider under 14 years
  - 17: 2 & 3 Year Old Snaffle Bit - proof of equine age may be required
  - 18: Genuine Pleasure Class – Horse and Pony

### Division 03: Adult Performance

- Subdivisions:**
- 01: Adult Walk/Trot Pleasure - over 18 years  
*Rider may not show in any other class except Adult Walk/Trot Equitation and Costume*
  - 02: Lucille Ball Class - Equitation - rider 25 years & over
  - 03: Jack Benny Class - Equitation - rider 25 years & over
  - Earl Austin Memorial Class - first 5 places in classes 24 & 25                      Ribbons only
  - 04: Adult Walk/Trot Equitation - over 18 years  
*Rider may not show in any other class except Adult Walk/Trot Pleasure and Costume*

### Division 04: Costume Class - (not to begin before 6:00 PM)

- Subdivisions:**      01: Native - Including Arabian Costume                      02: Original Idea                      03: Most Humorous

### Section 10 - Game Class - (not to begin before 7:00 PM)

Premiums: \$15, \$13, \$11, \$9, \$7

#### Division 01: Game Classes

Leadline - Ages 5 - 11 (Cannot participate in walk/trot or advanced classes)

Walk/Trot - Age 10 and under      Pee Wee - age 12 and under      Junior - Age 13 - 17      Senior - Age 18 and over

- Subdivisions:**
- 01: Barrel Race – Leadline
  - 02: Barrel Race – Walk-Trot
  - 03: Barrel Race - Pee-Wee
  - 04: Barrel Race - Junior
  - 05: Barrel Race - Senior

### Friday 9:00 AM

### Section 11 – Game Classes and Miniature Horse Jumping

Premiums: \$15, \$13, \$11, \$9, \$7

#### Division 01: Games

01: Pee-Wee - age 12 & under

02: Junior - 13 - 17 years

03: Senior - 18 years & over \*

- Subdivisions:**
- 01: Straight Barrels - Pee-Wee
  - 02: Straight Barrels - Junior
  - 03: Straight Barrels - Senior
  - 04: Thread the needle
  - 05: Keyhole Race - Pee-Wee
  - 06: Keyhole Race - Junior
  - 07: Keyhole Race - Senior

#### Division 02 – Jackpot Miniature Horse - In Hand Jumping - (not to start before Noon)

- Subdivisions:**
- 01: This is a payback class. Cost is non-refundable \$10 per person with 100% payback. Entry and fee to be submitted by July 12th. Entrants complete an additional form and will receive a copy of rules when they pick up their show number in the Horse & Pony office.

**SPECIAL PRESENTATION: State Police Demonstration** - (Not to begin before 2:00PM)

### FUNDRAISER CLASS

Jumping Straight Barrel Race - There will be a \$2 entry fee, payable by cash only at the gate. One entry per horse/rider combination. This is a class for fun, no premiums will be awarded.

**SPECIAL PRESENTATION: Presentation of High Point Awards** - (Not to begin before 4:30 PM)

**SPECIAL PRESENTATION: Reining Demonstration** - (Not to begin before 5:00 PM)

## DEPARTMENT 01.02 OPEN SADDLE HORSE & PONY

### Division 03: Jackpot Barrels and Poles - (not to begin before 6:30 PM)

These classes are payback classes. Cost is \$20 non-refundable per person per class with added money and 100% payback. Entry and fee to be submitted by July 12th. Entrants to complete an additional form and will receive a copy of rules when they pick up their show number in the Horse & Pony office. Rules: will include that any obstacles knocked over in any of these classes will result in elimination.

- Subdivisions:**
- 01: Jackpot Barrel Race - Junior - 15 years & under
  - 02: Jackpot Barrel Race - Senior - 16 years & over
  - 03: Jackpot Pole Bending - Junior - 15 years & under
  - 04: Jackpot Pole Bending -Senior - 16 years & over

### Crawford County Saddle Horse & Pony Special Awards

Thank you to everyone who has provided special awards to be given to exhibitors throughout the Saddle Horse & Pony Department Show!

- **A Memorial Trophy** will be awarded to the winner of the Sr. Barrel Race - in memory of the previous secretary, Donna S. Jones.
- **A Honorary Traveling Trophy** will be awarded in honor of Emmy Arnett to the female exhibitor with the fastest time in Jr. Barrel Race.
- **A Honorary Traveling Trophy** will be awarded in honor of Ray Kennerknecht to the male exhibitor with the fastest time in Jr. Barrel Race.
- **A Memorial Trophy** will be awarded in memory of Don Miller to the winner of the Burro Halter class.
- **A Traveling Memorial Trophy** will be awarded in memory of Chris Ellis to the winner of the Pleasure Driving Horse class.
- **A Traveling Memorial Plaque** will be awarded in memory of Ken Reynolds to the winner of the Ken Reynolds Memorial Paint class.
- **A Traveling Memorial Trophy** will be awarded in memory of Pete Hall to the winner of the Unicorn Hitch class.
- **A Traveling Memorial Trophy** will be awarded in memory of Boomer Taylor to the winner of the Western Pleasure Horse and Pony rider 19 and over.
- **A Special Award** will be awarded in memory of Earl Austin to the winner of the Earl Austin Memorial Class.
- **A Special Award** will be given by The Richard Pitts Agency to the participants in the Stick Pony Walk/Trot Class.

### Crawford County Fair Horse & Pony Sponsor List

Champion - Registered & Non-Registered 38" to and including 56"  
Champion – Registered and Non-Registered to and including 38"  
Champion - Miniature Horse  
Champion - Mule  
Champion - Non-Registered Horses over 56"  
Champion - Registered Quarter Pony  
Champion - Versatility  
Champion - Registered Quarter Horse  
Champion - Other Registered Western  
Champion - Other Registered English

Burkhardt Sheet Metal  
In Memory of Ron Yelenich  
In Memory of Ron Yelenich  
Jacob A Weaver Company  
Richard Pitts Insurance Agency  
Richard Pitts Insurance Agency  
In Memory of Linda J. Elder  
In Memory of Tom Zuber  
4C Quarter Horses  
Jacob A Weaver Company

### 4-H Light Horse & Pony Round-Up

The 4-H Light Horse & Pony Round-up will be held August 1 through August 3, 2025 at the Crawford County Fairgrounds.

#### Round-up Regulations:

- Contestants must be enrolled in the Crawford 4-H Light Horse & Pony project by March 31st the current year through Z Suite.
- No horse may be shown under both Western and English tack.
- Entries must be in the Cooperative Extension Office, 1099 Morgan Village Rd., Suite A, Meadville, PA 16335 submitted via their organizational leader by the predetermined deadline in July. Call 814-333-7460 for the deadline date.
- Ownership of the animals is not mandatory, providing the horse is under personal supervision (care, feeding and handling) of the 4-H member as of May 1 of the current year.
- If a member has not passed their fourteenth (14th) birthday by January 1 of the current year, they will compete in the Junior Division.
- All members/participants are subject to the rules as stated in the Pennsylvania 4-H Horse Show Rule Book.

**Consult with your 4-H Leader for additional information.**



# DEPARTMENT 01.03 & 01.04 HORSE PULLS

## Department 01.03 - Draft Horse Pulling

Draft Horse Pulling Contest Wednesday August 20, 2025 - 7 PM - Grandstand

Chair: Dan Byler

Co-chair: Travis Proper 814-462-7368

- Health Requirements for Pennsylvania and Out of State Equine are in front of Department 01.01 Draft Horse.
- All horses will be inspected by a Fair Vet before unloading.
- Exhibitors must provide a copy of health papers at the time of check-in.
- **Pullers to enter using Gate 3.**
- **Scales for weighing open at 9:30 am and close at 11:30 am.**

### General Rules:

- The distance for each pull will be 27 feet. Distances less than 27 feet will be used to determine the winner of placement at the end of the contest. The best distance will break ties.
- The distance between the side boundaries will be at least 18 feet. Teams must stay within the side boundaries while pulling. If a horse touches the rope or chalk line regardless, it disqualifies the pull unless the back judge blows for a full distance or stoppage of the prior to the rope being touched.
- The drivers will have 6 tries to get hitched (1st and 2nd pull attempts. ) If they miss all six, they will be eliminated from the contest. You must take a 1st or 2nd pull to be permitted to take a 3rd pull.
- A teamster receives two attempts at each weight. A teamster may choose to unhitch and re-hook on their 2nd and final attempt.
- You will have 3 minutes to attempt to make your 1st pull. Time starts when the announcer calls your name. You will have 3 minutes between your 1 and final attempt. If you do not get hooked on your first attempt, a second is not given.
- The 1st pull will be in the direction indicated by the judges. A 2nd pull may be taken in either direction providing enough room remains on the track. If a team is hooked to the sled and keeps bumping it, they may have to go the same direction even if they have passed the turn around point.
- Any forward movement of the load after the driver gives the command to go will be counted as a pull and measurements will be recorded except in the case of a breakdown, which entitles the team to take another pull. Judges will determine if a breakdown allows a new attempt at the same load, without counting toward the 1st or 2nd attempt.
- A whistle or signal shall be given when the team has made the distance or committed an error fulfilling the distance. The driver must stop the team immediately after the signal.
- No heading is allowed at any time a horse is inside the ropes. If the horses get tangled and need to be headed, they must unhook and leave the sled and hook back on the sled for the same pull. Teamsters must have the judges approval to unhook. If a bit needs to be changed during the pull, the driver and two helpers only can change the bit on the track. Otherwise, they must go back to the sidelines, with the clock running, where more teamsters can assist. Violation of this rule will cause the team to lose the pull.
- Each team shall be driven by the same driver through the entire contest, except in the case of any injury or if the contestants choose to switch drivers. This can only be done on a first attempt to hitch to a new load, and only with the judges approval. You can only make a change in drivers one time. Each driver will be allowed two helpers in hitching and one helper on the lines at any time.
- Drivers and helpers shall not prod, hit or touch the horses while puffing, no petting or touching the horses after they are hooked to the sled. Only the driver can command the horses. The driver shall have reasonable tight lines and in no case will a driver be allowed to whirl or shake the lines over the horses or above his own head while puffing. No driver will be allowed to jump the double trees while the horses are puffing. Drivers may drive from the front of the double trees.
- A contestant shall be disqualified by the judges, officers, or board if there is:
  - 1. Undue abuse or treatment of the horses on or off the pulling track
  - 2. Undue profanity
  - 3. Any needle usage unless by a licensed vet on the pulling track
- If any team is unmanageable or difficult to handle in the opinion of the judges, officers, or board, they will be disqualified and ordered to be taken from the field. If a team is disqualified and taken from the field, their prize money will be forfeited.
- Any team may be subjected to blood or urine tests. Sponsors (fair boards) have the right to test any horse at their discretion. The association will support their sponsors (fair boards) providing the testing is done properly. The sponsors (fair boards) have the power to bar any teamsters from their next year's event. The maximum bar time is the following year.
- Teams will draw for positions for pulling order one hour before the pull. No late entry once a pair has taken their final pull.
- In the event of breakdown, the teamster must repair the breakdown and pull in order.
- A pull will be disqualified if there are any bits, chains, ropes, or extras hanging harness on the horses. All teamsters will pull blinds on the bridles.
- Scales for weighing will open 2 1/2 hours before the pull starts. The scale will close 1/2 hour before the start of any pull. The horses that are pulled together must be weighed together. A designated weigh master must do weighing at the time and place designated before the pull. An official will hold horses while the horses are being weighed. Once a team qualifies for the lightweight class, each horse will have a mark for verification. Division weight will be 3700 pounds and underweight. No baling twine halters allowed. Each team is allowed across the scales 1 time.
- There must be a 1st place winner determined at the sled. A pull cannot end with all final pairs passing. Two blocks will be added for the new load in the event of pairs quitting. If 2 teams quit on the same load, they will split the prize money
- No horse shall pull in more than one class at the same contest.
- If at any time during the contest the pulling track has developed a bad spot, judges can shorten, lengthen or move the track after weight has been added.
- No horses shall be tied to trailers during the duration of the pull.



## DEPARTMENT 01.03 & 01.04 HORSE PULLS

- You must be a member to pull in the Buckeye Horse Pullers Association of Ohio, Inc.'s pulls. If someone other than the team owner drives the team in a pull, the driver must also be a member. Membership dues are \$20 per year. Members waive their rights to legal action against the Association or its judges, officers, and Board of Directors per their membership card statement.
- Teams will be weighed at every contest.
- **These rules will be strictly enforced. Violation will result in disqualification.**

**Premiums:: \$500, \$400, \$300, \$250, \$200, \$150, \$100, \$100, \$100, \$100**

**Division (Classes):**

**01: Lightweight-under 3700 lbs.**

**02: Heavyweight-3701 lbs. and over.**

### Department 01.04 - Mini Horse Pulling Contest

**Wednesday August 20, 2025 - 5pm Grandstand**

**Buck Troup, Chair - 814-221-9397**

**All ponies will be required to be measured before entering the contest.**

#### General Rules:

- The team must pull a distance of 10 feet for a full pull.
- The pulling track will be 15 feet wide.
- Teams will have 3 attempts at each load, with the option to pass the 2nd and 3rd attempt, teams must stay hitched for the 2nd attempt unless there is not ample space provided.
- If a 3rd attempt is necessary, the teamster will have the choice of direction given there is ample space provided.
- Teams will be allowed 3 tries to hitch to the sled per attempt. Over 3 tries will result in loss of attempt and no distance will be given for that attempt.
- If the team is unsuccessful in making a full pull, the greatest distance will be their placing distance.
- If there is a tie in distances, the next greatest distance will be placing distance.
- Each teamster will be permitted 2 helpers.
- Any whipping, line slapping, smacking, kicking, etc. will result in the teamster being immediately ejected from the competition with no distance given for that load.
- Teamster and helpers may not be ahead of the double trees, or it shall result in loss of attempt with no distance given for that attempt.
- No open-faced bridles are to be used. If open-faced bridles are used, the team will not be allowed to participate in the competition.
- Drivers or helpers may not head the ponies at any time while they are in the pulling area except if there are no problems with the ponies and/o harness. If the teamster or helper does have to head the ponies, the teamster must take the team back outside the pulling area and then return in.
- Drivers will be allowed to call on the team, excluding profane or offensive language.
- Drivers that lose control of the team during any point of the pull will be ejected from the competition and no distance for that load will be given.
- In case of a breakdown before the team is hitched to the sled, the teamster will be allotted time to fix it. The pull will proceed and that teamster will move to the end of the order for that load.
- In case of a breakdown while the team is hitched to the sled, the teamster will be permitted to unhook to fix it and the distance for that pull will stand. The teamster will automatically forfeit their 2nd attempt if a breakdown occurs during the 1st attempt.
- There will be no switching of drivers after the 2nd load. If a change in drivers is necessary, the judges must be informed before the team hitches for their first attempt on the 2nd load.

**Premiums: \$300, \$200, \$100 (for all 3 height divisions)**

**33" and Under** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 37-3/8" with shoes. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 36".

**34" to 38"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 39-3/8" with shoes. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 38"

**39" to 42"** - Ponies will be measured with their feet set squarely under their body and to the last mane hair. The maximum height for this class will be 43-3/8" with shoes. Unshod ponies will be measured with their feet set squarely under their body and to the last mane hair with the maximum height being 42".

# DEPARTMENT 02 OPEN DAIRY CATTLE

**Doug Hering**, Chair, 814-282-0044   **Brian Myers**, Vice-Chair, 814-547-1413   **Holstein Breed Reps:** Larry Tobin, Josh Waddell, Kelly Clayton  
**Color Breed Reps:** Brooke Caldwell Carey, Shirley Braddock, Brittany Tobin, Doug Hering, Michelle Morian

All animal entries MUST be entered in the Fair Entry Program by Friday July 18, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

**Entry fee is \$10.00 per animal.**

## **Health Requirements for Pennsylvania Cattle:**

1. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the start of the fair (08/16/2025).
2. Rabies are NOT required but are recommended
3. All cattle shall be identified by an official ear tag or other unique identification device approved by PDA. Official identification includes:
  - a. A 15 digit Animal Identification Number (AIN) (ear tag Starting with "840" and being RFID enabled)
4. Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).

**\*\* Due to the current uncertainties of the HPAI the Committee is monitoring the situation and reserves the right to alter the health requirements \*\***

## **Out of State Requirements:**

**\*\*Lactating dairy cattle and non-lactating dairy cattle over 18 months of age, coming from out of state are required to have a negative HPAI test within 7 days prior to entering the fairground. This regulation is subject to change regarding the detection of HPAI in dairy cattle. Or the cattle can come from herds enrolled in a federally compliant influenza A dairy herd bulk tank program.**

1. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS): This applies to cattle entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Federal regulation (USDA) requires individual official animal identification for sexually intact cattle in interstate movement. Official ID will have a US shield and includes:
  - a. A 15-digit Animal Identification Number(AIN( ear tag Starting with "840" and being RFID enabled,
  - b. Other identification approved by the PDA (brands and breed registrations with tattoos are not acceptable).
5. Tuberculosis testing requirements:
  - a. No test is required for animals originating from states or zones designated as accredited free by the USDA.
  - b. All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and dates of tests must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
  - c. All animals originating from states or zones designated modified accredited by the USDA must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation and the individual animals (all ages) to be imported are also test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).
  - d. All cattle shall comply with the Pennsylvania Department of Agriculture's "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, Saturday, February 16, 2019.)

## **Special Tuberculosis Test Requirement for Rodeo Cattle:**

All rodeo cattle and bison from out of state must be negative on an official tuberculosis test within 60 days prior to entering Pennsylvania unless they originate from and are members of an Accredited Tuberculosis-free herd within an accredited Tuberculosis-free state or zone. This requirement for rodeo cattle from out of state is in addition to all other requirements listed above for out-of-state cattle.

## **General Rules:**

The Fair Veterinarian is responsible for supervising checking in animals onto the Fairgrounds and has the final word on the removal of animals from the grounds for health reasons. If a veterinarian is needed for any other medical reason, you as the exhibitor, are responsible for all treatment costs incurred.

- To be eligible to be shown as a Milking Shorthorn base hair color must be red, white, or roan (red and white intermixed). No other color is allowed.
- All Red & White animals must be true Red & White in color. Black-red and brindles are not eligible unless you have a DNA Panel.
- All breeds follow National Show Standards. PDCA Code of Ethics will be the standard for all dairy shows.
- Certificates of registration must be in the exhibitor's name and available to show management when the animal is checked Sunday. If the certificate of registration is not in the exhibitor's name at the time of the show, then the animal may be eligible to be shown if the paper and signed transfer with payment attached are turned over to the show management before the show.
- Exhibit cards need to be filled in with completed information and displayed for each animal.
- Feed and bedding are to be furnished by the exhibitor.
- Each exhibitor's animals and area must be presentable to, for public viewing by 9:00 am each day.
- The show order for the Open class will be the same as the 4-H & FFA show order.
- No animal will be allowed to enter the ring after the first animal is pulled or one complete rotation has been made.
- A maximum of three substitutions per exhibitor will be permitted and allowed only within the same breed. Exhibitors are defined by Exhibitor number.
- All entries will be accepted or rejected at the discretion of the Fair Dairy Committee.
- Housing will be assigned by the Dairy Department Chairperson. Exhibitors must comply with stall assignments.
- All calves, heifers, and junior groups will be shown on Wednesday. All dry cows, milk cows, and senior groups will be shown on Thursday. The Supreme Champion will be selected after all groups are shown on Wednesday.

## DEPARTMENT 02 OPEN DAIRY CATTLE

- Open class check-in will be done by a corresponding Breed Rep and take place with the 4-H & FFA check-in starting at 5:30 PM. Exhibitors must have registration papers and a representative of your string between these times with your animal. All tattoos and ear tags are clean and readable.
- All attendants in charge of animals will be subject to the order of the Fair Board or its appointed managers and must be in attendance and ready with their animals each day of the show at least one-quarter of an hour before the designated time for showing.
- Clothes and people should be neat and clean for all shows.
- White show pants are required. Shirts bearing farm names or advertising are also acceptable in the show ring. All exhibitors must wear the number harness with the correct numbers visible.
- Absolutely no clipping or fitting will be allowed in the milking area.
- One free personal pass will be distributed to each exhibitor and an additional pass to those who bring a milk cow and donates the milk to the Dairy Committee. Maximum 2 per exhibitor
- No parking in or around the Dairy Complex, 4-H Barn, and Show Arena. Exhibitors are permitted to pull up, unload feed, and immediately go park in the Dairy Exhibitor parking area. To park in the Dairy exhibitor parking area, you must have a Dairy hang tag displayed in the window
- A meeting of all dairy exhibitors will be held on Monday at 8:00 PM in the Wash Rack
- The loss of sale of milk due to treated cows in the facility shall fall under the responsibility of the exhibitor. Random samples of milk will be taken at the discrimination of the parlor attendant.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book...

### Supreme Champion Selection

Supreme and Reserve Supreme Champion classes will be milked out. All participants will go to the milking parlor directly after their respective breed show and a milk sample has been taken by each breed's representative. This shall be a supervised milk out. All breed Champions will be introduced at the conclusion of the show Thursday afternoon and the Crawford County Supreme Champion will be selected by the judge. Clothes and people should be neat and clean for the Supreme Champion selection. White show pants are required. Shirts bearing farm names or advertising are also acceptable in the show ring.

### Supreme and Reserve Supreme Champion Junior Dairy Heifer selection

The award will be presented by the Crawford County Fair Dairy Committee on Wednesday, following the heifer show. Clothes and people should be neat and clean for the Supreme Champion selection. White show pants are required. Shirts bearing farm names or advertising are also acceptable in the show ring.

### Premier Awards

Total points will be determined by the four highest point animals for both Premier Breeder and Premier Exhibitor. Must have 10 animals present per breed in order to calculate the Premier Breeder and Premier Exhibitor Award. Points are figured on the following scale:

**Tie after top 4 animals will use subsequent animals on the documented and Exhibitor and breeder forms. \* If a tie still exists after the tie breaker both exhibitors will be awarded the Premier award.**

| Place         | 1  | 2  | 3  | 4  | 5  | 6  | 7 | 8 | 9 | 10 |
|---------------|----|----|----|----|----|----|---|---|---|----|
| Senior Female | 20 | 18 | 16 | 14 | 12 | 10 | 8 | 6 | 4 | 2  |
| Junior Female | 10 | 9  | 8  | 7  | 6  | 5  | 4 | 3 | 2 | 1  |

|         |    |   |   |   |   |   |   |   |   |   |
|---------|----|---|---|---|---|---|---|---|---|---|
| Dry Cow | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|---------|----|---|---|---|---|---|---|---|---|---|



Exhibitors must complete the forms for Premier Breeder and Premier Exhibitor and turn them in by Monday, August 18, 2025, at the Exhibitor Meeting.

**Exhibitor** - The individual who is housing the animal with verification provided by an official health certificate, will be considered the exhibitor for tabulation of Premier Exhibitor points.

**Breeder** - The individual whose prefix appears on the registry certificate shall be considered the breeder of the animal for the tabulation of Premier Breeder points and must be an exhibitor at this year's Fair.

### Partnership or Syndicate Ownership

Regardless of ownership, Premier Exhibitor points will be awarded to the individual who is housing the animal. About Premier Breeder, all points will be awarded to the Prefix. There will be no splitting of Premier Breeder and/or Exhibitor points.

**Premiums: \$28, \$26, \$24, \$22, \$20**

**Sections:**

**01: Ayrshire  
05: Jersey**

**02: Brown Swiss  
06: Milking Shorthorn**

**03: Guernsey  
07: Red & White**

**04: Holstein  
08: Lineback**

## DEPARTMENT 02 OPEN DAIRY CATTLE

### Divisions (Classes) for each Section 01–08 are as follows:

- 01: Spring Junior Calf - born Mar 1, 2025 - May 31, 2025
- 02: Winter Intermediate Calf - born Dec 1, 2024 - Feb 28, 2025
- 03: Fall Senior Calf - born Sept 1, 2024 - Nov 30, 2024
- 04: Summer Yearling - June 1, 2024 - Aug 31, 2024
- 05: Spring Junior Yearling - Mar 1, 2024 - May 31, 2024
- 06: Winter Intermediate Yearling - Dec 1, 2023 - Feb 28, 2024
- 07: Fall Senior Yearling - Sept 1, 2023 - Nov 30, 2023
- Junior Champion Female--Ribbon
- Reserve Junior Champion Female--Ribbon

**Premiums: \$40, \$38, \$36, \$34, \$32**

### Divisions (Classes):

- 08: Jr Best Owned and Bred by Exhibitor – 1 animal per prefix
- 09: Jr Get-of-sire 3 animals sired by the same bull, under 2 years of age, none have freshened. *One of the three must be owned and the Get entered by 1 exhibitor. Registration papers must accompany the group to ringside.*
- 10: Junior Best 3 females-all under 2 years, bred by exhibitor and carrying same prefix. *At least one to be owned by the exhibitor. Registration papers must accompany the group to ringside.*

**All Animals in the Senior Division must have calved at least once to participate in the show.**

**Premiums: \$35, \$32, \$30, \$28, \$25**

### Divisions (Classes):

- 11: Dry Cow - 4 years & under born on or after Sept. 1, 2021, must have freshened once in the last 18 months.
- 12: Dry Cow - 5 years & over born prior to Sept. 1, 2020, must have freshened once in the last 18 months.
- 13: Fall Yearling in milk - born Sept. 1, 2023 - Nov. 30, 2023
- 14: Summer Jr. 2 year old in milk - born June 1, 2023 - Aug. 31, 2023
- 15: Junior 2 year old in milk - born March 1, 2023 - Aug. 31, 2023
- 16: Senior 2 year old in milk - born Sept. 1, 2022 - Feb. 29, 2023
- 17: Junior 3 year old in milk - born March 1, 2022 - Aug. 31, 2022
- 18: Senior 3 year old in milk - born Sept. 1, 2021 - Feb. 28, 2022
- 19: 4 year old in Milk - born Sept. 1, 2020 - Aug. 31, 2021
- 20: 5 year old in Milk - born Sept. 1, 2019 - Aug. 31, 2020
- 21: 6 years & over in Milk born prior to Sept. 1, 2019
- 22: 100,000 lb. Class, Cow, any age, that has produced 100,000 lbs. of milk on standard DHIA or DHIR test. *Verification of production must be available at check in or ringside. Note: An animal must be exhibited in either individual age class or the 100,000 lb. class - NOT BOTH*
- Senior Champion Female--Ribbon
- Reserve Champion Female--Ribbon
- Grand Champion Female--Rosette & Banner
- Reserve Grand Champion Female--Rosette & Banner

**Premiums: \$15, \$10**

### Divisions (Classes):

- 23: Best Udder - first & second udder cows in each class to compete

**Premiums: \$50, \$45, \$40, \$35, \$20**

### Divisions (Classes):

- 24: Senior Best Owned and Bred by exhibitor in milk - 1 animal per prefix
- 25: Senior Get-of-Sire - 3 animals sired by the same bull, 2 years of age & older, younger animal in milk may be exhibited. *One of the 3 must be owned and the Get entered by 1 exhibitor.*
- 26: Produce of Dam - 2 animals, any age, produce of one cow. *Dam must be named, Need not be owned by same exhibitor*
- 27: Daughter and Dam - 2 animals, any age, one cow and one daughter, need not be owned by 1 exhibitor
- 28: Best 3 Females - milking yearling, any age 2 years & over, bred by exhibitor, carrying same prefix. *At least one owned by exhibitor*
- 29: Dairy Herd - 4 cows that have freshened, all owned by one exhibitor
- 30: Breeder's Performance Class - one cow over 3 years. Must have freshened at least once. *One yearling heifer, one heifer calf. All animals are to be owned by one farm or family unit. At least one animal must be bred by that exhibitor. One entry per farm.*
- 31: County herd - 6 cows + 3 three years or over, 1 two year old, 1 yearling, 1 calf *At least three individual exhibitors represented in the group.*

### Dairy Special Awards:

- Crawford County Fair Dairy Committee will award \$500 to the Open Supreme Champion, Award of \$100 to Grand Champion females of each breed. Co-sponsorship is appreciated from various Crawford County Agribusinesses.
- Crawford County Fair Dairy Committee will award \$250 to the Open Supreme Champion Heifer and \$50 to Junior Champion females of each breed.
- Supreme Junior Champion Award sponsored by the Morrell Family in memory of Bob Morrell Supreme Champion Award sponsored by the Rynd Family in memory of Jack Rynd
- \$250 for Premier Exhibitor and Premier Breeder of each breed. \*A minimum of 10 animals per breed to qualify
- \$100 Premier Exhibitor and breeder of the Heifer show. \* A minimum of 10 animals per breed to qualify
- \$500 Supreme Breeder of the show. Competition of the Premier Breeders from each breed.
- \$250 Jr Supreme Breeder of the heifer show. Competition of the Premier Breeders of each breed in the heifer show.
- Exhibitor Promotion Award- Well-presented and decorated exhibit areas will be recognized. A \$100 award will be presented to the best-decorated exhibit area for dairy promotion.



# DEPARTMENT 03 OPEN BEEF CATTLE

**Bernie Blystone**, Chair, [bernardblystone@yahoo.com](mailto:bernardblystone@yahoo.com)   **Rick Klink**, Co-Chair • **Greg Rankin**, Co-Chair   **Krista Rose**, Secretary

All animal entries MUST be entered in the Fair Entry Program by Friday July 11, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

**Entry fee is \$2.00 per animal** - All Livestock Departments will have a Work Day the Wednesday prior to the Fair at 6:00 p.m.

Bedding/Chips will be provided for Beef Exhibitors - Thanks to Jacob Weaver and Cliff Hebert

## Health Requirements for Pennsylvania Cattle:

1. A current Certificate of Veterinary Inspection (CVI) issued within 30 days of the start of the Fair (08/16/2025).
2. All cattle shall be identified by an official ear tag or other unique identification device approved by the Department. Official identification includes any of the following:
  - a. A USDA issued National Uniform Ear Tagging System (NUES) tag.
  - b. A 15-digit Animal Identification Number (AIN) ear tag starting with "840".
3. Vaccination Requirements: It is required that all cattle entering the show be immunized against IBR, PI3, BVD, and BRSV. It is strongly recommended that at least one vaccination against IBR, PI3, BVD, and BRSV be given within 12 months prior to the date of arrival at the show.

## Out of State Cattle Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within 30 days prior to the date of importation.
2. Vesicular Stomatitis (VS): This applies to cattle entering Pennsylvania from states that experienced a Vesicular Stomatitis outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals have neither been exposed to VS nor were located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Federal regulation (USDA) requires individual official animal identification for all cattle of any age for exhibition. Acceptable animal identification includes any of the following: Revised 1/5/24 Page 10 of 46
  - a. A USDA issued National Uniform Ear Tagging System (NUES) tag.
  - b. A 15-digit Animal Identification Number (AIN) ear tag starting with "840".
  - c. Brands registered with a recognized brand inspection authority and accompanied by an official brand inspection certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities; or
  - d. Tattoos and other identification methods acceptable to a breed association for registration purposes, accompanied by a breed registration certificate, when agreed to by the shipping and receiving State or Tribal animal health authorities.
5. Tuberculosis testing requirements:
  - a. No test is required for animals originating from states or zones designated as accredited free by the USDA.
  - b. All animals originating from states or zones designated, modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and dates of tests must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
  - c. All animals originating from states or zones designated modified accredited by the USDA must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation and the individual animals (all ages) to be imported are also test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).
  - d. All cattle shall comply with the Pennsylvania Department of Agriculture's "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, Saturday, February 16, 2019].
  - e. **Special Tuberculosis Test requirement for Rodeo Cattle.** All rodeo cattle and bison from out of state shall be negative on an official tuberculosis test within 60 days prior to entering Pennsylvania unless they originate from and are members of an Accredited Tuberculosis-free herd within an accredited Tuberculosis-free state or zone. This requirement for rodeo cattle from out-of-state is in addition to all other requirements listed above for out-of-state cattle.

## General Rules:

- Registration papers for open breeding will be checked on Sunday afternoon, after that time, no changes will be made to the show catalog, except for scratches.
- Registration papers (if applicable) and CVI must be presented at time of check-in.
- All Open, 4-H, and FFA animals must have halters and neck ropes on when stalled in the Livestock Complex during the fair. Halters and neck ropes must remain on all Market animals until they are loaded out on Sunday morning.
- An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.
- See Rules for use of Livestock Panels and Pens in the General Rules: for Exhibitors, Vendors, & Attendees Section.
  - We have multiple 4-H, FFA and open exhibitors. It is a time consuming and difficult job to complete the stalling assignments. It is the department head's goal to make sure the livestock complex is laid out for all exhibitors to have ample room for their livestock, tack, and supplies in a way that is fair for everyone and keep 4-H clubs together. Based on entries, some years will be more crowded than others.
  - On average, animals should have 4 feet per head, with this adjusted for smaller calves.
  - Stall set-up will be the Wednesday before the fair at 5:30pm. No early setups will be permitted. No exceptions.
  - The Livestock Complex stall layout is based on the entries received in July; if you are bringing fewer animals than you entered, see the department heads before you set up your area. The department heads will make the necessary adjustments in the layout of the Livestock Complex, and their decisions are final.
  - At check-in on Saturday, if you bring fewer cattle than you entered, they will not be permitted to enter the Livestock Complex until you meet with the department heads and your stalling area is adjusted to the number of animals you brought.
  - Due to the large number of entries and limited space, the Crawford County Fair cannot sell extra space to exhibitors; therefore the \$2.00 per head entry fee does not entitle anyone to extra space in the Livestock Complex.
  - When all entries are completed in July, if there are more cattle entered than the fair can accommodate, exhibitors from outside of Crawford County will not be able to exhibit. If necessary, Crawford County open class exhibitors would be required to reduce their entries so there is enough room for all 4-H and FFA entries.



# DEPARTMENT 03 OPEN BEEF CATTLE

## Market Beef Rules:

- Market Beef will be weighed on Sunday, August 17, 2025, at 1:00 PM in the Livestock Complex.
- The market beef class will not be judged separately by breeds. Animals will be divided as equally as possible.
- All animals must be castrated.
- An exhibitor may only enter one market animal per species (pre-entered young beef feeder stock do not count as a market animal).
- Beef 900 pounds and over will be divided as equally as possible into classes by weight.
- Beef below 900 pounds will be shown in the feeder beef class.
- There will be no ear tags other than an RFID tag 4-H and FFA issued or metal identification tag from a vet allowed in any cattle's ears shown in a market class. All farm tags, names, and number tags must be removed before weighed at the Fair.
- An exhibitor may only enter one market animal per species.
  - For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book...

## Ethical Fitting and Treatment Rules:

- Fitting - Use only grooming products that are approved for use on meat-producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If it is not certain that a product is residue-safe and approved for use on meat animals, don't use it!
- No adding in or gluing in hair (or hair-like products, string, or twine) will be allowed during any show, 4-H, FFA or open.
- Unethical Fitting: Any animal showing any evidence of unethical fitting practices such as tampering with the natural fleshing and muscle development (including but NOT limited to drenching and pumping of fluids) will be barred from the show and no premiums will be awarded.
- Medication - If any animal needs medication or a vet check, please contact one of the department heads. NO medication should be administered to any animals without consulting a department head and the fair vet

**Premiums: \$22, \$20, \$18, \$16, \$14**

### Section 01: Breeding Beef

#### Divisions (Breeds):

**01: Black Angus**  
**05: Maintainer**  
**09: Sim Solution**

**02: Polled Hereford**  
**06: Shorthorn**  
**10: All Other Breeds**

**03: Limousin**  
**07: Shorthorn Plus**  
**11: Commercial (No Bulls)**

**04: Maine Anjou**  
**08: Simmental**

#### Subdivisions (Classes):

- 01: Junior Bull Calves born after Jan 1, 2025
- 02: Senior Bull Calves Sept 1 to Dec 31, 2024
- 03: Summer Bull Calves May 1 to Aug 31, 2024
- 04: Junior Yearling Bulls Jan 1 to April 30, 2024
- 05: Senior Yearling Bulls born Sept 1 to Dec 31, 2023
- 06: Two-year-old Bulls born Jan 1 to Aug 31, 2023
  - Champion Bull - Ribbon
  - Reserve Champion Bull - Ribbon
  - Bred & Owned Bull - Ribbon
  - Supreme Champion Bull - Ribbon
- 07: Two bulls owned by Exhibitor
- 08: Late Junior Heifer Calves born after May 1, 2025
- 09: Early Junior Heifer Calves Jan 1 to April 30, 2025
- 10: Senior Heifer Calves Sept 1 to Dec 31, 2024
- 11: Summer Yearling Heifer May 1 to Aug 31, 2024
- 12: Junior Yearling Heifer Jan 1 to April 30, 2024
- 13: Senior Yearling Heifer Sept 1 to Dec 31, 2023
- 14: Two-year heifer Jan 1 to Aug 31, 2023 - not calved
- 15: Cow with a natural calf - born after January 1, 2025
  - Champion Female - Ribbon
  - Reserve Champion Female - Ribbon
- 16: Produce of Dam - 2 animals from above classes, both sexes may be represented. Need not be owned by the exhibitor
- 17: Three best females from one breeder - all same breed from above classes
- 18: Get-of-Sire - 4 animals from above classes, both sexes can be represented, need not be owned by exhibitor
- 19: Junior Get-of-Sire - 3 animals, both sexes can be represented from classes 1-3 and 7-9, need not be owned by the exhibitor
- 20: Bred & Owned - Dam registration papers required
  - Supreme Champion Female over all Breeds - Ribbon



**Supreme Champion Female will receive a \$100 Gift Certificate sponsored by  
Family Farm & Home and a banner sponsored by Maple Knoll Farm**

**Premiums: \$22, \$21, \$20, \$19, \$18, \$17, \$16, \$15, \$14, \$13**

### Section 02: Market Beef

#### Divisions (Classes):

**01: Individual Beef Feeder - below 900 lbs**  
**02: Individual Market Beef - 900 lbs and above**

- Champion Market Beef - Ribbon
- Reserve Champion Market Beef - Ribbon



# DEPARTMENT 04 OPEN SHEEP

Chad & Sarah Yurisc, Chair, 814-720-9688 or 814-282-6298

All animal entries MUST be entered in the Fair Entry Program by Friday July 11, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

**Entry fee is \$1.00 per animal**

All Livestock Departments will have a Work Day the Wednesday prior to the Fair at 6:00 p.m.

## Health Requirements for Pennsylvania Sheep:

1. A current Certificate of Veterinary Inspection (CVI) issued within 30 days of the start of the Fair (8/16/2025).
2. Individual official animal identification is required for all sheep. Identification used for sheep must be permanently affixed to the individual animal. Official ID includes any of the following:
  - a. A USDA ear tag with a US shield, which includes scrapie program tags (animals bearing identification with blue-colored scrapie program tags labeled "meat" with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Pennsylvania Department of Agriculture 717-772-2852 if such a tag is encountered).
  - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear).
  - c. A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
3. For post-exhibition sales the following requirements apply:
  - a. Market sheep must be documented on sales slips which contain all of the following information:
  - b. Official identification (as described above)
    - i. Sale date
    - ii. Sale location
    - iii. Name, address, and phone number of the exhibitor
    - iv. Hauler contact information
    - v. Destination name and contact information
    - vi. Total number of animals in the shipment
    - vii. Type of sheep (i.e., meat, dairy, specific breed)
    - viii. Signature of consignee, agent, or hauler
  - c. Sales slips, or a document containing all of the information required under subsection (a) above, must follow the sheep to their final destination (including slaughter facilities).
  - d. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
  - e. A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
  - f. All sheep shall comply with the Pennsylvania Department of Agriculture's regulations regarding the intrastate transportation of sheep found at 7 Pa. Code §§ 3.161-3.163).
  - g. All sheep shall comply with the Pennsylvania Department of Agriculture's "General Quarantine Order; Scrapie" [50 Pa.B. 4751, September 19, 2020].

## Out-of-State Sheep Requirements:

1. A current Certificate of Veterinary Inspection (CVI) issued within 30 days of the start of the Fair (8/16/2025).
2. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to entry into Pennsylvania.
3. Vesicular Stomatitis (VS) Statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
4. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
5. Individual official USDA scrapie animal identification is required. Identification used for sheep must be permanently affixed to the individual animal. Official scrapie ID includes any of the following:
  - a. USDA ear tag with a US shield, which includes scrapie program tags (animals bearing identification with blue-colored scrapie program tags labeled "meat" with a US shield are not permitted to be exhibited in Pennsylvania.. Please call the Pennsylvania Department of Agriculture at 717-772-2852 if such a tag is encountered).
  - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear).
  - c. A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
6. For post-exhibition sales the following requirements apply:
  - a. Market sheep must be documented on sales slips which contain all the following information:
  - b. Official identification (as described above)
    - i. Sale date
    - ii. Sale location
    - iii. Name, address, and phone number of the exhibitor
    - iv. Hauler contact information
    - v. Destination name and contact information
    - vi. Total number of animals in the shipment
    - vii. Type of sheep (i.e., meat, dairy, specific breed)
    - viii. Signature of consignee, agent, or hauler
  - c. Sales slips, or a document containing all of the information required under subsection (a) above, must follow the sheep to their final destination (including slaughter facilities).
  - d. Sheep which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
7. A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
8. All sheep shall comply with the Pennsylvania Department of Agriculture's regulations regarding the importation of sheep found at 7 Pa. Code §§ 3.121-3.123.

# DEPARTMENT 04 OPEN SHEEP

9. All sheep shall comply with the Pennsylvania Department of Agriculture's "Interstate/International Quarantine Order; Scrapie" [50 Pa.B. 4754, September 19, 2020].

## General Rules:

- All Exhibitors must abide by the current Pennsylvania Department of Agriculture scrapie quarantine order. If the Exhibitor is not the caretaker, the Chairperson is to be notified of who the caretaker is so that decisions and authorities can be recognized.
- All exhibits shown as breeding animals must be registered in their accredited record Association and must be identified per that Association's standards and meet health chart requirements. All registration papers must be made available for inspection by officials on show day.
- Each Exhibitor will be limited to two entries in each class: and one market animal.
- When space is filled, entries will be returned. Preference will be given to Crawford County exhibitors, youth, and past exhibitors.
- Please state pen requirements along with your entries so that efforts can be made to accommodate your request.
- Registration papers (if applicable) and a copy of your CVI must be presented to the Department Chairman at check-in.
- An exhibitor may only enter one market animal per species.
- An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book...

## Market Lamb Rules:

- Market Sheep will be weighed in on Sunday, August 17, 2025 at 2:00 PM in the Livestock Complex
- Market lambs will not be judged separately by breeds.
- An exhibitor may only enter one market animal per species.
- Lambs 80 pounds and over will be divided into classes as equally as possible.
- Lambs under 80 lbs. will be shown in the feeder lamb class.
- Only one show person per entry allowed in the ring for Market Classes

**Premiums: \$12, \$11, \$10, \$9, \$8**

## Section 01: Breeding Sheep

### Divisions:

01: Barbados  
05: Corriedale  
08: Dorper  
12: Dorset Advantage  
16: Lincoln  
20: Romney  
24: Suffolk

02: Border Leicester  
06: Commercial (non-registered hair)  
09: White Dorper  
13: Hampshire  
17: Natural Colored  
21: Shropshire  
25: Texel

03: Cheviot  
10: Polled Dorset  
14: Jacobs  
18: Oxford  
22: Southdown  
26: Tunis

04: North Country Cheviot  
07: Commercial (non-registered wool)  
11: Horned Dorset  
15: Katahdin  
19: Rambouillet  
23: Babydoll Southdown  
27: Other by Breed - Registered

### Subdivisions (Classes):

- 01: Yearling Ram - 1 year & under 2
  - 02: Ram Lamb - Under 1 year
  - 03: Two Ram Lambs - Owned by Exhibitor
  - 04: Yearling Ewe - 1 year and under 2
  - 05: Pair of Yearling Ewes - Same Owner
  - 06: Ewe Lambs - Under 1 year
  - 07: Two Ewe Lambs - Same Owner
  - 08: Breeder's Young Flock - 1 Ram Lamb and 2 Ewe Lambs, all bred & owned by exhibitor from the above classes
  - 09: Pen of Lambs - 2 Rams and 2 Ewe Lambs from the above classes
  - 10: Flock - 1 Ram any age, 2 Yearling Ewes, 2 Ewe Lambs, same owner from the above classes
  - 11: Get-of-Sire - 2 Rams & 2 Ewes, any age: same sire, owner need not be same from the above classes
- Champion Ram—Rosette  
Champion Ewe—Rosette  
Supreme Champion Ram - all breeds - Show Blanket sponsored by Wilson Hardwoods  
Supreme Champion Ewe - all breeds - Show Blanket sponsored by North Shore Farms  
Supreme Champion Flock - all breeds - *Consists of 1 yearling ewe, 1 ewe lamb & ram - any age. Exhibits must be representatives of a first place.* - Show Blanket sponsored by Heartwood Acres



**Premiums: \$10, \$9, \$8, \$7, \$6 and all others \$5** *This Section will place 1st through 10th.*

## Section 02: Market Lambs - All market lambs must be entered in Division 02 Sheep 80 lbs and over

### Division 01: Feeder under 80 lbs (lamb under 80 lbs at weigh-in will be moved to this Division)

### Division 02: Individual Market Lamb, 80 lbs and over

- Champion Market Lamb—Rosette & Award sponsored by Mike Webster Automotive & Webster Family Livestock
- Reserve Champion Market Lamb—Rosette & Award sponsored by Mike Webster Automotive & Webster Family Livestock

### Division 03: Rate of Gain Contest - winner will receive an award.

- Any Open Class market lamb may be entered in this class.
- To participate in this class, all market lambs must have their tag numbers and starting weights recorded at the starting weigh-in to be held in the Sheep Arena at the Crawford County Fairgrounds from 9:00 a.m. to 12:00 p.m. on Saturday, May 17, 2025.
- The final weight will be determined during market lamb weigh-in at the Fair.
- Lambs will be placed by their rate of gain calculated by dividing the total weight gained by the number of days between the starting and final weigh-ins.
- The Exhibitor whose lamb has the highest rate of gain will receive an award.

## DEPARTMENT 04 OPEN SHEEP

**Premiums: \$13, \$11, \$9, \$7, \$5**

### Section 03: Good Housekeeping

#### Division 01: Good Housekeeping

- Each exhibitor is assumed entered in this section.
- Pre-entry is not required.
- Scores listed below will be given per area, i.e. - 4-H clubs, individual exhibitors, and dual exhibitors sharing pen space.
- In the case of dual exhibitors sharing pen space one exhibitor/club will be recognized for premiums.
- Inspections will be made unannounced. An anonymous exhibitor will be appointed to score this class throughout the week. The appointed exhibitor will not be eligible for this award.
- Prizes will be awarded for the duration of the Fair, not on a daily basis. All exhibits will be scored as follows:
 

|  |    |                  |
|--|----|------------------|
| Cleanliness of Animals                 | 15 |                  |
| Cleanliness of Bedding                 | 15 |                  |
| Courtesy to other people               | 15 |                  |
| Keeping aiseways neat & clean          | 15 |                  |
| Keeping all equipment sanitary & neat  | 10 |                  |
| Keeping grain, hay, & feed presentable | 10 |                  |
| Properly displayed entry & ribbons     | 20 |                  |
|  |    | <b>Total 100</b> |



**Premiums: \$5, \$4, \$3, \$2, \$1**

### Section 04: Wool

- The exhibitor must have owned the sheep from which the fleece was shorn.
- Exhibits are open to both purebred and commercial flocks.
- There will be a limit of 2 fleeces per exhibitor in each class.

#### Division:

|   |   |  |
|---|---|--|
| <b>01: Ram - Fine</b><br><b>04: Ewe 1/2 blood 60's to 80's</b><br><b>07: Ram - Low Quarter</b><br><b>10: Ram - Colored Fleece</b> | <b>02: Ewe - Fine</b><br><b>05: Ram 3/8 &amp; 1/4 blood 50's to 58's</b><br><b>08: Ewe - Low Quarter</b><br><b>11: Ewe - Colored Fleece</b> | <b>03: Ram 1/2 blood 60's to 80's</b><br><b>06: Ewe 3/8 &amp; 1/4 blood 50's to 58's</b><br><b>09: Ram or Ewe - Common &amp; Braid</b> |
| Champion Fleece - Rosette and \$20<br>Reserve Champion Fleece - Rosette and \$10  |   |  |

#### Best 2 Fleeces Award

**The judge will select the best 2 fleeces entered in classes 1 - 11 by the same exhibitor. Fleeces need not be from the same class. The winner will receive a plaque and \$50 sponsored by the Blaine Schlosser Family**

**Premiums: \$15, \$14, \$13, and all others \$10**

**Section 05 - Lead Line Class - Thursday, 7 PM in Livestock Complex. Short practice on Wednesday at 5:30 PM in Sheep Arena.**

**Susan Hyde, Chair • 814-398-2300 • 25461 Gravel Run Rd. , Cambridge Springs, PA 16403**  
**Rebecca Ferraro, Co-Chair, 814-795-9094, 22281 Zimmerman Rd. , Venango, PA 16440**

#### General Rules:

- The objectives of this are to present a class of sheep in a most attractive manner and give spectators an opportunity to see the best of the sheep industry.
- The competition is open to Crawford County residents between 8 - 18 years of age (4-H age).
- The entrant will be judged on the mode of dress selected which must be appropriate, attractive, and lend dignity to the class. Entrants must furnish their own outfit, made up of at least 60% wool.
- Sheep used must be registered ewe lambs, registered yearling ewes, or market lambs that have been conditioned, fitted, and trained to show at halter. Must be entered in Section 01 or Section 02 of the Open Sheep Department.
- Participants should pre-enter online in Fair Entry.
- A trophy will be presented to the winner of each division. Management reserves the right to cancel this activity if less than six entries are received.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

**Entries will be judged according to the following scorecard:**

|                                  |           |
|----------------------------------|-----------|
| Contestant & Contestant's Outfit | 40 points |
| Control & Presentation           | 25 points |
| Appearance of Animal             | 35 points |

**Ages are divided as equally as possible between the three age divisions.**

|                   |                   |                         |                   |
|-------------------|-------------------|-------------------------|-------------------|
| <b>Divisions:</b> | <b>01: Junior</b> | <b>02: Intermediate</b> | <b>03: Senior</b> |
|-------------------|-------------------|-------------------------|-------------------|

**Judge's Choice Award** - Awarded to the overall champion - to be given sponsorship toward their attendance at the Keystone International Livestock Exposition in Harrisburg. Award sponsored by a private individual.



## DEPARTMENT 04 OPEN SHEEP

### Sponsors of Trophies, Ribbons, and Judge's Choice Award

Clay Nob Farms - Rob & Ron Brown Families • DoBeJo Farm, Miller Family • Gevin Families In Memory of Milo Gevin • Kelly & Susan Hyde Family • Sonshine Acres, Clark Family • Trace Lawn & Landscaping • Trace Auctioneer Service

**The Perseverance Award:** This award is sponsored by the DoBeJo Farm in memory of Betty White, a long-time 4-H leader and chairperson of the Lead Line activity. This award will be presented to the exhibitor following the Lead Line Class who displays the characteristics of a quality showman, never giving up in the face of adversity.

### Adult Showmanship Contest

- This class will be open to any individual who is older than 18 years of age on January 1 of the current year. Sheep used for this exhibition must have been entered and shown in a previous class.
- Entry for this exhibition will be made by another person offering a \$20 donation for sponsorship of any individual. This donation should be made to the Chairperson prior to the exhibition.
- Proceeds from this exhibition will go to the Sheep Department to be dispersed at the Chairperson's discretion.
- The Chairperson will announce this exhibition time at the Fair.
- The winner of the exhibition will be selected by the Showmanship judge and will receive a plaque donated by the Washok Family and Nancy Anderson.

### Pee Wee Showmanship Contest

- This class will be open to any individual who is under 8 years of age on January 1 of the current year.
- The sheep used for this exhibition must be a lamb borrowed from a Crawford County 4-H or FFA member and must have been entered and shown in a 4-H or FFA class or be owned & exhibited by the Pee Wee exhibitor under Section 1 or Section 2.
- Entries for this exhibition must be made by contacting the Chairperson at the fair on Saturday or Sunday prior to the Pee Wee show. The exhibitors name along with the animal they will be using must be given to the chairperson.
- No entry fee is required.
- The exhibition will be held on Sunday prior to the selection of the Champion 4-H Showman.

The winner will receive a plaque sponsored by **Snow Water Acres** in memory of **Esther M. Hanek**. The remaining participants will receive a ribbon or small gift sponsored by **Kelly & Sue Hyde and family**.

## DEPARTMENT 05 OPEN SWINE

**Scott Deane (814) 547-2367 and Crystal Woolstrum (814) 795-4397**

All animal entries MUST be entered in the Fair Entry Program by Friday July 11, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

**Entry fee is \$1.00 per animal**

All Livestock Departments will have a Work Day the Wednesday prior to the Fair at 6:00 p.m.

**Weigh - Ins - Market swine will be weighed as they are unloaded from the trailer Saturday**

### Health Requirements for Pennsylvania Swine:

1. No swine species shall be exhibited in Pennsylvania unless each animal is in compliance with all of the following:
  - a. Is accompanied by a Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of the exhibition August 16, 2025.
  - b. Is permanently identified by an official 840 series RFID ear tag and the ear tag number is recorded on the CVI.
  - c. Has been visually inspected and found to be free of signs of contagious disease immediately prior to unloading at the exhibition by an accredited veterinarian or swine health monitor appointed by the fair board or livestock show committee.
  - d. Is inspected by a certified swine health monitor appointed by the fair or show/event organizers.
    - i. Swine health monitors must undergo annual online training which can be found at the following link: Pennsylvania Show and Fair Swine Health Monitor Training ([psu.edu](http://psu.edu)) or the following site: [Extension.psu.edu/Pennsylvania-show-and-fair-swinehealth-monitor-training](http://Extension.psu.edu/Pennsylvania-show-and-fair-swinehealth-monitor-training).
    - ii. Swine health monitors must provide a current certificate of training to the fair or show staff they will be performing monitoring services for prior to the start of the event.
2. All breeding swine exhibitions must occur prior to the arrival of any market swine. All the following conditions apply:
  - a. Castrated swine shall not be classified as breeding swine.
  - b. Breeding swine shall be removed from the animal exhibition premises prior to any market swine arriving.
  - c. Breeding swine for exhibitions shall arrive, exhibit, and depart in a period no greater than 72 hours. Time begins when the first swine arrives physically on the fairgrounds whether unloaded from a trailer or not and ends when the last hog physically leaves the premises on a trailer.
  - d. Swine birthing exhibitions and educational displays in which swine are not competing may occur concurrently with market swine animal exhibition, as long as reasonable precaution is made to ensure the biosecurity of the swine birthing exhibition or Revised 1/5/24 Page 29 of 46 educational display. Consult your Department's regional veterinarian or your herd veterinarian for biosecurity advice.
3. All market swine exhibited in Department sponsored or funded market shows shall move as all-in and all-out directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter-only sales.
4. Shows that are not sponsored by or that do not receive funding from the Department, including jackpot shows and 4-H roundups, not occurring during a Department sponsored or funded fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:



## DEPARTMENT 05 OPEN SWINE

- a. As is stated above, the swine shall be accompanied by a Certificate of Veterinary Inspection issued within the 30 days prior to the date of the exhibition and shall be permanently identified by an 840 series RFID identification ear tag.
  - b. Arrival, exhibition, and departure of the swine shall occur within a 72-hour window. Time begins when the first swine arrives physically on the exhibition grounds, whether unloaded from a trailer or not, and ends when the last hog physically leaves the premises on a trailer.
  - c. There shall be no public access to the animals other than observation during competitions.
  - d. An accredited veterinarian or trained swine health monitor shall have visually inspected the animals prior to unloading and found each animal to be free of signs of contagious disease.
  - e. An accredited veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease, and the accredited veterinarian shall immediately report suspicion of disease to the State Animal Health Official.
  - f. A Veterinary-client-patient-relationship is established between the show committee/management staff and an accredited veterinarian, and that veterinarian is readily available for health monitoring, emergency coverage, treatment, follow-up evaluation, and prompt reporting of suspicion of disease to the State Animal Health Official.
5. The swine shall be in compliance with the Pennsylvania Department of Agriculture's regulations regarding health requirements and intrastate transportation of swine found a 7 Pa.Code §§ 3.172-3.180.
  6. The swine shall comply with the Pennsylvania Department of Agriculture's general quarantine orders; "General Quarantine Order; Swine Exhibition Requirements" [51 Pa.B. 3861, Saturday, July 17, 2021], "Addendum to the General Quarantine Order; Swine Exhibition Requirements" [52 Pa.B. 2362, April 23, 2022] and "Interstate/International and General Quarantine Order; Importation and Intrastate Movement of Swine" [39 Pa.B. 5442, September 19, 2009], Section 20.
  - 7.

### Out-of-State Swine Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of the exhibition is required. The CVI shall include a statement verifying that the swine has not been fed raw garbage.
2. Vesicular Stomatitis (VS) Statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. The swine shall comply with all the provisions of subsections 1. through 4. (relating to Pennsylvania Swine Requirements) above.
5. Individual animal ID must be permanently identified by an official 840 series RFID ear tag and the ear tag number is recorded on the CVI.
6. Brucellosis Testing Requirements: No Brucellosis test is required if the animal originates from a validated brucellosis-free herd within a Brucellosis free state. All others must be tested negative within the 30 days prior to the date of importation. The date of test and test results must be included on the CVI.
7. Pseudorabies Testing Requirements: No Pseudorabies test is required if the animal originates from a Qualified Pseudorabies-free herd within a Pseudorabies free state. All others must be tested negative within the 30 days prior to the date of importation. The date of test and test results must be included on the CVI.
8. All market swine exhibited in Department sponsored or funded market shows shall move on an all-in all-out basis directly to a Department or USDA licensed slaughter facility following the animal exhibition and may not be diverted to premises other than a recognized slaughter establishment or a slaughter market in which the sales are designated slaughter-only sales.

### General Rules:

1. Shows that are not sponsored by or that do not receive funding from the Department, including jackpot shows and 4-H roundups, not occurring during a Department sponsored or funded fair or show are exempt from the terminal slaughter requirement only if the following conditions are adhered to:
  - a. As is stated above, the swine shall be accompanied by a Certificate of Veterinary Inspection issued within the 30 days prior to the date of the exhibition and shall be permanently identified by an 840 series RFID identification ear tag.
  - b. Arrival, exhibition and departure of the swine shall occur within a 72-hour window. Time begins when the first swine arrives physically on the exhibition grounds, whether unloaded from a trailer or not and ends when the last hog physically leaves the premises on a trailer.
  - c. There shall be no public access to the animals other than observation during competitions.
  - d. An accredited veterinarian or trained swine health monitor shall have visually inspected the animals prior to unloading and found each animal to be free of signs of contagious disease.
  - e. An accredited veterinarian or trained swine health monitor shall monitor and record the health of the pigs daily for signs of contagious disease, and the accredited veterinarian shall immediately report suspicion of disease to the State Animal Health Official.
  - f. A Veterinary-client-patient-relationship is established between the show committee/management staff and an accredited veterinarian, and that veterinarian is readily available for health monitoring, emergency coverage, treatment, follow up evaluation, and prompt reporting of suspicion of disease to the State Animal Health Official.
2. The swine shall comply with the Pennsylvania Department of Agriculture's regulations regarding interstate transportation and importation of swine found a 7 Pa.Code §§ 3.131-3.139.
3. The swine shall comply with the Pennsylvania Department of Agriculture's interstate and international quarantine orders; "Interstate and International Quarantine Order; Swine Exhibition Requirements" [51 Pa.B. 3864, Saturday, July 17, 2021], "Addendum to the Interstate and International Quarantine Order; Swine Exhibition Requirements" [52 Pa.B. 2363, April 23, 2022] and "Interstate/International and General Quarantine Order; Importation and Intrastate Movement of Swine" [39 Pa.B. 5442, September 19, 2009].
  - All pens will be assigned by Dept Chairs.
  - The exhibits are open to all breeders of purebred or crossbred (commercial) swine in the classes listed.
  - An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.
  - All open-class market hogs are permanently identified by an official 840 series radio frequency identification (RFID) ear tag and the ear tag number is recorded on the CVI and as well as a plastic numbered ear tag upon arrival at the Fair. They will not be unloaded without a plastic ear tag as this is a visual identifier.
  - Open-class exhibitors must be at least 3 years of age as of January 1, 2025.
  - Dress Code: All exhibitors must wear long pants or knee-length or longer skirts and enclosed toed boots or shoes. 4-H members and open exhibitors must also wear a collared or dress shirt, jacket, t-shirt or polo with 4-H club or farm logo. No low-cut necklines, no tank tops, and no bare midriffs. FFA members must wear their white collared shirt, official FFA jacket, and FFA scarf/tie.
  - All exhibitors must wear their exhibitor numbers on the front and back of their shirts (unless the judge requests otherwise). If not, they will be excused from the class.

## DEPARTMENT 05 OPEN SWINE

- All market entries must go directly to a slaughter facility. Any entries not being sold through the 4-H and FFA Livestock Sale must have their own reservation at a butcher **BEFORE** unloading and check-in. Please have a slaughter facility and/or hauler information ready to submit at check-in.
- Registration paper (if applicable) and CVI's must be presented to the Department Chairman at check-in.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

### Market Rules:

- Market swine will be weighed as they come off the trailer Saturday in the Livestock Complex
- Market swine will not be judged separately by breeds.
- An exhibitor may only enter one market animal per species.
- Swine 200 pounds and over will be divided as equally as possible into classes of approximately ten animals.
- Swine under 200 lbs. will be shown in the feeder swine class.

### Section 01: Breeding Swine

**\*\*There will be NO BREEDING SWINE SHOW at the 2025 Crawford County Fair**

**Premiums: \$10, 9, 8, 7, 6 and all others \$5**

*This Section will place 1st through 10th.*

### Section 02 - Market Swine- All market swine must be entered in Division 02 Individual Market Swine 200 lbs and over

**Division 01: Feeder Market Swine under 200 lbs. (Swine under 200 lbs at weigh-in will be moved to this Division)**

**Division 02: Individual Market Swine 200 lbs and over**

Champion Light Weight–Rosette & Banner  
Reserve Champion Light Weight–Rosette & Banner  
Champion Medium Weight–Rosette & Banner  
Reserve Champion Medium Weight–Rosette & Banner  
Champion Heavy Weight–Rosette & Banner  
Reserve Champion Heavy Weight–Rosette & Banner  
Grand Champion Market–Rosette & Banner & Buckle  
Reserve Grand Champion Market–Rosette & Banner

Market Banners are sponsored by HD Acres, Derek & Jill Haemer

Champion Buckles Sponsored by Peiffley Consulting, Jake, Cassie, Paige, and Dayna Peiffley

### Section 03: Sow & Litter

**\*\*There will be NO Sow & Litter competition at the Crawford County Fair**

### Section 04: Pee Wee Showmanship

**Division 01: Pee Wee Showmanship**

#### Pee Wee Showmanship Rules:

- Exhibitors must be between the ages of 3 and 8 years of age as of January 1, 2025. Please put the current age and birthday of the exhibitor when registering in Fair Entry. If birth date and age are not on entries, they may be ineligible to show.
- Exhibitors must show unassisted.
- Must show a pig that they or their immediate family have raised and entered in Section 2. If their pig gets sent home from the Fair due to illness or injury, they may show another pig
- 4-H Market Hogs may only be used for one pee-wee showmanship class.
- All Pee Wee Exhibitors will show together based on age in classes of equal size. All exhibitors will earn a participation prize. The judge will invite back a select number of exhibitors for an optional competitive class placing the top 5 Pee Wee showmen.
- The Pee Wee Show will be held before the start of the 4-H Showmanship and Fitting.

#### Pee Wee Special Awards:

- Trophies will be presented by Mary Janis Hanek Chapin, Snow Water Acres.
- An ice cream coupon will be provided by Crawford County FFA.
- Banners for the top five (5) Pee-Wee Showman will be presented by Wetherall family and Woodcock Dam Durocs following traditional pee-wee classes.



# DEPARTMENT 06 OPEN GOATS

All animal entries MUST be entered in the Fair Entry Program by Friday July 11, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

## Entry fee \$1.00 for all Goats

All Livestock Departments will have a Work Day the Wednesday prior to the Fair at 6:00 p.m.

The Dairy Goat Department will have a Work Day the Thursday before the fair at 7:00 p.m.

## Health Requirements for Pennsylvania Goats:

1. 1. A current Certificate of Veterinary Inspection (CVI) issued within 30 days of the start of the Fair (08/16/2025).
2. 2. Individual official animal identification is required for all goats. Identification used for goats must be permanently affixed to the individual animal. Official ID includes any of the following:
  - a. A USDA ear tag with a US shield, which includes scrapie program tags (animals bearing identification with blue-colored scrapie program tags labeled "meat" with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Pennsylvania Department of Agriculture at 717-772-2852 if such a tag is encountered). Revised 1/5/24 Page 16 of 46
  - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear—state postal code and letters/numbers—and individual animal ID in the left ear).
  - c. A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
3. 3. For post-exhibition sales the following requirements apply:
  - a. Market goats must be documented on sales slips which contain all of the following information:
    - i. Official identification (as described above)
    - ii. Sale date
    - iii. Sale location
    - iv. Name, address, and phone number of the exhibitor
    - v. Hauler contact information
    - vi. Destination name and contact information
    - vii. Total number of animals in the shipment
    - viii. Type of goat (i.e., meat, dairy, specific breed)
    - ix. Signature of consignee, agent, or hauler
  - b. Sales slips, or a document containing all of the information required under subsection (a) above, must follow the goats to their final destination (including slaughter facilities).
  - c. Goats that are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
  - d. A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
4. All goats shall comply with the Pennsylvania Department of Agriculture's regulations regarding the intrastate transportation of goats found at 7 Pa.Code § 3.151.
5. All goats shall comply with the Pennsylvania Department of Agriculture's "General Quarantine Order; Scrapie" [50 Pa.B. 4751, September 19, 2020]

## Out of State Goat Health Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation into Pennsylvania.
2. Vesicular Stomatitis (VS) statement: This applies to states that experienced a VS outbreak in the last 12 months. In these cases, an accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this CVI have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of evidence of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official animal identification is required for all goats. Identification used for sheep and goats must be permanently affixed to the individual animal. Official ID includes any of the following:
  - a. A USDA ear tag with a US shield, which includes scrapie program tags (animals bearing identification with blue-colored scrapie program tags labeled "meat" with a US shield are not permitted to be exhibited in Pennsylvania. Please call the Pennsylvania Department of Agriculture at 717-772-2852 if such a tag is encountered).
  - b. A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database a.k.a. scrapie tattoo (flock ID in the right ear - state postal code and letters/numbers - and individual animal ID in the left ear).
  - c. A breed registration tattoo if the animal is accompanied by a registration certificate and the tattoo is legible.
5. Tuberculosis testing requirements:
  - a. No test is required for animals originating from states or zones designated as accredited-free by the USDA.
  - b. All animals originating from states or zones designated modified accredited advanced by the USDA must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
  - c. All animals originating from states or zones designated modified accredited must originate from herds in which all animals 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).
  - d. All goats shall comply with the Pennsylvania Department of Agriculture's "Interstate Order of Quarantine; Tuberculosis Testing Requirements for Importation of Cattle, Bison, Goats or Camelids" [49 Pa.B. 709, Saturday, February 16, 2019].
6. For post-exhibition sales the following requirements apply:
  - a. Market goats must be documented on sales slips which contain all the following information:
    - i. Official identification (as described above)
    - ii. Sale date
    - iii. Sale location
    - iv. Name, address, and phone number of the exhibitor
    - v. Hauler contact information
    - vi. Destination name and contact information
    - vii. Total number of animals in the shipment

## DEPARTMENT 06 OPEN GOATS

- viii. Type of goat (i.e., meat, dairy, specific breed)
    - ix. Signature of consignee, agent, or hauler
  - b. Sales slips, or a document containing all of the information required under subsection (a) above, must follow the goats to their final destination (including slaughter facilities).
  - c. Goats which are purchased with the intent of breeding and are traveling via interstate movement must have a valid Certificate of Veterinary Inspection (CVI) prior to movement to the destination state.
  - d. A copy of the sale records slips as delineated above and a copy of any CVI, required under subsection (c) above, must be kept by the sale organizer for 5 years.
7. All goats shall comply with the Pennsylvania Department of Agriculture's regulations regarding the importation of goats found at 7 Pa.Code §§ (3.21-3.23 and 3.25-3.28). 9. All goats shall comply with the Pennsylvania Department of Agriculture's "Interstate/International Quarantine Order; Scrapie" [50 Pa.B. 4754, September 19, 2020].

For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

### Department 06.01 - OPEN Dairy Goats

Emily Miller, Co-Chair • 814-795-1005      Mark Cornell, Co-Chair • 814-694-5555

#### General Rules:

- Registration papers (if applicable) and CVI's must be presented at check-in for all.
- No horns but scurs are permitted under 2".
- Non-Sanctioned Show
- All information must meet the current Pennsylvania Department of Agriculture scrapie quarantine order.
- No nursing kids will be allowed.
- See Rules for use of Livestock Panels and Pens in the General Rules: for Exhibitors, Vendors, & Attendees Section

**Premiums: \$10, \$9, \$8, \$7, \$6**

#### Section 01: Dairy Goat Type

##### Divisions (Breeds):

**01: Alpine**

**02: LaMancha**

**03: Nubian**

**04: Oberhasli**

**05: Saanen**

**06: Toggenburg**

**07: Nigerian Dwarf**

**08: Sable**

##### Subdivisions (Classes):

01: Kid Doe under 5 months

02: Kid Doe 5 months and under 1 year

03: Doe 1 year and under 2 not in milk

Junior Champion Doe—Ribbon

Reserve Junior Champion Doe—Ribbon

04: Doe 1 year and under 2 in Milk or has milked

05: Doe - 2 years and under 3 years

06: Doe - 3 years and under 5 years

07: Doe - 5 years and over

Senior Champion Doe—Ribbon

Reserve Senior Champion Doe—Ribbon

Grand Champion Doe—Rosette

Reserve Grand Champion Doe—Rosette

08: Best Udder - only 1 entry per exhibitor

09: Produce of Dam - only 1 entry per exhibitor; 2 does from same Dam (preferably not twins) from the above classes

10: Dam and Daughter - only 1 entry per exhibitor from the above classes

11: Get-of-Sire - only 1 entry per exhibitor; 3 does sired by same Sire from the above classes

12: Milking Herd - Limited to 3 animals; only 1 entry per exhibitor from the above classes

13: Best Doe Bred by Exhibitor from the above classes

Best Doe in Show - from Breed Champions—Special Award, Trophy, Ribbon

Best Junior Champion in Show—Trophy



#### 2025 TROPHY SPONSORS:

Little Farmers 4-H Club, Robin Peel, World Insurance-Bush Agencies, Westford Mill, Casey and Evan Nickerson, Platt Mills, 4-Ever Acres, Sunset-Dreams Dairy Goats, Miller Croft Farm, Mystwood Farm, Tammy See, H and H Market Place, Kim Kebert, Cowboy Magic

### Department 06.02 - OPEN Pygmy Goats

Doug Snow, Chair, 814-573-0402 • Melissa Snow, Co-Chair

#### General Rules:

- Registration papers (if applicable) and CVI's must be presented at check-in for all.
- This is a non-sanctioned show.
- Horns will be accepted in the Pygmy and Production Does and Market Goats. Exhibitors who show these animals will not be allowed to switch animals with other exhibitors during the show.
- Nursing kids will only be allowed if they are entered in a class in Section 1. Buck kids will be allowed if nursing and under 5 months old.
- Dress Code: Exhibitors must wear long pants or ankle-length skirts and a collared shirt (t-shirt or polo with club or farm logo will be allowed, no brand logos). Hard sole enclosed leather boots or shoes must be worn.
- Trim hooves two weeks before the Show. This will give them time to grow.
- Wash your goat before arriving at the Fair.



## DEPARTMENT 06 OPEN GOATS

- All information must meet the current Pennsylvania Department of Agriculture scrapie quarantine order.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

**Premiums: \$10, \$9, \$8, \$7, \$6**

### **Section 01: Goat Type (Pygmy, Silkie, and all other breeds)**

#### **Divisions:**

**01: Pygmy                      02: Silkie                      03: All other breeds**

#### **Subdivisions (Classes):**

- 01: Doe Under 5 months
- 02: Doe 5 months and under 8 months
- 03: Doe 8 months and under 1 year
- 04: Doe 1 year and under 2 years - not fresh
  - Junior Champion Doe–Ribbon
  - Reserve Junior Champion Doe–Ribbon
- 05: Doe 1 year and under 2 years - fresh or has been fresh
- 06: Doe 2 years and under 3 years
- 07: Doe 3 years and under 5 years
- 08: Doe 5 years and over
  - Senior Champion Doe–Ribbon
  - Reserve Senior Champion Doe–Ribbon
  - Grand Champion Doe–Rosette
  - Reserve Grand Champion Doe–Rosette
- 09: Get-of-Sire - at least 2 animals from the same Sire and no more than 3 from above classes
- 10: Produce of Dam - at least 2 animals from same Dam and no more than 3 from above classes
- 11: Dam and Daughter from above classes
- 12: Best 3 in Herd from above classes
- 13: Best Doe Bred by Exhibitor from above classes
  - Best Doe in Show - from Breed Champions–Rosette
- 14: Wether - under 5 months
- 15: Wether - 5 months and under 8 months
- 16: Wether - 8 months and under 1 year
- 17: Wether - 1 year and under 2 years
- 18: Wether - 2 years and under 3 years
- 19: Wether - 3 years and under 5 years
- 20: Wether - 5 years and over
  - Champion Wether–Rosette
  - Reserve Champion Wether–Rosette



### **Section 02: Pygmy Goat Pee Wee Showmanship - Ribbon award presented to all participants**

#### **Division 01: Companion Goat Pee Wee Showmanship**

#### **Pee Wee Showmanship General Information:**

- Current age and birthday of the exhibitor must be entered in Fair entry by July 11, 2025.
- Pee Wee Showmanship will be held on Monday after the market showmanship/fitting and on Wednesday after the Pygmy showmanship/fitting.
- Pee Wee exhibitors can only enter one Pee Wee Showmanship class.

## **Department 06.03 - OPEN Market and Production Goats**

**Doug Snow**, Chair, 814-573-0402 • **Melissa Snow**, Co-Chair

#### **General Rules:**

- Registration papers (if applicable) and CVI's must be presented at check-in for all.
- All market goats will be shown together.
- All market goats must have a Boer, Kiko, Kinder, or Myotonic Sire.
- Each exhibitor will be allowed one (1) market goat
- An exhibitor may only enter one market animal per species.
- Goats will be divided into classes as evenly as possible.
- An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

#### **Market Rules:**

- Market Goats will be weighed in on Sunday, August 17, 2025 at 2:30 PM in the Livestock Complex.
- Market goats will not be judged separately by breeds.
- An exhibitor may only enter one market animal per species.
- Goats 60 pounds and over will be divided as equally as possible into classes of approximately ten animals.
- Goats under 60 lbs. will be shown in the feeder goat class.



## DEPARTMENT 06 OPEN GOATS

### Section 01: Production Does

Premiums: \$10, \$9, \$8, \$7, \$6

#### Division:

01: Boer

02: Myotonic

03: Kinder

04: Kiko

#### Subdivisions (Classes):

01: Under 5 months old

02: 5 months and under 8 months

03: 8 months and under 1 year

04: 1 year and under 2 years - NOT fresh

Junior Champion Doe—Ribbon

Reserve Junior Champion Doe—Ribbon

05: 1 year and under 2 years - Fresh or has been fresh

06: 2 years and under 3 years

07: 3 years and under 5 years

08: 5 years and over

Senior Champion Doe—Ribbon

Reserve Senior Champion Doe—Ribbon

Grand Champion Doe—Rosette

Reserve Grand Champion Doe—Rosette

09: Get-of-Sire - at least 2 animals from the same Sire and no more than 3 from the above classes

10: Produce of Dam - at least 2 animals from same Dam and no more than 3 from the above classes

11: Dam and Daughter from the above classes

12: Best 3 in herd from the above classes

13: Best Doe bred by exhibitor from above classes

Best Doe in Show - from Breed Champions—Rosette

Premiums: \$10, \$9, \$8, \$7, \$6 and all others \$5 This Section will place 1st through 10th.

### Section 02: Market Goats (all market goats must be entered in Division 02 Goats 60 lbs. and over)

There are no group classes for Section 02, group classes are only in breeding class.

Division 01: Individual Feeder Goat under 60 lbs. (goats under 60 lbs. at weigh-in will be moved to this Division)

Division 02: Individual Market Goat 60 lbs and over

Champion Market Goat—Rosette & Award

Reserve Champion Market Goat—Rosette & Award

### Section 03: Market and Production Goat Pee Wee Showmanship - Ribbon award presented to all participants

Division 01: Market and Production Goat Pee Wee Showmanship

#### Pee Wee Showmanship General Information:

Current age and birthday of the exhibitor must be entered in Fair entry by July 11, 2025.

Pee Wee Showmanship will be held on Monday after the market showmanship/fitting and on Wednesday after the Pygmy showmanship/fitting.

Pee Wee exhibitors can only enter one Pee Wee Showmanship class.



# DEPARTMENT 08 OPEN POULTRY, PIGEONS, & EGGS

Curtis R. Oakes, Chair, 814-720-2856

State Fair Guidelines will continue to be monitored and followed. See website for the most up to date information.

All animal entries MUST be entered in the Fair Entry Program by Friday July 11, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

**Entry Fee \$1.00 per bird on all chickens, waterfowl, and pigeons. There is no entry fee for eggs.**

**Health Requirements for Pennsylvania Market Birds, Non-Poultry, and Eggs:**

## Health Requirements for Poultry in Pennsylvania:

**Changes for poultry and poultry products in 2025:** These 2025 Animal Health Requirements and Recommendations for Animal Exhibition, Including Commercial Exhibition, will reference the April 16, 2022 General Quarantine Order; Cancellation of Exhibition of Poultry and Their Hatching Eggs Due to Highly Pathogenic Avian Influenza and the General Quarantine Order; 2025 Exhibition of Market Birds, Non-Poultry, Hatchlings, Feathers, and Unfertilized and Fertilized Eggs, which may allow for limited exhibition of market birds, non-poultry, hatchlings, eggs, ornamental feathers and feathers used for arts and crafts at venues that receive funding pursuant to the Pennsylvania Agricultural Fair Act referenced above, provided that the requirements in the 2025 General Quarantine Order are met.

The exhibition of market birds, non-poultry, hatchlings, and eggs may be allowed if neither the source flock nor the venue is located within an active HPAI control area, or on a premises with a dairy herd infected with HPAI, at the time of the exhibition. The Department will provide notification to fair managers of the location of active HPAI control areas in Pennsylvania at the beginning of the 2025 fair season and will provide updates throughout the season as necessary.

## General Information

### I. Definitions:

- Direct Movement to Slaughter. Transported to a facility for slaughter, without stops or unloading except for feeding and watering, during which the animals are not commingled with any other animals unless all are destined for slaughter.
- Exhibition. A show or display of animals.
- Hatchling. Newly hatched poultry and non-poultry (chicks, poults, ducklings, goslings, keets, etc.).
- HPAI. The term "HPAI" stands for and shall mean any strain of Highly Pathogenic Avian Influenza.
- Market Birds. Birds destined for slaughter and moved directly from the exhibition facility to a Department or USDA licensed slaughter establishment.
- Non-Poultry. Birds that are kept in a single household, the products of which are used within the same household exclusively, are not considered poultry, provided that they have no direct or indirect contact with poultry or poultry facilities. Birds that are kept in captivity for other reasons, including those that are kept for shows, racing, exhibitions, zoological collections, and competitions, and for breeding or selling for these purposes, as well as pet birds, are not considered poultry, provided that they have no direct or indirect contact with poultry or poultry facilities.
- Poultry. All birds reared or kept in captivity for the production of any commercial animal products or for breeding for this purpose, fighting cocks used for any purpose, and all birds used for restocking supplies of game or for breeding for this purpose, until they are released from captivity.
- Venue or Fair. Any Fair, show, exhibition, or other such venue within the Commonwealth of Pennsylvania which is sponsored by or receives funding from the Pennsylvania Department of Agriculture or receives funding pursuant to the Pennsylvania Agricultural Fair Act (act of July 8, 1986, P.L. 437, No. 92)(3 P.S. §§ 1501- 1510).
- Pennsylvania and Out of State Market Birds, Non-Poultry, Unfertilized and Fertilized Eggs, Ornamental Feathers, and Feathers Used for Arts and Crafts

### II. Requirements:

1. Exhibition of Market Birds. Market birds may be exhibited only if the following criteria are met.

- (a) Identification of Market Birds. All market birds entering an exhibition shall bear an official Department-issued leg band, except for ratites, which shall be identified with a neck band or an electronic implant device (the exhibitor shall supply a reader).
- (b) Movement of Market Birds. The following requirements shall apply to all market birds after being exhibited at a Department sponsored or funded exhibition
  - (i) Market birds shall move directly to a Department or USDA licensed slaughter facility immediately following the judging at the animal exhibition.
  - (ii) Market birds shall not be diverted to premises other than a licensed slaughter facility.
  - (iii) Market birds shall not be returned to the premises of origin, to any other premises or establishment, held for any additional period of time at the Venue or Fair, or held over at any other premises or establishment.
  - (iv) It shall be the responsibility of the Venue or Fair management to ensure market birds are moved directly to a slaughter facility.
- (c) Time Allowed at Venue or Fair for Market Birds. Arrival, exhibition, and departure of market birds moving to slaughter shall occur within a 72-hour window. The 72 hours begins when the first market birds arrive on the Venue or Fair grounds, whether unloaded or not, and ends when the last market birds physically leave the Venue or Fair in a vehicle or conveyance.
- (d) Health Certification. All market birds for exhibition or display shall be accompanied by an Owner Endorsed Avian Health Certificate and Biosecurity Statement which will be provided by the Department. If a CVI is provided for entry, endorsement of biosecurity on the Owner Endorsed Avian Health Certificate and Biosecurity Statement shall also be provided.
- (e) Testing. All market birds for exhibition shall meet the testing requirements set forth in section 9. (relating to avian influenza testing and verification).
- (f) Venue or Fair management shall maintain records as set forth in section 11 (relating to records). Additionally, Venue or Fair management shall maintain records of movement and the destination of market birds to a Department or USDA FSIS licensed slaughter facility for one year and shall make those records available to the Department upon request.

2. Exhibition of Non-poultry. Non-poultry shall be exhibited only if the following criteria are met.

## DEPARTMENT 08 OPEN POULTRY, PIGEONS, & EGGS

- (a) Identification of Non-poultry. All non-poultry entering an exhibition shall bear an official Department-issued leg band, except for ratites, which shall be identified with a neck band or an electronic implant device (the exhibitor shall supply a reader).
- (b) Health Certification. All non-poultry for exhibition or display shall be accompanied by an Owner Endorsed Avian Health Certificate and Biosecurity Statement which will be provided by the Department. If a CVI is provided for entry, endorsement of biosecurity on the Owner Endorsed Avian Health Certificate and Biosecurity Statement shall also be provided.
- (c) Testing. All non-poultry for exhibition shall meet the testing requirements set forth in section 9. (relating to avian influenza testing and verification) and section 10. (relating to pullorum-typhoid testing and verification).
- (d) Venue or Fair management shall maintain records as set forth in section 11. (relating to records).
3. Display of Hatchlings. Hatchlings shall be displayed only if the following criteria are met.
- (a) Hatchlings must be for an educational display.
- (b) Hatchlings for an educational display at the Venue or Fair shall be from a single source and may be from either a poultry or non-poultry source.
- (c) Health Certification. All hatchlings for an educational display shall be accompanied by an Owner Endorsed Avian Health Certificate and Biosecurity Statement which will be provided by the Department. If a CVI is provided for entry, endorsement of biosecurity on the Owner Endorsed Avian Health Certificate and Biosecurity Statement shall also be provided.
- (d) Testing. All hatchlings for an educational display shall meet the testing requirements set forth in section 9. (relating to avian influenza testing and verification) and section 10. (relating to pullorum-typhoid testing and verification).
- (e) Following display, Venue or Fair management and owner or person displaying the hatchlings shall ensure hatchlings are moved only to a premises which does not contain poultry. After these birds reach 21 days of age, they may be moved directly to slaughter or to a premises with poultry after the flock meets the testing requirements set forth in section 9. (relating to avian influenza testing and verification).
- (f) Venue or Fair management shall maintain records as set forth in section 11. (relating to records). Additionally, Venue or Fair management shall maintain records of movement and the destination of hatchlings after display for one year and shall make those records available to the Department upon request.
4. Exhibition of Unfertilized and Fertilized Eggs Sourced from Poultry and Non-poultry Flocks. Unfertilized and fertilized eggs sourced from poultry and non-poultry flocks shall be exhibited only if the following criteria are met.
- (a) All unfertilized and fertilized eggs sourced from poultry and non-poultry flocks shall be washed and sanitized in a 100-200 ppm chlorine solution, or other disinfectant approved by the Environmental Protection Agency for use on poultry eggs, which is effective in destroying influenza virus. The eggs shall then be dried before being placed in a carton or other container as required under section (b) below.
- (b) Unfertilized and fertilized eggs sourced from poultry and non-poultry flocks shall be packaged in a new single-use cardboard or foam carton, or in a plastic carton which has been cleaned, disinfected, and dried prior to shipment to the Venue or Fair.
- (c) Once the eggs have been washed and sanitized as required in section (a) above, the eggs shall not come into contact with any other unwashed and unsanitized avian eggs, other avian products, poultry, or non-poultry.
- (d) Unfertilized and fertilized eggs sourced from poultry and non-poultry flocks for exhibition shall be accompanied by an Owner Endorsed Avian Health Certificate and Biosecurity Statement which will be provided by the Department. If a CVI is provided for entry, endorsement of biosecurity on the Owner Endorsed Avian Health Certificate and Biosecurity Statement shall also be provided.
- (e) Unfertilized and fertilized eggs shall originate from a poultry or non-poultry flock which has had a negative or not-detected avian influenza test meeting the requirements set forth in section 9. (relating to avian influenza testing and verification) within the 14 days prior to entry onto the Venue or Fair grounds.
- (f) Fertilized eggs shall originate from a poultry or non-poultry flock which meets the salmonella pullorum-typhoid test requirements set forth in section 10. (relating to pullorum-typhoid testing and verification). (Unfertilized eggs are exempt from this requirement).
- (g) Venue or Fair management shall maintain records as set forth in section 11. (relating to records).
5. Exhibition of Ornamental Feathers. Ornamental feathers shall be exhibited only if the following criteria are met.
- (a) Ornamental feathers shall be sourced from poultry or non-poultry flocks located in the United States.
- (b) Ornamental feathers shall be accompanied by an Owner Endorsed Avian Health Certificate and Biosecurity Statement which will be provided by the Department. If a CVI is provided for entry, endorsement of biosecurity on the Owner Endorsed Avian Health Certificate and Biosecurity Statement shall also be provided.
- (c) Ornamental feathers that will be displayed, exhibited, entered into a competition, or that are or will be used to produce jewelry or other items that will be exhibited, or sold, or both, shall be free of visible manure, litter, or other debris.
- (d) Transport containers shall have been cleaned and disinfected prior to being used to transport ornamental feathers to the Venue or Fair.
- (e) Ornamental feathers which will be displayed, exhibited, entered into a competition, or that are or will be used to produce jewelry or other items that will be exhibited, or sold, or both, shall originate from a poultry or non-poultry flock that is not known to be infected with avian influenza. This requirement shall be met by using one of the following methods in (5)(i) or (5)(ii):
- (i) The ornamental feathers shall originate from a poultry or non-poultry flock which has had a negative or not-detected Avian Influenza test meeting the requirements set forth in section 9. (relating to avian influenza testing and verification) within the 14 days prior to entry onto the Venue or Fair grounds to be displayed, exhibited, entered into a competition, sold, or made into jewelry for exhibit or sale at a Venue or Fair, or
- (ii) The ornamental feathers shall be clean, and held in a clean area separate from birds and other avian products for at least 120 days, at a minimum of 68 degrees Fahrenheit before entry onto the grounds of the Venue or Fair.
- (iii) Records of the avian influenza testing required by subsection (5)(i); or where the ornamental feathers are cleaned and held in a clean area as allowed under subsection (5)(ii), that include the date the ornamental feathers were moved to a holding area, along with the holding temperature, shall be kept by the person seeking to display, exhibit, sell, or enter the ornamental feathers into a competition, or to make jewelry from the ornamental feathers for display, exhibition, competition, or sale. Those records shall be included with the Owner Endorsed Avian Health Certificate and Biosecurity Statement for entry onto the Venue or Fair grounds.
- (f) Venue or Fair management shall maintain records as set forth in section 11. (relating to records).
6. Transportation of Market Birds, Non-Poultry, Hatchlings, Unfertilized and Fertilized Eggs, and Ornamental Feathers.
- Transportation of market birds, non-poultry, hatchlings, unfertilized and fertilized eggs, and ornamental feathers to the Venue or Fair and to the Department or USDA licensed slaughter plant, farm, or other destination, as allowed and required under the 2025 Avian Exhibition General Quarantine Order, shall be done in a biosecure manner. All vehicles, conveyances, crates, equipment, or other materials used in transport shall be visibly clean and shall be cleaned and disinfected as necessary to maintain them in a sanitary manner and assure compliance with regulatory standards at 7 Pa.Code § 15.46 (related to shipping containers) and the standards established in the Department's &#39;&#39;Interstate and General Quarantine Order; Virus Control for Highly Pathogenic Avian Influenza Vehicle, Container and Material Standards&#39;&#39;; (45 Pa.B. 4930, Saturday, August

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22, 2015) or subsequent order.

7. Health Monitoring. All market birds, non-poultry, and hatchlings on the Venue or Fair grounds shall be monitored for signs dangerous transmissible diseases and any signs of dangerous transmissible diseases shall be reported to the Department immediately (717-772-2852).

8. Public Access Restrictions. All market birds, non-poultry, and hatchlings on the Venue or Fair grounds shall be displayed behind barriers such as ropes to prevent public access, with signage to prevent the public from crossing the barrier.

9. Avian Influenza Testing and Verification.

(a) All samples for avian influenza testing shall be collected by a certified poultry technician, a category II accredited veterinarian, or a state or federal official and shall be tested in a National Animal Health Laboratory Network (NAHLN) laboratory.

(b) Market birds, non-poultry, hatchlings, unfertilized and fertilized eggs, and ornamental feathers meeting the avian influenza testing requirements set forth in this section shall originate from a flock in which a random, representative sample of a minimum of 30 birds, three (3) weeks of age or older, were tested for avian influenza within the 14 days prior to the date of entry onto the Venue or Fair grounds.

(c) If there are fewer than 30 birds in the flock, all birds of age in that flock shall be tested.

(d) Untested birds or birds with a non-negative test result for avian influenza shall not be comingled with or added to the tested flock after negative or not-detected samples have been collected and may not be comingled with or added to the birds that are shipped to the Venue or Fair.

(e) For waterfowl, cloacal swab samples shall be collected for virus detection testing. Swabs from geese and ducks shall not be combined in the same tube for testing.

(f) For chickens, turkeys, game birds, and ratites, blood samples for Agar Gel Immunodiffusion (AGID) testing or tracheal or oropharyngeal swab samples for virus detection testing are acceptable samples. Samples from more than one species shall not be combined in the same tube for testing.

(g) Market birds, non-poultry, hatchlings, unfertilized and fertilized eggs, and ornamental feathers shall be accompanied by a copy of the most recent test report in addition to the required health certification documentation. Test results shall be negative or not detected.

10. Pullorum-Typhoid Testing and Verification.

(a) All samples for pullorum-typhoid testing shall be collected by a certified poultry technician, a category II accredited veterinarian, or a state or federal Official.

(b) Non-poultry, hatchlings, and fertilized eggs shall meet the salmonella pullorum-typhoid testing requirements set forth under one of the following Options.

(i.) Waterfowl and fertilized waterfowl eggs from Pennsylvania are exempt from the pullorum-typhoid testing requirements. Pullorum-typhoid Clean Program, with no break in the chain of ownership by NPIP participants. The NPIP number of the flock shall be noted on the laboratory test report, or official NPIP 9-2 form if the rapid whole blood plate test was performed, or

(ii) Originate from a flock in good standing on the Pennsylvania Pullorum Equivalent Program and be accompanied by proof of participation from the Department, or

(iii) Individual birds for exhibition (maximum of 300 from the flock) were tested negative for salmonella pullorum-typhoid within the 90 days prior to entry onto the Venue or Fair grounds.

(iv) Individual birds for exhibition not meeting the age restrictions, set forth in subsection 10.(d) below at the time of exhibition shall originate from a flock which meets the testing requirements set forth in 10.(a)(i) and (b)(ii) above, or shall originate from a flock in which 300 birds of age (or the entire flock if less than 300 birds in the flock) were tested negative for salmonella pullorum-typhoid within 90 days of the date of entry onto the Venue or Fair grounds.

(c) Non-poultry, hatchlings, and fertilized eggs shall be accompanied by a copy of the most recent test report. If the rapid whole blood plate test was performed for birds not participating in NPIP, a copy of the state equivalent testing form Flock Testing Report for Rapid Whole Blood Agglutination Plate Test shall accompany the birds. Test results shall be negative.

(d) The following age restrictions apply for salmonella pullorum-typhoid testing:

(i) Chickens shall be tested at 4 months of age or older.

(ii) Turkeys shall be tested at 12 weeks of age or older.

(iii) Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.

(iv) Ratites shall be tested at 12 months of age or older.

(e) National Animal Health Laboratory Network (NAHLN) protocols for sample collection and testing shall be followed. All samples, excluding those tested with the rapid plate test for salmonella pullorum-typhoid, shall be tested at a NAHLN laboratory.

11. Records. Sample collectors and testers shall maintain records of animal identification, testing records, and any other records required by the Domestic Animal Law and any Order issued by the Department for a minimum of two years and shall make such records available to the Department upon request. Venue or show managers shall maintain records for one year, to include name and address of the exhibitor and health certification of the animals or source flocks and shall make such records available to the Department upon request. This records requirement applies to all market birds, non-poultry, hatchlings, unfertilized and fertilized eggs, ornamental feathers, and any other educational display of poultry, non-poultry, or product thereof.

### General Information:

For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

**The PA State rules will be monitored and enforced. See updates as applicable.**

**Pennsylvania Poultry, including Chickens, Turkeys, Waterfowl, Upland Game Birds, and Ratites; and pigeons/ doves; and hatching eggs:**

## DEPARTMENT 08 OPEN POULTRY, PIGEONS, & EGGS

Premiums: \$5, \$4, \$3, \$2, \$1

Sections 01: Bantams

Sections 02: Large Fowl Chickens

Sections 03: Ducks

Sections 04: Geese

Sections 05: Guinea Fowl

Sections 06: Pheasants

Sections 07: Turkey

Sub-Divisions (Sections 01-07):

- 01: Cock, Male bird over one year of age
- 02: Hen, female bird over one year of age
- 03: Cockerel, male bird under one year of age
- 04: Pullet, female bird under one year of age

Premiums: \$4, \$3, \$2

Sections 08: Eggs - One Dozen Per Class

Divisions:

- |                                 |                        |                                |                   |
|---------------------------------|------------------------|--------------------------------|-------------------|
| 01: White, Extra Large          | 02: White, Large       | 03: White, Medium              | 04: White, Small  |
| 05: White, Bantam               | 06: Brown, Extra Large | 07: Brown, Large               | 08: Brown, Medium |
| 09: Brown, Small                | 10: Brown, Bantam      | 11: Ameraucana/Araucana, Large |                   |
| 12: Ameraucana/Araucana, Bantam | 13: Duck, Large        | 14: Duck, Bantam               | 15: Turkey        |
| 16: Guinea                      | 17: Pheasant           | 18: Goose                      | 19: Any Other Egg |

### General Rules:

- There will be a \$1.00 entry fee for each pigeon.
- Exhibits shall be open to all pigeon fanciers as long as space permits.
- ALL pigeons must be owned by the exhibitor 30 days before the Fair.
- No birds showing physical evidence of transmittable disease will be permitted to enter the Fair. During the Fair all birds will be examined and birds showing signs of disease will be segregated. (See Health Rules)
- When sufficient entries permit, a section will be provided for Racing Homer, Kings, Fan Tails, Tumblers, etc.
- Birds entered in one section cannot compete in another section.
- Exhibitors are limited to the maximum of six (6) birds in any one section.
- Total entries per exhibitor not to exceed twelve (12) birds.
- All birds must be banded before entry in the show.

Premiums: \$4, \$3, & \$2

Sections 09: Pigeon

Divisions:

- |   |   |
|---|---|
| 01: Cock, Male bird over one year of age      | 02: Hen, female bird over one year of age     |
| 03: Cockerel, male bird under one year of age | 04: Pullet, female bird under one year of age |

A rosette will be awarded to the Grand Champion and Reserve Champion of the Show.

The first-place winner from all sections will compete for the Grand Champion and Reserve Champion title and Rosette.

Premiums: \$5

Sections 10: Grand Champion Over All Breeds

Divisions:

- |                               |                            |                     |
|-------------------------------|----------------------------|---------------------|
| 01: Champion Large Fowl       | 02: Reserve Champion Large | 03: Champion Bantam |
| 04: Champion Duck             | 05: Reserve Champion Duck  | 06: Champion Goose  |
| 07: Champion Turkey or Guinea | 08: Champion Pigeon        |                     |





# DEPARTMENT 09 OPEN RABBITS AND CAVIES

John McMillen, Chair, 814-282-1509, Don and Mary Lou McMillen, Co-Chairs

All animal entries MUST be entered in the Fair Entry Program by Friday July 18, 2025. **Please see General Rules.** Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) and follow the instructions to log in to enter your animals

**Entry fee is \$1.00 per rabbit/cavy; \$2.00 per doe and litter/sow and litter; \$1.00 per single fryer and meat pen.**

## Health Requirements for Pennsylvania Rabbits:

1. The Department of Agriculture has no specific requirements for Pennsylvania rabbits at fairs. However, fair management has the authority to impose requirements designed to prevent the spread of contagious diseases.
2. The owner of the animal and the place of exhibition or destination shall meet the standards established at sections 2323 and 2327 of the Domestic Animal Law (3 Pa.C.S. §§ 2323 and 2327) and set forth in Subchapter A, paragraphs 9 and 10 of this document.
3. The owner of the animal shall meet all general requirements for importation and intrastate movement as set forth in sections 3.3, 3.4, 3.5, 3.6, and 3.7 of the Department's regulations (7 Pa.Code §§ 3.3-3.7).
4. While on exhibit or at any time following exhibition, it is an obligation to report all mass mortality events and all rabbits who are ill and bleeding from eyes, nose, mouth, or have bloody stools to the Pennsylvania Department of Agriculture at 717-772-2852. It is vital to quickly identify and prevent dangerous transmissible diseases such as Rabbit Hemorrhagic Disease (RHD) from spreading.
5. A statement for the animal(s) being exhibited with a signature of the owner or caretaker on the fair registration form: "I attest and affirm that a VCPR exists with regard to any animals I will be exhibiting."

## Out of State Requirements:

1. Interstate and International Order of Quarantine: The owner and the exhibition or destination shall comply with the requirements of the Department's quarantine order, "Interstate/International Quarantine Order; Rabbit Hemorrhagic Disease [50 Pa.B. 5272, Saturday, September 26, 2020]. 2. Rabbits originating from a Commonwealth, State, Territory, or Country identified as being affected by RHD within the 12 months prior to the start of the exhibition: No rabbits or their products, such as meat, pelts, hides, carcasses, or other items, and no equipment, exposed feed, forages, conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a Commonwealth, State, Territory, or Country where RHD has been diagnosed in the prior twelve (12) months or there is a reasonable suspicion it exists unless they meet the following requirements:

- (a) All live rabbits must be accompanied by a CVI and must be examined by an accredited veterinarian within the seventy-two (72) hours prior to the date of shipment to the Commonwealth of Pennsylvania. The CVI must include statements by an accredited veterinarian certifying that:
- (i) All rabbits in the shipment have been examined for and found free of infectious, contagious, or communicable diseases; (ii) All rabbits have originated from a single premises that has no signs of infectious, contagious, or communicable disease in rabbits; (iii) There have been no movements of rabbits onto the premises of origin within the 90 days prior to the date of shipment; and (iv) The rabbits have had no contact with wild or captive rabbits other than their cohorts in the 90 days prior to the date of shipment. (b) No rabbits or their products, such as meat, pelts, hides, carcasses, or other items, and no equipment, exposed feed or conveyances or other items or associated materials may enter the Commonwealth of Pennsylvania from a premises exposed to, contaminated with or known to be affected with RHD, or where there is a reasonable suspicion the disease exists or the rabbits have been exposed to or infected with RHD.

**Fair management has the authority to impose additional requirements designed to prevent the spread of other contagious diseases if they choose.**

## General Rules:

- This is an official A. R. B. A. Sanctioned Show and will be governed by the latest revised show rules of the American Rabbit Breeders Assoc. and filing of entry designates acceptance of the same. All rabbits are to be judged according to the latest standard of perfection.
- This is an officially sanctioned Show for Dutch, Californian, and New Zealand Breeds.
- All rabbits must have a permanent ear mark in the left ear including meat pens, single fryers and does & litters.
- There will be Senior, Intermediate, and Junior classes in all breeds maturing at 10 pounds and over.
- No more than 5 animals per breeding class per exhibitor, one entry per meat class per exhibitor (single fryer and meat pen), 20 rabbits total per exhibitor, and 50 rabbits per household.
- One (1) Doe & Litter per exhibitor. Litter to consist of 6 or more babies.
- Limit of 75 total cavy for the entire barn. Please contact the Department Chair, John McMillen, before making entries
- Limit of 1 cavy litter per exhibitor.
- No substitutes.
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

## Market Rabbit Rules:

- Meat pens will consist of three (3) rabbits - all the same breed and variety. No mixed breeds. Age of litter not over 70 days and weight of 3 1/2 to 5 1/2 pounds.
- Roasters will be one rabbit older than 70 days and less than 6 months, weighing between 6 to 9 pounds. If purchased, roaster must be owned by June 1<sup>st</sup>.

## Rabbit Dress-Up Contest:

The Rabbit Dress-Up Contest will be held on Monday, August 18 at 7:00 p.m. on the West End Stage. It is open to all youth exhibitors. All animals must have been exhibited in the rabbit show at this year's fair.

## Rabbit Hopping Contest:

The Rabbit Hopping Contest will be held on Saturday, August 23 at 3:00 pm following the Auction in the Youth Show Arena. Rabbits must have been exhibited in the Rabbit Show at this year's Fair.

## Pee Wee Showmanship Contest

- This class will be open to any individual who is under 8 years of age on January 1 of the current year.
- The rabbit or cavy used for this exhibition must be borrowed from a Crawford County 4-H or FFA member and must have been entered and shown in a 4-H or FFA class or be owned & exhibited by the Pee Wee exhibitor under Sections 1 to 5 of the department
- Entries to this exhibition must be made by contacting John McMillen at the fair on Saturday or Sunday prior to the Pee Wee show. The exhibitors' name along with the animal they will be using must be given to John.
- No entry fee is required.
- The exhibition will be held on Sunday prior to the selection of the Champion showman. (Between 12-1)
- The winner will receive a plaque sponsored by North Shore Farms, Sarah and Chad Yurisc. The remaining participants will receive a ribbon and a small gift. Donated by The Phelan Family

# DEPARTMENT 09 OPEN RABBITS AND CAVIES

Premiums: \$6, \$5, \$4, \$3, \$2

## Section 01: Breeding Rabbits

Divisions (Breeds) to be selected first followed by Subdivisions Level 1 (Variety).

Subdivisions Level 2 (Age Classes) - to be selected in Fair Entry after Breed and Variety:

01: Senior Buck                      02: Senior Doe                      03: Junior Buck  
04: Junior Doe                      05: Intermd. (6-8 Month) Buck                      06: Intermd. (6-8 Month) Doe  
07: Pre-Junior Buck (under 4 months)                      08: Pre-Junior Doe (under 4 months)

### Divisions:

|                         |               |                     |                       |                        |
|-------------------------|---------------|---------------------|-----------------------|------------------------|
| 01: American            | Subdivisions: | 01: Blue            | 02: White             |                        |
| 02: American Fuzzy Lop  | Subdivisions: | 01: Broke           | 02: Solid             |                        |
| 03: American Chinchilla |               |                     |                       |                        |
| 04: American Sable      |               |                     |                       |                        |
| 05: Argente Brun        |               |                     |                       |                        |
| 06: Belgian Hare        | Subdivisions: | 01: Rafus           | 02: Tan               |                        |
| 07: Beveren             | Subdivisions: | 01: Black           | 02: Blue              | 03: White              |
| 08: Blanc de Hotot      |               |                     |                       |                        |
| 09: Blue Holicer        |               |                     |                       |                        |
| 10: Britannia Petite    | Subdivisions: | 01: Black           | 02: Blue Eyed White   | 03: Broken             |
|                         |               | 04: Chestnut Agouti | 05: Himalayan         | 06: Otter              |
|                         |               | 07: Ruby Eyed White | 08: Sable Marten      | 09: Siamese Sable      |
|                         |               | 10: Tortoise Shell  |                       |                        |
| 11. Californian         |               |                     |                       |                        |
| 12. Champagne D'Argent  |               |                     |                       |                        |
| 13. Checkered Giant     | Subdivisions: | 01: Black           | 02: Blue              |                        |
| 14. Cinnamon            |               |                     |                       |                        |
| 15. Crème D'Argent      |               |                     |                       |                        |
| 16. Czech Frosty        |               |                     |                       |                        |
| 17. Dutch               | Subdivisions: | 01: Black           | 02: Blue              | 03: Chinchilla         |
|                         |               | 04: Chocolate       | 05: Gray              | 06: Lilac              |
|                         |               | 07: Steel           | 08: Tortoise          |                        |
| 18. Dwarf Hotot         |               |                     |                       |                        |
| 19. Dwarf Papillon      | Subdivisions: | 01: Black           | 02: Blue              | 03: Chocolate          |
|                         |               | 04: Lilac           |                       |                        |
| 20. English Angora      | Subdivisions: | 01: Colored         | 02: White             |                        |
| 21. English Lop         | Subdivisions: | 01: Broken          | 02: Solid             |                        |
| 22. English Spot        | Subdivisions: | 01: Black           | 02: Blue              | 03: Chocolate          |
|                         |               | 04: Gray            | 05: Lilac             | 06: Tortoise           |
| 23. Flemish Giant       | Subdivisions: | 01: Black           | 02: Blue              | 03: Fawn               |
|                         |               | 04: Light Gray      | 05: Sandy             | 06: Steel Gray         |
|                         |               | 07: White           |                       |                        |
| 24. Florida White       |               |                     |                       |                        |
| 25. French Angora       | Subdivisions: | 01: Colored         | 02: White             |                        |
| 26. French Lop          | Subdivisions: | 01: Broken          | 02: Solid             |                        |
| 27. Giant Angora        |               |                     |                       |                        |
| 28. Giant Chinchilla    |               |                     |                       |                        |
| 29. Harlequin           | Subdivisions: | 01: Japanese        | 02: Magpie            |                        |
| 30. Havana              | Subdivisions: | 01: Black           | 02: Blue              | 03: Broken             |
|                         |               | 04: Chocolate       | 05: Lilac             |                        |
| 31. Himalayan           | Subdivisions: | 01: Black           | 02: Blue              | 03: Chocolate          |
|                         |               | 04: Lilac           |                       |                        |
| 32. Holland Lop         | Subdivisions: | 01: Broken          | 02: Solid             |                        |
| 33. Jersey Wooly        | Subdivisions: | 01: Agouti          | 02: Any Other Variety | 03: Broken             |
|                         |               | 04: Self            | 05: Shaded            | 06: Tan Pattern        |
| 34. Lilac               |               |                     |                       |                        |
| 35. Lionhead            | Subdivisions: | 01: Black           | 02: Chocolate         | 03: Rew                |
|                         |               | 04: Seal            | 05: Siamese Sable     | 06: Smoke Pearl        |
|                         |               | 07: Tortoise        |                       |                        |
| 36. Mini Lop            | Subdivisions: | 01: Broken          | 02: Solid             |                        |
| 37. Mini Rex            | Subdivisions: | 01: Amber           | 02: Black             | 03: Blue               |
|                         |               | 04: Blue-Eyed White | 05: Broken            | 06: Castor             |
|                         |               | 07: Chinchilla      | 08: Chocolate         | 09: Himalayan          |
|                         |               | 10: Lilac           | 11: Lynx              | 12: Opal               |
|                         |               | 13: Otter           | 14: Red               | 15: Sable              |
|                         |               | 16: Sable Marten    | 17: Sable Point       | 18: Silver Marten      |
|                         |               | 19: Seal            | 20: Smoke Pearl       | 21: Smoke Pearl Marten |
|                         |               | 22: Tortoise        | 23: Tri-color         | 24: White              |

## DEPARTMENT 09 OPEN RABBITS AND CAVIES

|                                |                      |  |  |   |
|--------------------------------|----------------------|--|--|---|
| <b>38. Mini Satin</b>          | <b>Subdivisions:</b> | 01: Black<br>04: Chinchilla<br>07: Copper<br>10: Lynx<br>13: Siamese<br>16: Tortoise   | 02: Blue<br>05: Chocolate<br>08: Himalayan<br>11: Opal<br>14: Silver Marten<br>17: White   | 03: Broken<br>06: Chocolate Agouti<br>09: Lilac<br>12: Otter-Red<br>15: Squirrel  |
| <b>39. Netherland Dwarf</b>    | <b>Subdivisions:</b> | 01: Black<br>04: Blue Eyed White<br>07: Chestnut<br>10: Chocolate Agouti<br>13: Himalayan<br>16: Lutino<br>19: Orange<br>22: Sable Marten<br>25: Siamese Smoke Pearl<br>28: Squirrel | 02: Black Tortoise Shell<br>05: Blue Tortoise Shell<br>08: Chinchilla<br>11: Chocolate Tortoise Shell<br>14: Lilac<br>17: Lynx<br>20: Otter<br>23: Sable Point<br>26: Silver Marten<br>29: Steel | 03: Blue<br>06: Broken<br>09: Chocolate<br>12: Fawn<br>15: Lilac Tortoise Shell<br>18: Opal<br>21: Ruby Eyed White<br>24: Siamese Sable<br>27: Smoke Pearl Marten<br>30: Tans<br>03: Broken |
| <b>40. New Zealand</b>         | <b>Subdivisions:</b> | 01: Black<br>04: Red   | 02: Blue<br>05: White  |   |
| <b>41. Palomino</b>            | <b>Subdivisions:</b> | 01: Golden   | 02: Lynx   |   |
| <b>42. Polish</b>              | <b>Subdivisions:</b> | 01: Black<br>04: Chocolate<br>07: Ruby-Eyed White  | 02: Blue<br>05: Lilac  | 03: Broken<br>06: Blue-Eyed White   |
| <b>43. Rex</b>                 | <b>Subdivisions:</b> | 01: Amber<br>04: Broken<br>07: Chinchilla<br>10: Lynx<br>13: Red<br>16: White  | 02: Black<br>05: Californian<br>08: Chocolate<br>11: Opal<br>14: Sable   | 03: Blue<br>06: Castor<br>09: Lilac<br>12: Otter<br>15: Seal  |
| <b>44. Rhinelander</b>         | <b>Subdivisions:</b> | 01: Black  | 02: Blue   |   |
| <b>45. Satin</b>               | <b>Subdivisions:</b> | 01: Black<br>04: Chinchilla<br>07: Himalayan<br>10: Red  | 02: Blue<br>05: Chocolate<br>08: Lilac<br>11: Siamese<br>02: Colored   | 03: Broken<br>06: Copper<br>09: Otter<br>12: White  |
| <b>46. Satin Angora</b>        | <b>Subdivisions:</b> | 01: White  |  |   |
| <b>47. Silver</b>              | <b>Subdivisions:</b> | 01: Black  | 02: Brown  | 03: Fawn  |
| <b>48. Silver Fox</b>          | <b>Subdivisions:</b> | 01: Black  | 02: Chocolate  |   |
| <b>49. Silver Marten</b>       | <b>Subdivisions:</b> | 01: Black<br>04: Lilac   | 02: Blue<br>05: Sable  | 03: Chocolate   |
| <b>50. Standard Chinchilla</b> |                      |  |  |   |
| <b>51. Tan</b>                 | <b>Subdivisions:</b> | 01: Black<br>04: Lilac   | 02: Blue   | 03: Chocolate   |
| <b>52. Thrianta</b>            |                      |  |  |   |

Premiums: \$6, \$5, \$4, \$3, \$2

### Section 02: Meat Rabbits

|                   |                     |                         |                    |
|-------------------|---------------------|-------------------------|--------------------|
| <b>Divisions:</b> | <b>01: Meat Pen</b> | <b>02: Single Fryer</b> | <b>03: Roaster</b> |
|-------------------|---------------------|-------------------------|--------------------|

Premiums: \$10, \$8, \$7, \$6, \$5

### Section 03: Rabbit Doe and Litter (to consist of 6 or more babies)

Division 01: Doe and Litter

#### Additional Awards/Premiums:

Must have at least three (3) exhibitors in the following classes in order to have a competition.

|                             |        |                   |        |
|-----------------------------|--------|-------------------|--------|
| Best Rabbit In Show         | Trophy | Reserve In Show   | Trophy |
| Best Doe & Litter           | Trophy | Best of Breed     | \$5    |
| Best of Opposite            | \$3    | Best of Variety   | \$3    |
| Best of Opposite of Variety | \$3    | Best Cavy in Show | Trophy |

Premiums: \$5, \$4, \$3, \$2, \$1

### Section 04: Cavies

Divisions: (Breeds):

|                         |                             |                          |                           |                           |
|-------------------------|-----------------------------|--------------------------|---------------------------|---------------------------|
| <b>01: Abyssinian</b>   | <b>02: Abyssinian Satin</b> | <b>03: American</b>      | <b>04: American Satin</b> | <b>05: Silkie</b>         |
| <b>06: Silkie Satin</b> | <b>07: Teddy</b>            | <b>08: Teddy Satin</b>   | <b>09: Peruvian</b>       | <b>10: Peruvian Satin</b> |
| <b>11: Cornet</b>       | <b>12: Textile</b>          | <b>13: White Crested</b> |                           |                           |

**Subdivisions for all Divisions 01-13 are as follows:**

|            |         |           |           |                          |
|------------|---------|-----------|-----------|--------------------------|
| 01: Broken | 02: Red | 03: White | 04: Other | 05: Tortoise Shell White |
|------------|---------|-----------|-----------|--------------------------|

**Subdivisions Level 2 (Classes):**

|                    |                   |                     |                    |
|--------------------|-------------------|---------------------|--------------------|
| 01: Senior Boar    | 02: Senior Sow    | 03: Junior Boar     | 04: Junior Sow     |
| 05: 6-8 Month Boar | 06: 6-8 Month Sow | 07: Pre Junior Boar | 08: Pre Junior Sow |



## DEPARTMENT 09 OPEN RABBITS AND CAVIES

Premium: \$5, \$4, \$3, \$2, \$1

Sections 05: Cavy Sow & Litter

Division: 01: Sow & Litter

### Thank you to our 2025 Trophy Sponsors:

Cale Kunick • Banker's Life & Casualty • Barnhart Families, The Trophy Fund • The Rabbit Burrow • The Mini Attraction and the Kennerknecht, Phelan, Gilliland, Townsend, Hess/Willis, Vanderveen, McMillen, Imes, Wright, Wisniewski, and White families.

Thank you to Jaki and Bryan Beaver for providing KENT and BLUE SEAL FEEDS.

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

All animal entries MUST be entered in the Fair Entry Program by Friday, July 11, 2025 except dairy cattle, rabbits and cavies which are due July 18, 2025. Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions for animal entry.

**Please see General Rules.** There is no additional entry fee for 4-H and FFA animals except for Dairy Beef and Market Poultry because they are not entered in the Open Departments. Entry Fee for Dairy Beef and Market Poultry animals are \$1.00.

### Exhibitor Work Days

All Livestock Departments will have a Work Day the Wednesday prior to the Fair at 6:00 p.m.

The Dairy Goat Department will have a Work Day the Thursday before the fair at 7:00 p.m.

### 4-H and FFA Exhibitor Requirements

- 4-H exhibitors must be members of a regularly organized Crawford County 4-H Club and in good standing under the supervision of the Pennsylvania State University Cooperative Extension. FFA exhibitors must be members of a Crawford County FFA Chapter and be in good standing with that Chapter.
- All 4-H and FFA members with animal projects must participate in Showmanship and Grooming/Fitting classes, with an animal owned by the exhibitor to be eligible for type classes at the Fair unless they obtain permission to be excused for school classes or further education or medical need. If a member is unable to bring their animal(s) to the Fair, they have the option of participating exclusively in Showmanship in their respective department. Members must use another 4-H or FFA member's project animal.
- When on exhibition in the ring, each animal must be shown by the exhibitor unless previously excused by 4-H staff or FFA advisors to which the alternate showman must be another Crawford County 4-H or FFA youth. If an exhibitor has multiple animals in a class, the additional showman must be Crawford County 4-H or FFA youth.
- For showmanship and fitting classes, a breeding or market 4-H/FFA project animal owned by the exhibitor and entered in the fair must be shown in these classes (except for someone without animals at the fair who may borrow another 4-H or FFA animal for showmanship exclusively).
- Dairy Cattle and Dairy Beef Exhibitor Dress Code: Dairy 4-H members must wear all white top and bottom uniforms. FFA members will be permitted to wear their FFA jacket and FFA scarf or tie with their white bottom uniform (in place of an all-white top uniform). Knee-length or longer skirts are acceptable. No bare midriffs will be permitted. Hats, shorts, blue jeans, bare feet, and sandals will not be allowed. Any exhibitor not meeting these standards will not be allowed to participate in the show. Dairy beef members must show in long pants and a 4-H in collared shirt and FFA in their FFA Jacket.
- Livestock Exhibitor Dress Code: All livestock exhibitors must wear long pants or knee-length or longer skirts and enclosed toed boots or shoes. 4-H members must also wear a collar or dress shirt, jacket, t-shirt or polo with 4-H Club or farm logo. No low-cut necklines, no tank tops, and no bare midriffs. FFA Members must wear their white collared shirt, official FFA jacket, and FFA scarf/tie.
- Dairy Goat Exhibitor Dress Code: Dairy Goat 4-H & FFA members must wear all white top and bottom uniform. FFA members will be permitted to wear their FFA jacket and FFA scarf or tie with their white bottom uniform (in place of an all-white top uniform). Knee-length or longer skirts are acceptable. Exhibitors must wear enclosed toed boots or shoes.
- Poultry, Rabbit and Cavy Dress Code: Dress Code: Poultry and Rabbit 4-H & FFA Members must wear long pants or knee-length or longer skirts with a lab coat over their shirt or jacket and enclosed toed boots or shoes.
- All dairy beef steer, market beef, market swine, market lamb, and market goat project animals must be declared to the Penn State Extension Office by the May 25th tagging deadline.
- See the Crawford County Fair General Rules in the front of the Fair book on grooming product requirements when fitting animals for show
- For other information on Rules, please see General Fair Rules for Exhibitors, Vendors and Attendees in the front of the book.

## Department 10.01 4-H and Vocational (FFA) Horses

FFA Volunteer, Chloe Shade

### Section 01: Draft Horse Classes

- All rules and classes will be the same as Dept. 01.01 Open Draft Horses.
- FFA Members who wish to enter a Draft Horse Project should enter in the Open Draft Horse Show (see Dept. 01.01) and 10.01.01 (FFA Draft Horse)
- Premiums will be the same as Open Dept 01.01

### Section 02: Pleasure Horse Classes

- All rules and classes will be the same as Dept. 01.02 Open Saddle Horse and Pony.
- FFA members who wish to enter a Pleasure Horse Project should enter the Open Class Shows. (see Dept. 01.02) and 10.01.01 (FFA Saddle Horse and Pony)
- Premiums will be the same as Dept 01.02

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## Department 10.02 4-H and Vocational (FFA) Dairy Cattle

Elaine Duncan, Chair, 814-573-2302 Angela Lyons, Co-Chair Jim Willis, Co-Chair FFA Volunteer, Anna Klink  
Dairy Beef - David Snyder, Chair, 814-967-3559 FFA Volunteer, Anna Klink

### General Rules:

- All 4-H Dairy Beef and 4-H Dairy Cattle must be in place by 3:00 PM on Sunday, August 17th (earlier than open dairy cattle).
- Registration papers (if applicable) and CVI's must be presented at check-in for all.
- See Health Regulations in the Open Dairy Department 2.
- Lease agreements must be presented at check-in.
- RFID tags are required. Breed Associations or the PA Department of Agriculture can supply them.
- Substitute showman (for exhibitors previously excused by 4-H staff or FFA Advisor) must be a 4-H or FFA member of similar age (no more than 2 years older) or younger.
- All 4-H and FFA animals over one year old entered in the Roundup must not have horns. Any grown back horns must be removed before the Fair.
- All animals must be in the ring before the class makes a complete circle of the ring or the judge makes their first pull, or they will be disqualified.

### Dairy Cattle Type Rule:

- Each breed will be judged separately for type on Tuesday. Premiums shall apply equally to the listed breeds.
- All dairy cattle must be declared as 4-H project animals to the Penn State Extension Office by the June 1st deadline. FFA Project animals must be declared to the FFA advisor.

### Dairy Cattle Fitting and Showmanship Rules:

- Showmanship & Fitting classes will be based on the age of the 4-H or FFA member (age as of January 1 of the current year) and not upon the breed or age of the animal(s).
- All fitting animals are to be UNCLIPPED (within a week of the fair). The Dairy Leaders will make final determination as to whether the animal is eligible. Any animals determined to be ineligible will be placed last in the class.
- Refer to the PDCA Fitting Scorecard for guidance.
- The Fitting contest will consist of a fitting period in the show ring. The rules and regulations for the fitting contest are as follows:
  - 1. 4-H and FFA youth must supply their own clippers and other materials.
  - 2. 4-H and FFA youth must use their own project animal. A cow, heifer or calf is permissible.
  - 3. Areas to be clipped by age group:
    - a. 8 years old – Tail
    - b. 9 & 10 years old – Tail and Back Legs
    - c. 11-18 years old – Entire animal except head
  - 4. Animals must be unclipped in the area that is to be clipped (by age) in front of the judge (For example, an 8 year old is required to clip only the tail. The entire animal except the tail may be pre-clipped). The judge and dairy leaders will look at the animals entered prior to starting and determine if they have been previously clipped. Pre-clipped animals will stand at the end of the class. The judge will have the final say before and after the Fitting Class.
  - 5. Clipping chutes are not permitted. No advice may be given to a 4-H or FFA Youth during the contest with the exception of the judges.
  - 6. Scoring will be done in accordance with the PDCA Uniform Scorecard pertaining to the 30 points for Appearance of Animal.
- A Junior Master Fitter will be selected from the 8 – 13 year old classes and a Senior Master Fitter will be selected from the 14 – 18 year old classes.
- Selection will be done by the judge from the first place 4-H or FFA Youth of each age class.

### Dairy Beef Rules:

- Dairy Beef will be weighed-in on Sunday, August 17, 2025 at 3:00 PM in the Livestock Complex.
- Feeders must have a birth date between January 1st - the end of February for calf and purebred dairy steer (no crossbreds).
- Castration and dehorning are also required.
- Steers will be divided as equally as possible into four weight classes after weigh-in at the Fair.

### Dairy Beef Fitting and Showmanship Rules:

- Entries will be divided as equally as possible by birthdate into four age classes



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# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

Premiums: \$25, \$24, \$23, \$22, \$21

## Section 01: Dairy Cattle Type

**Divisions (Breeds):** Each breed will be judged separately for type on Tuesday. Premiums shall apply equally to the following breeds:

|                     |                              |                            |                     |
|---------------------|------------------------------|----------------------------|---------------------|
| <b>01: Ayrshire</b> | <b>02: Brown Swiss</b>       | <b>03: Guernsey</b>        | <b>04: Holstein</b> |
| <b>05: Jersey</b>   | <b>06: Milking Shorthorn</b> | <b>07: Red &amp; White</b> | <b>08: Lineback</b> |

### Subdivisions (Classes):

- 01: Spring Junior Calf - born Mar. 1, 2025 - May 31, 2025
- 02: Winter Intermediate Calf - born Dec. 1, 2024 - Feb 28, 2025
- 03: Fall Senior Calf - born Sept 1, 2024 - Nov. 30, 2024
- 04: Summer Yearling - June 1, 2024 - Aug. 31, 2024
- 05: Spring Junior Yearling - Mar 1, 2024 - May. 31, 2024
- 06: Winter Intermediate Yearling - Dec 1, 2023 - Feb. 29, 2024
- 07: Fall Senior Yearling - Sept 1, 2023 - Nov. 30, 2023
  - Junior Champion Female- Ribbon
  - Reserve Junior Champion Female – Ribbon
  - Junior Owner - Breeder by Exhibitor, one animal per exhibitor - Ribbon
- 08: Dry Senior 2 Years and over - Must have had at least one lactation born prior to Mar. 1, 2023
- 09: Fall Yearling in Milk - must have calved, Sept. 1, 2023
- 10: Junior 2 Year Old Cow - Mar 1, 2023 - Aug. 31, 2023
- 11: Senior 2 Year Old Cow - Sept 1, 2022 - Feb. 28, 2023
- 12: Junior 3 Year Old Cow - Mar 1, 2022 - Aug. 31, 2022
- 13: Senior 3 Year Old Cow - Sept. 1, 2021 – Feb. 28, 2022
- 14: Four Year Old - Sept 1, 2020 - Aug. 31, 2021
- 15: Five Year Old - Sept 1, 2019 - Aug. 31, 2020
- 16: Six Years & Over - born prior to Sept. 1, 2019
  - Senior Champion Female - Rosette
  - Reserve Senior Champion Female - Rosette
  - Senior Owner/Breeder by Exhibitor, one animal per exhibitor - Ribbon
  - Grand Champion Female - Rosette and Award
  - Reserve Grand Champion Female - Rosette
- 17: Produce of Dam, two animals, any age, the produce of one cow - Ribbon
- 18: Daughter of Dam Class - Ribbon

### Supreme Champion Pageant - Special Awards

- All Breed Produce of Dam - winning produce of each breed - Ribbon
- All Breed Junior Owner/Breeder - winning Junior Owner/Breeder of each breed - Ribbon
- All Breed Senior Owner/Breeder - winning Senior Owner/Breeder of each breed - Ribbon
- Supreme Junior Champion - Trophy
- Supreme Champion - Trophy
- Club herd - 5 animals, at least 3 exhibitors from the same club, may be different breeds. Animals for this class should be chosen by 4-H club members with guidance from club leader

Premiums: \$20, \$19, \$18, \$17, \$16 and all others \$5

## Section 02: Dairy Cattle Fitting and Showmanship

**Divisions:**            **01: Fitting**            **02: Showmanship**

### Subdivisions for both Sections (Classes):

- |                 |                  |                  |                  |                  |                  |
|-----------------|------------------|------------------|------------------|------------------|------------------|
| 01: 8 years old | 02: 9 years old  | 03: 10 years old | 04: 11 years old | 05: 12 years old | 06: 13 years old |
| 07: 14 years    | 08: 15 years old | 09: 16 years old | 10: 17 years old | 11: 18 years old |                  |
- Senior Master Fitter - Rosette and Award
  - Junior Master Fitter - Rosette and Award
  - Senior Master Showman - Rosette and Award
  - Junior Master Showman - Rosette and Award

Premiums: \$20, \$19, \$18, \$17, \$16 and all others \$8

## Section 03: Dairy Beef Feeder Steer Type

**Divisions:**

**01: Feeder Steer**

- Grand Champion Dairy Beef Steer - Rosette and Award
- Reserve Champion Dairy Beef Steer - Rosette

Premiums: \$20, \$19, \$18, \$17, \$16 and all others \$5

## Section 04: Dairy Beef Feeder Fitting and Showmanship - Entries will be divided, as equally as possible, into four age classes.

**Divisions:**            **01: Fitting & Showmanship**

- Senior Master Fitter - Rosette and Award
- Junior Master Fitter - Rosette and Award
- Senior Master Showman - Rosette and Award
- Junior Master Showman - Rosette and Award

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## SPECIAL PRIZES AND SPONSORS FOR 4-H and FFA DAIRY

- Showmanship Class Winners – The Boot Box
- Junior and Senior Master Showman –Duncandell Farm
- Fitting Class Winners – Family Farm and Home Junior & Senior Master Fitter – Ernst Conservation Seeds
- Supreme Junior Champion – Bryer Family in memory of Robert Morrell Supreme Champion - Proctor Family in memory of Clark Duncan
- All Breed Junior Owner/Breeder – Sara Carter, PA/OH Strategic Account Manager, ST Genetics
- All Breed Senior Owner/Breeder – COBA/Select Sires, Chuck Orr Grand Champion Ayrshire – Apple Shamrock Dairy Farm
- Grand Champion Brown Swiss – Maple Glory Swiss
- Grand Champion Guernsey – Mitch-Hill Dairy and Creamery
- Grand Champion Holstein – Crawford County Holstein Club
- Grand Champion Jersey – Spruce Row Farm
- Grand Champion Milking Shorthorn – Larry Tobin, Tobin Farms Grand
- Champion Red & White – Mish-Ro Holstein
- Grand Champion Dairy Beef - The Lyons Family
- Grand Champion Lineback - Jim, Denise, & Daniel Willis

Crawford County Fair Dairy Committee will award a free milkshake to each member of the 4-H Dairy Club that wins the Dairy Barn Derby. Northwestern Rural Electric Cooperative will award 4-H Gold Rosettes to Dairy Club members placing in the top three places in both Showmanship and Fitting; Rotating Banner to Barn Derby Winner; banner to Barn Derby winner for the current year; banner to club winning Hoard's Dairyman cow judging contest.

## Department 10.03 4-H and Vocational (FFA) Beef Cattle

**Larrie Rose Blystone**, Chair, 814-720-7481    **Jessica Manross**, Co-Chair    FFA Volunteer, **Eric Andrew**

### General Rules:

- Registration papers (if applicable) and CVI's must be presented at check-in for all. See Health Regulations in the Open Beef Department 3.
- An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.
- The 4-H or FFA member must have control of their animal, if necessary, an older 4-H or FFA member can enter the ring to assist
- All animals shown in a breed must be registered 75% to be shown in their breed show.
  - We have multiple 4-H, FFA and open exhibitors. It is a time consuming and difficult job to complete the stalling assignments. It is the department head's goal to make sure the livestock complex is laid out for all exhibitors to have ample room for their livestock, tack, and supplies in a way that is fair for everyone and keep 4-H clubs together. Based on entries, some years will be more crowded than others.
  - On average, animals should have 4 feet per head, with this adjusted for smaller calves.
  - Stall set-up will be the Wednesday before the fair at 5:30pm. No early setups will be permitted. No exceptions.
  - The Livestock Complex stall layout is based on the entries received in July; if you are bringing fewer animals than you entered, see the department heads before you set up your area. The department heads will make the necessary adjustments in the layout of the Livestock Complex, and their decisions are final.
  - At check-in on Saturday, if you bring fewer cattle than you entered, they will not be permitted to enter the Livestock Complex until you meet with the department heads and your stalling area is adjusted to the number of animals you brought.
  - Due to the large number of entries and limited space, the Crawford County Fair cannot sell extra space to exhibitors; therefore the \$2.00 per head entry fee does not entitle anyone to extra space in the Livestock Complex.
  - When all entries are completed in July, if there are more cattle entered than the fair can accommodate, exhibitors from outside of Crawford County will not be able to exhibit. If necessary, Crawford County open class exhibitors would be required to reduce their entries so there is enough room for all 4-H and FFA entries.
- Breeding animals must be in the owner's name and care no later than May 1 of the current year.
- All Cattle Open, 4-H and FFA Animals must have halters and neck ropes on when stalled in the Livestock Complex during the fair. Halters and neck ropes must remain on all Market Animals until they are loaded out on Sunday morning.

### Market and Feeder Beef Rules:

- Market Beef will be weighed on Sunday, August 17, 2025 at 1:00 PM in the Livestock Complex.
- An exhibitor may only enter one market animal per species (pre-entered young beef feeder stock do not count as a market animal). • Beef will not be judged separately by breeds.
- Beef 900 pounds and over will be divided as equally as possible into classes by weight.
- Beef below 900 pounds will be shown in the feeder beef class.
- All animals must be castrated.
- There will be no ear tags other than an RFID, 4-H and FFA issued or metal identification tag from a vet allowed in any cattle's ears shown in a market class. All farm tags, name, and number tags must be removed before weigh-in at the Fair.
- The 4-H and FFA Number Tag & RFID Tag are NOT to be removed by anyone. They must remain in the animal's ears until the animal arrives at the butcher or new owner.

### Fitting and Showmanship Rules:

- Classes will be divided as equally as possible into groups according to the exhibitor's birthdate.
- The Fitting Contest rules are as follows:
  1. Members will have 10 minutes to fit the right side of the animal. Left side is left for champion and reserve champion.
  2. Animals may be washed and dried when brought in and placed in the chute.
  3. Members only will be allowed by the chutes.
  4. Your showmanship class will follow immediately after your respective fitting class.
  5. Equipment allowed: cordless or corded clippers, combs, brushes, and aerosol products.

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

6. No blow dryers will be permitted in the contest area.

7. If you don't finish first or second in your class, you are permitted to fit the other half of your animal before entering for the Champion Showmanship Class. If you finished second in your class and were not called back in for the selection for the Reserve Champion Fitter you may fit the other half of your animal before entering for the Reserve Champion Showmanship Class.

## Ethical Fitting and Treatment Rules:

- Fitting: Use only grooming products that are approved for use on meat-producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If it is not certain that a product is residue safe and approved for use on meat animals, don't use it! No adding in or gluing in hair (or hairlike products, string or twine) will be allowed during any show, 4-H, FFA, or open.
- Unethical Fitting: Any animal showing any evidence of unethical fitting practices such as tampering with the natural fleshing and muscle development (including but NOT limited to drenching and pumping of fluids) will be barred from the show and no premiums will be awarded.
- Medication - If any animal needs medication or a vet check, please contact one of the department heads. NO medication should be administered to any animals without consulting a department head and the fair vet.

**Premiums: \$20, \$19, \$18, \$17, \$16**

### Section 01: Breeding Beef

#### Divisions (Breeds):

**01: Black Angus**

**02: Polled Hereford**

**03: Limousin**

**04: Maine Anjou**

**05: Maintainer**

**06: Shorthorn**

**07: Shorthorn Plus**

**08: Simmental**

**09: Sim Solution**

**10. All others by breed**

**11. Commercial**

#### Subdivisions (Classes):

01: Late Junior Heifer Calf - born after May 1, 2025

02: Early Junior Heifer Calf - born Jan. 1 - Apr. 30, 2025

03: Senior Heifer Calf - born Sep. 1, 2023 - Dec 31, 2024

04: Summer Yearling Heifer - born May 1 - Aug. 31, 2024

05: Junior Yearling Heifer - born Jan. 1 - Apr. 30, 2024

06: Senior Yearling Heifer - born Sep. 1 - Dec 31, 2023

07: Two Year Old Heifer - not calved, born Jan. 1 - Aug. 31, 2023

08: Cow with Natural Calf - calf born after Jan. 1, 2025

Champion Female - Rosette

Reserve Champion Female - Rosette

09: Produce of Dam - 2 animals, need not be owned by exhibitor, dam papers required. From the above classes

10: Bred & Owned

**Premiums: \$20, \$19, \$18, \$17, \$16 and all others \$8**

### Section 02: Market Beef

#### Divisions:

**01: Individual Beef Feeder, under 900 pounds**

**02: Individual Market Beef, 900 lbs. and over**

Champion Market Beef - Rosette & Award

Reserve Champion Market Beef - Rosette & Award

**Premiums: \$20, \$19, \$18, \$17, \$16 and all others \$5** *This Section will place 1st through 10th place.*

### Section 03: Beef Cattle Fitting and Showmanship

#### Divisions:

**01: Fitting**

Champion Beef Fitter - Rosette & Award

Reserve Champion Beef Fitter - Rosette & Award

**02: Showmanship**

Champion Beef Showman - Rosette & Award

Reserve Champion Beef Showman - Rosette & Award

## Champion Home Born Award

To be eligible for this class the animal must have been born at the member's home and under their care from time of birth. Only market animals that qualify for the sale classes will be permitted to participate.

Must be declared as a "Home Born" on livestock animal ID form at time of 4-H/FFA tagging.

Selection will be made from the highest placing qualified individual from each weight class showing for an overall champion.

## SPONSORS

- 4-H & FFA Champion Steer - Daniel & Ashley Livermore
- 4-H & FFA Reserve Champion Steer - Rocking 'R Cattle Co., Jeff & Krista Rose & Family
- 4-H & FFA Champion Showman - Fabulous Farmers 4-H Club
- 4-H & FFA Reserve Champion Showman - Ryan M. Warren Funeral Home & Cremation Services, Inc.
- 4-H & FFA Champion Fitter - Crawford County Hocks & Hooves 4-H Club
- 4-H & FFA Reserve Champion Fitter - R. Klink Custom Furniture & Cabinets & Klink Farm
- Champion Home Born Award - Windy Ridge Farms, Blystone & Manross Families

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## Department 10.04 4-H and Vocational (FFA) Sheep

**Chad & Sarah Yurisc,** Co-Chairs - 814-720-9688 or 814-282-6298 FFA Volunteer, **Kaitlyn Calvert**

### General Rules:

- Registration papers (if applicable) and CVI's must be presented at check-in for all. See Health Regulations in the Open Sheep Department 4.
- An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.

### Market Rules:

- Market Sheep will be weighed in on Sunday, August 17, 2025 at 2:00 PM in the Livestock Complex.
- Market lambs will not be judged separately by breeds.
- An exhibitor may only enter one market animal per species.
- Lambs 80 pounds and over will be divided into classes as equally as possible.
- Lambs under 80 lbs. will be shown in the feeder lamb class.
- Only one show person per entry allowed in the ring for Market Classes.

### Fitting and Showmanship Rules:

- Classes will be divided as equally as possible into groups according to exhibitor birthdate.
- The judge will be advised that in the Junior Class no deductions for use of a halter will be assessed.
- No sideline coaching will be permitted.
- The fitting contest rules are as follows:
  - Only 4-H/FFA sheep exhibitors will be eligible for these classes. Exhibitors may only compete in one Division: hand fit or slick shorn.
  - Exhibitors will be judged on his/her knowledge of proper procedures in fitting a sheep for show and demonstrate his/her ability to properly use fitting tools in front of the judge.
  - Exhibitors are not permitted to use non-commercially accepted products/practices to perform this task.
  - Exhibitors must provide their own sheep to use for this contest. Either a breeding animal or market animal that will be shown by the exhibitor in another 4-H/FFA class may be used. For fitting contest purposes and premiums, an individual animal may be shown in one fitting class only.
  - All animals must have a fleece approximately ½ inch long for hand shearing and approximately ¼ inch long for slick shearing. The belly from the flanks down may be sheared prior to show. Sheep in the Hand Fit Division may be blocked prior to contest. All sheep must be washed and dry prior to contest and no fitting tools may be used on the animal after washing and prior to the contest.
  - All sheep must be washed and dry prior to contest. If an exhibitor prefers to fit their animal wet they can bring a bucket with water and a brush or a spray bottle to wet the animal down in the ring.
  - No fitting tools may be used on the animal after washing and prior to the contest.
  - No blowers will be permitted in the show ring.
  - Exhibitors in the Hand Fit Division will have 20 minutes to fit the right side of the sheep. Exhibitors in the Slick Shorn Division will have 20 minutes to fit as much of the sheep as possible, including leg wool.

**Premiums: \$12, \$11, \$10, \$9, \$8**

### Section 01: Breeding Sheep

#### Divisions (Breeds):

**01: Barbados**

**04: North Country Cheviot**

**07: Commercial (non-registered wool sheep)**

**10: Polled Dorset**

**13: Hampshire**

**16: Lincoln**

**19: Rambouillet**

**22: Southdown**

**25: Texel**

**02: Border Leicester**

**05: Corriedale**

**08: Dorper**

**11: Horned Dorset**

**14: Jacobs**

**17: Natural Colored**

**20: Romney**

**23: Babydoll Southdown**

**26: Tunis**

**03: Cheviot**

**06: Commercial (non-registered hair sheep)**

**09: White Dorper**

**12: Dorset Advantage**

**15: Katahdin**

**18: Oxford**

**21: Shropshire**

**24: Suffolk**

**27: Other by Breed - Registered**

#### Subdivisions (Classes):

01: Yearling Ram - 1 year & under 2

02: Ram Lamb - under 1 year

03: Two Ram Lambs - owned by exhibitor

04: Yearling Ewe - 1 year & under 2

05: Pair Yearling Ewes - same owner

06: Ewe Lamb - under 1 year

07: Two Ewe Lambs - same

08: Breeders Young Flock - 1 Ram Lamb & 2 Ewe Lambs, bred & owned by exhibitor from the above classes

09: Pen of Lambs - consists of 2 Ram & 2 Ewe Lambs from the above classes

10: Flock - 1 Ram, any age & 2 Ewes, any age, sired by same, owner - need not be same from the above classes

11: Get-of-Sire - 2 Rams & 2 Ewes, any age: same sire, owner need not be same from the above classes

Champion Ram – Rosette

Champion Ewe – Rosette

Supreme Champion Ram (Champions of respective breeds will compete) – Award

Supreme Champion Ewe (Champions of respective breeds will compete) – Award

Bred & Owned (one entry per exhibitor, entry must be bred and owned by the 4-H or FFA exhibitor) – Award

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

**Premiums: \$10, \$9, \$8, \$7, \$6 and all others \$4**      *This Section will place 1st through 10th place.*

**Section 02: Market Lamb - All market lambs must be entered in Division 02 Individual Market Lambs, 80 lbs. and over**  
**Divisions:**

**01: Individual Feeder Lamb, under 80 pounds (lambs under 80 lbs at weigh-in will be moved to this Division)**

**02: Individual Market lamb, 80 lbs. and over**

Champion Market Lamb- Rosette & Award

Reserve Champion Market Lamb - Rosette & Award

**Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$3**      *This Section will place 1st through 10th place.*

**Section 03: Sheep Fitting and Showmanship**

**Divisions:**

**01: Fitting – Hand Fit (exhibitor may only enter one fitting division)**

**02: Fitting – Slick Shorn (exhibitor may only enter one fitting division)**

Champion Sheep Fitter: Hand Fit - Rosette & Award

Reserve Champion Fitter: Hand Fit - Rosette & Award

Champion Sheep Fitter: Slick Shorn - Rosette & Award

Reserve Champion Fitter: Slick Shorn - Rosette & Award

**03: Showmanship**

Champion Sheep Showman - Rosette & Award

Reserve Champion Sheep Showman - Rosette & Award

## **Champion Home Born Award**

To be eligible for this class the animal must have been born at the member's home and under their care from time of birth. Only market animals that qualify for the sale classes will be permitted to participate.

Must be declared as a "Home Born" on livestock animal ID form at time of 4-H/FFA tagging.

Selection will be made from the highest placing qualified individual from each weight class showing for an overall champion.

## **Premier Youth Project Exhibitor Award**

This award will be determined by means of highest accumulated scores from 4-H/FFA Market Lamb, Showmanship, and Fitting placings. The winner will receive a plaque and \$50.00. In the event of a tie, the money will be divided evenly, and extra plaques will be made available.

## **SPONSORS**

- 4-H & FFA Supreme Champion Ram - White Birch Farm, Ron and Barb Yochum
- 4-H & FFA Supreme Champion Ewe - White Birch Farm, Ron and Barb Yochum
- 4-H & FFA Bred & Owned - Miller Croft Farm, The Jason Miller Family
- 4-H & FFA Champion Market Lamb - Shawnya Mast in memory of Paul Kelly
- 4-H & FFA Reserve Champion Market Lamb - Jeff Hans Family
- 4-H & FFA Champion Sheep Fitter: Hand Fit - Sonshine Acres, Walter & Denise Clark
- 4-H & FFA Reserve Champion Sheep Fitter Hand Fit - North Shore Farms
- 4-H & FFA Champion Sheep Fitter: Slick Shorn - New Holland Rabbitry
- 4-H & FFA Reserve Champion Sheep Fitter Slick Shorn - Gray Family Farms
- 4-H & FFA Champion Sheep Showman - Sonshine Acres, Walter & Denise Clark
- 4-H & FFA Reserve Champion Sheep Showman - Josh Covert Family
- 4-H & FFA Champion Home Born Award - Clay-Nob Farms, Rob & Ron Brown & Families
- Premier Youth Project Exhibitor Award - Clay-Nob Farm, Rob & Ron Brown & Families in memory of Wayne and Rose Brown

## **Department 10.05 4-H and Vocational(FFA) Swine**

**Scott Deane** (814) 547-2367 and **Crystal Woolstrum** (814) 795-4397

All entries MUST be entered in the Fair Entry Program by Friday, July 11, 2025.

Go to: <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to enter your animals.

### **General Rules:**

- Registration papers (if applicable) and CVI's must be presented at check-in for all. See Health Regulations in the Open Swine Department 5
- An individual animal must be shown as a market exhibit.

### **Market Rules:**

- All Market Swine will be weighed Saturday, August 16, 2025 in the Livestock Complex immediately after unloading
- The market swine will not be judged separately by breeds.
- An exhibitor may only enter one market animal per species.
- Swine 200 pounds and over will be divided as equally as possible into weight classes with about ten pigs per class
- Swine under 200 pounds will be shown in the feeder swine class.



# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## Fitting and Showmanship Rules:

- Classes will be divided as equally as possible into groups according to exhibitor birthdate with about 10 per class
- The Guidelines for Fitting Classes are as follows:
  - Clean face – At minimum, all long hairs are clipped.
  - Ears – At minimum, there is short and consistent trimming, and the inside of the ears are cleaned
  - Body – The body is free of stains, well brushed, clipped as needed with a minimum length of ½ inch right before the show to create a uniform natural look (some need to be longer haired than others). Any long hair or stray hairs need to be cut off.
  - Tail – Clean up the hairs.
- These are minimum guidelines that all members should work towards when preparing for their fitting class. Exhibitors should ensure they are fitting their pig to make it look its best.
- Judge's decision is final.

## Section 01: Breeding Swine

**\*\*There will be NO BREEDING SWINE SHOW at the 2025 Crawford County Fair**

**Premiums: \$10, \$9, \$8, \$7, \$6 and all others \$4**      *This Section will place 1st through 10th place.*

## Section 02: Market Swine - All market swine must be entered in Division 02 Swine 200 lbs and over

### Divisions:

**01: Individual Feeder Swine, under 200 pounds (swine under 200 lbs at weigh-in will be moved to this Division)**

**02: Individual Market Swine, 200 lbs. and over**

Champion Lightweight Market Swine - Rosette  
Reserve Champion Lightweight Market Swine - Rosette  
Champion Medium Weight Market Swine - Rosette  
Reserve champion Medium Weight Market Swine - Rosette  
Champion Heavyweight Market Swine - Rosette  
Reserve Champion Heavyweight Market Swine - Rosette  
Champion Market Swine - Rosette & Award  
Reserve Champion Market Swine - Rosette & Award

**Premiums: \$10,\$9, \$8, \$7, \$6, and all others \$3**      *This Section will place 1st through 10th place.*

## Section 03: Swine Fitting and Showmanship

### Divisions:

#### 01: Fitting

Junior Champion Fitter - Ribbon  
Junior Reserve Champion Fitter - Ribbon  
Intermediate Champion Fitter - Ribbon  
Intermediate Reserve Champion Fitter - Ribbon  
Senior Champion Fitter - Ribbon  
Senior Reserve Champion Fitter - Ribbon  
Champion Swine Fitter - Rosette & Award  
Reserve Champion Fitter - Rosette & Award

#### 02: Showmanship

Junior Champion Showman - Ribbon  
Junior Reserve Champion Showman - Ribbon  
Intermediate Champion Showmanship - Ribbon  
Intermediate Reserve Champion Showman - Ribbon  
Senior Champion Showman - Ribbon  
Senior Reserve Champion Showman - Ribbon  
Champion Swine Showman - Rosette & Award  
Reserve Swine Showman - Rosette & Award

## Champion Home Born Award

To be eligible for this class the animal must have been born at the member's home and under their care from time of birth. Only market animals that qualify for the sale classes will be permitted to participate.

Must be declared as a "Home Born" on livestock animal ID form at time of 4-H/FFA tagging.

Selection will be made from the highest placing qualified individual from each weight class showing for an overall champion.

## SPONSORS

- 4-H & FFA Champion Showmanship - Good Farms
- 4-H & FFA Reserve Champion Showmanship - Manross Family
- 4-H & FFA Champion Fitter – In Memory of C. Sherman Allen
- 4-H & FFA Reserve Champion Fitter - Little Farmers 4-H Club
- 4-H & FFA Champion Market Swine - Fabulous Farmers
- 4-H & FFA Reserve Champion Market Swine – In Memory of Joe Manross sponsored by the Manross Family
- Champion Home Born - Mr. & Mrs. Ralph Eakin

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## Department 10.06.01 4-H and Vocational (FFA) – Dairy Goats

Emily Miller, Chair, 814-795-1005    Katie Miller, Co-Chair    FFA Volunteer, Ellie Klink

### General Rules:

- Registration papers (if applicable) and CVI's must be presented at check-in for all. See Health Regulations in the Open Dairy Goat Department 6.01.
- No horns but scurs are permitted under 2".

### Showmanship and Fitting Rules:

- Classes will be divided as equally as possible into groups according to exhibitor birthdate.
- All members will participate in showmanship and fitting for each goat species they exhibit (Companion, market/production, and dairy).
- A scoresheet will be used for fitting
- Fitting will be done and supervised at the Fair.
  1. Dairy Goat Fitting will be 1 1/2 hours long for Dairy Goats with the whole head, 1/2 body, 2 legs, tail, and udder being clipped and judged. Touch ups of Dairy Goats will be allowed before Master Fitter is selected on Monday. Youth will have 15 minutes after all 3 groups of fitting are judged for touch ups before Master Fitter is judged on Monday.
  2. All goats should have their ears trimmed and their tail should be blunted at the end; shaved up to the last two (2) inches creating a "paint brush" tail.

### Section 01: Dairy Goat Type

Premiums: \$10, \$9, \$8, \$7, \$6

#### Divisions (Breeds):

01: Alpine  
05: Saanen

02: LaMancha  
06: Toggenburg

03: Nubian  
07: Nigerian Dwarf

04: Oberhasli  
08: Sable

#### Subdivisions (Classes):

- 01: Kid Doe - under 5 months
- 02: Kid Doe - 5 months to 1 year
- 03: Doe - 1 year old & under 2, not in milk
  - Junior Champion Doe - Ribbon
  - Reserve Junior Champion Doe - Ribbon
- 04: Doe - 1 year old & under 2 years, in milk or has milked
- 05: Doe - 2 years old & under 3 years
- 06: Doe - 3 years old & under 5 years
- 07: Doe - 5 years old & over
  - Senior Champion Doe - Ribbon
  - Reserve Senior Champion Doe - Ribbon
  - Grand Champion Doe - Rosette
  - Reserve Grand Champion Doe - Rosette
- 08: Best Udder - only 1 entry per exhibitor
- 09: Produce of Dam - only 1 entry per exhibitor 2 does from same Dam (preferably not twins) from the above classes
- 10: Dam and Daughter - only 1 entry per exhibitor from the above classes
- 11: Get-of-Sire - only 1 entry per exhibitor - 3 does sired by same Sire from the above classes
- 12: Milking Herd - 3 animals - only 1 entry per exhibitor from the above classes
- 13: Best Doe Bred by Exhibitor from above classes
  - Best Doe in Show - from Breed Champions - Rosette

Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$3

*This Section will place 1st through 10th place.*

### Section 2: Dairy Goat Fitting and Showmanship

#### Divisions:

##### 01: Fitting

- Champion Dairy Goat Fitter - Rosette
- Reserve Champion Dairy Goat Fitter - Rosette

##### 02: Showmanship

- Champion Dairy Goat Showman - Rosette
- Reserve Champion Dairy Goat Showman - Rosette

### AWARD SPONSORS

4-Ever Acres  
Millercoft Farm  
Heavens Touch Dairy Goats

Huberts Hardware  
Platts Mills  
Westford Milling

Little Farmers 4-H Club  
Mystwood Farm  
Sunset Dreams Dairy Goats

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## Department 10.06.02 4-H and Vocational (FFA) - Pygmy Goats

**Doug Snow**, Chair, 814-573-0402

**Melissa Snow**, Co-Chair, 814-573-3624

FFA Volunteer, **Ellie Klink**

### General Rules:

- Registration papers (if applicable) and CVI's must be presented at check-in for all. See Health Regulations in the Open Companion Goat Department 06.02.
- Horns will be accepted. Members who show these animals will not be allowed to switch animals with other exhibitors during the show.
- Nursing kids will only be allowed if they are entered in a class in Section 1. Buck kids will be allowed if nursing and under 5 months old, and also entered in a class in
- Trim hooves two weeks before the Show. This will give them time to grow out.

### Fitting and Showmanship Rules:

- Classes will be divided as equally as possible into groups according to the exhibitor's birthdate.
- Fitting will be done and supervised at the Fair.
- There will be a short break at the conclusion of fitting before the show continues with Pee Wee showmanship.
- Members will participate in showmanship and fitting for each goat species they exhibit (Companion, market/production, and dairy). • Companion Fitting Guidelines:
  - Fitting will be 20 minutes in front of the judge. The fitting score will be based on finished fitting.
  - Clipping head, trim ears and tail blunted at the end and shaved up to the last 2" creating a "paint brush" tail.
  - Any new rules will be posted in the barn.
  - Assistance during fitting will be provided by another Crawford County 4-H or FFA member or Department Chair.
  - Goats will be brought in washed.
  - Any animal brought to the Fair already fit for judging will receive a zero (0) and placed in the bottom of the class.
  - Fitting will be judged and scored on stand. Placement and ribbons awarded immediately following in the show ring.

**Premiums: \$10, \$9, \$8, \$7, \$6**

### Section 01: Goat Type

#### Divisions (Breeds):

##### 01: Pygmy Goats

##### 02: Silkpie Goats

#### Subdivisions (Classes):

- 01: Doe Under 5 months
- 02: Doe 5 months and under 8 months
- 03: Doe 8 months and under 1 year
- 04: Doe 1 year and under 2 years - not fresh
  - Junior Champion Doe - Ribbon
  - Reserve Junior Champion Doe - Ribbon
- 05: Doe 1 year and under 2 years - fresh or has been fresh
- 06: Doe 2 years and under 3 years
- 07: Doe 3 years and under 5 years
- 08: Doe 5 years and over
  - Senior Champion Doe - Ribbon
  - Reserve Senior Champion Doe - Ribbon
  - Grand Champion Doe - Rosette
  - Reserve Grand Champion Doe - Rosette
- 09: Get-of-Sire - at least 2 animals from same Sire and no more than 3, from the above classes
- 10: Produce of Dam - at least 2 animals from same Dam and no more than 3 from the above classes
- 11: Dam and Daughter from the above classes
- 12: Best 3 in Herd from the above classes
- 13: Best Doe Bred by Exhibitor from above classes
  - Best Doe in Show - from Breed Champions-Rosette
- 14: Wether - under 5 months
- 15: Wether - 5 months and under 8 months
- 16: Wether - 8 months and under 1 year
- 17: Wether - 1 year and under 2 years
- 18: Wether - 2 years and under 3 years
- 19: Wether - 3 years and under 5 years
- 20: Wether - 5 years and over
  - Champion Wether - Rosette
  - Reserve Champion Wether - Rosette

**Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$3** This Section will place 1st through 10th place.

### Section 02: Companion Goat Fitting and Showmanship

#### Divisions:

##### 01: Fitting

- Champion Companion Goat Fitter - Rosette & Award
- Reserve Champion Companion Goat Fitter - Rosette & Award

##### 02: Showmanship

- Champion Companion Goat Showman - Rosette & Award
- Reserve Champion Companion Goat Showman - Rosette & Award

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## SPONSORS

- 4-H & FFA Reserve Champion Companion Goat Showman - Cattle Hoof Care
- 4-H & FFA Reserve Champion Companion Goat Fitter - Fabulous Farmers 4-H Club

## Department 10.06.03 4-H and Vocational (FFA) – Production/Market Goats

**Doug Snow**, Chair, 814-573-0402

**Melissa Snow**, Co-Chair, 814-573-3624

FFA Volunteer, **Ellie Klink**

### General Rules:

- Registration papers (if applicable) and CVI's must be presented at check-in for all. See Health Regulations in the Open Production Does/Market Goats Department 06.03.
- Horns will be accepted in the Companion and Production Does and Market Goats. Members who show these animals will not be allowed to switch animals with other exhibitors during the show.
- Nursing kids will only be allowed if they are entered in a class in Section 1. Thus, no buck kids will be allowed.
- An individual animal may be shown as a market exhibit or a breeding exhibit, but the same individual animal may not be exhibited in both market and breeding classes.
- Trim hooves two weeks before the Show. This will give them time to grow out.

### Fitting and Showmanship Rules

- Classes will be divided as equally as possible into groups according to the exhibitor's birthdate.
- Fitting will be done and supervised at the Fair.
- There will be a short break at the conclusion of fitting before the show continues with Pee Wee showmanship.
- Members will participate in showmanship and fitting for each goat species they exhibit (Companion, market/production, and dairy).
- Market and Production Fitting guidelines:
  - Fitting will be 20 minutes in front of the judge. The fitting score will be based on finished fitting.
  - MARKET GOATS: Clipping head, trim ears and tail blunted at the end and shaved up to the last 2" creating a "paint brush" tail. Trim stray hairs from knees to hooves and hocks to hooves. Hair will be no longer than 1/2" on the goat's body, from just behind ears to the knees on front legs and hocks on rear legs. Hair length will be checked during check in. Any goats found to have hair longer than 1/2" will be clipped to 1/2" by the exhibitor before show or will not be eligible to be judged for fitting. The final decision on hair length questions will be decided by the department chairperson.
  - BREEDING PRODUCTION DOES: The long hairs on head should be removed, the neck clipped tight, blending into the shoulders and under the belly. Hairs on the body to be uniform in length. Toplines can be trimmed and blended into the body hair. Tails clipped to create a paintbrush tail. If showing a doe in the market class it will clipped the same as a market wether.
  - Any new rules will be posted in the barn.
  - Assistance during fitting will be provided by another Crawford County 4-H or FFA member or Department Chair.
  - Goats will be brought in washed.
  - Any animal brought to the Fair already fit for judging will receive a zero (0) and placed in the bottom of the class.
  - Fitting will be judged and scored on stand. Placement and ribbons awarded immediately following in the show ring.

### Market Goat Rules

- Market Goats will be weighed on Sunday, August 17, 2025 at 2:30 PM in the Livestock Complex.
- All market goat breeds will be shown together.
- All market goats must have a Boer, Kiko, Kinder, or Myotonic sire.
- An exhibitor may only enter one market animal per species.
- Goats 60 pounds and over will be divided as equally as possible into weight classes. Maximum weight for goats in the Livestock Sale is 125lbs. Goats under 60 pounds will be shown in the feeder goat class.

**Premiums: \$10, \$9, \$8, \$7, \$6**

### Section 01: Production Does

#### Divisions (Breeds):

**01: Boer**

**02: Myotonic**

**03: Kinder**

**04: Kiko**

#### Subdivisions (Classes):

01: Under 5 months old

02: 5 months and under 8 months

03: 8 months and under 1 year

04: 1 year and under 2 years - NOT fresh

Junior Champion Doe–Ribbon

Reserve Junior Champion Doe–Ribbon

05: 1 year and under 2 years - Fresh or has been fresh

06: 2 years and under 3 years

07: 3 years and under 5 years

08: 5 years and over

Senior Champion Doe–Ribbon

Reserve Senior Champion Doe–Ribbon

Grand Champion Doe–Rosette

Reserve Grand Champion Doe–and Rosette

09: Get-of-Sire - at least 2 animals from same Sire and no more than 3 from the above classes

10: Produce of Dam - at least 2 animals from same Dam and no more than 3 from the above classes

11: Dam and Daughter from the above classes

12: Best 3 in herd from the above classes

13: Best Doe bred by exhibitor from above classes

Best Doe in Show - from Breed Champions–Rosette

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

**Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$4**

*This Section will place 1st through 10th place.*

**Section 02: Market Goat - All Market Goats must be entered in Division 02 Goats 60 lbs and over**

**Divisions:**

**01: Individual Feeder Goat, under 60 pounds (Goats under 60 lbs at weigh-in will be moved into this Division)**

**02: Individual Market Goat, 60 lbs. and over**

Champion Market Goat- Rosette & Award

Reserve Champion Market Goat - Rosette & Award

**Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$3** *This Section will place 1st through 10th place.*

**Section 03: Production/Market Goat Fitting and Showmanship**

**Divisions:**

**01: Fitting**

Champion Production/Market Goat Fitter - Rosette & Award

Reserve Champion Production/Market Goat Fitter - Rosette & Award

**02: Showmanship**

Champion Production/Market Goat Showman - Rosette & Award

Reserve Champion Production/Market Goat Showman - Rosette & Award

## **Champion Home Born Award**

To be eligible for this class the animal must have been born at the member's home and under their care from time of birth. Only market animals that qualify for the sale classes will be permitted to participate.

Must be declared as a "Home Born" on livestock animal ID form at time of 4-H/FFA tagging.

Selection will be made from the highest placing qualified individual from each weight class showing for an overall champion.

## **SPONSORS**

- 4-H & FFA Champion Market Goat - Little Farmers 4-H Club
- 4-H & FFA Reserve Champion Market Goat - Beaver Run Livestock
- 4-H & FFA Champion Production/Market Goat Showman - Kent Show Feeds
- 4-H & FFA Reserve Champion Production/Market Goat Showman - Kent Show Feeds
- 4-H & FFA Champion Production/Market Goat Fitter - Kent Show Feeds
- 4-H & FFA Reserve Champion Production/Market Goat Fitter - Kent Show Feeds

## **Department 10.08 4-H and Vocational (FFA) Poultry, Pigeons, and Eggs**

Kim Munden, Co-Chair, 814-392-8900    Tonya Whaley, Co-Chair, 720-300-9393

FFA Contact, Kaitlin Liszka, kaitlin.liszka@conneautsd.org

### **General Rules:**

- Poultry showmanship and fitting will be held on Sunday, August 17, 2025 at 12:00 p.m.
- 4-H & FFA members will be responsible for feeding, watering and any other care of their birds.
- The same general rules and classes listed for Open Poultry, Department 8, will apply.

### **Exhibition Poultry Rules:**

- 4-H & FFA entries will be limited to cooping capacity. The first 20 entries from each member will be accepted. If necessary, cuts will be made on a percentage basis.
- No more than 4 birds per class.
- Coop in will be from 10:00 a.m. to 3:00 p.m. on Saturday, August, 16, 2025.
- Exhibition Poultry judging will be held on Tuesday, August 19, 2025 starting at 9:00 a.m.

### **Market Poultry Rules:**

- Limit of one entry per class.
- Coop in will be from 8:00 a.m. on Thursday, August, 21, 2025.
- Market Poultry judging will be held Thursday, August 21, 2025 at 6:00 p.m.

Fitting and Showmanship Rules:

- Classes will be divided as equally as possible into groups according to exhibitor birthdate.
- A scoresheet will be used for showmanship.



# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

Premiums: \$5, \$4, \$3, \$2, \$1

## Sections 01: Exhibition Poultry

Divisions:      01: Bantams                      02: Large Fowl Chickens                      03: Ducks                      04: Geese  
                    05: Guineas                      06: Pheasants                      07: Turkey                      08: Pigeons

### Subdivisions (Classes):

- 01: Cock, Male bird over one year of age
- 02: Hen, female bird over one year of age
- 03: Cockerel, male bird under one year of age
- 04: Pullet, female bird under one year of age

## Section 02: Market Poultry

Divisions:      01: Market chickens – roasters (3 birds = 1 entry)                      02: Market turkey

Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$3 This Section will place 1st through 10th place.

## Section 03: Poultry Fitting and Showmanship

### Divisions:

#### 01: Fitting

- Champion Poultry Fitter - Rosette
- Reserve Poultry Fitter - Rosette

#### 02: Showmanship

- Champion Poultry Showman - Rosette
- Reserve Champion Poultry Showman - Rosette

## Department 10.09 4-H and Vocational(FFA) Rabbits and Cavies

John McMillen, Chair, 814-282-1509

Susan Phelan, Co-Chair,

Mary Lou McMillen, Co-Chair

Kaitlin Liszka, FFA Contact [kaitlin.liszka@conneautsd.org](mailto:kaitlin.liszka@conneautsd.org)

### General Rules:

- All rabbits are to be judged according to the latest standard of perfection of the American Rabbit Association.
- The latest rules of the American Rabbit Breeders Association will govern.
- All rabbits must have a permanent ear mark in the left ear; including meat pens, single fryers, and does and litters.
- There will be Senior, Intermediate, and Junior classes in all breeds maturing at 10 pounds or over.
- No more than 5 animals per breeding class per exhibitor, one entry per meat class per exhibitor (single fryer and meat pen), 20 rabbits total per exhibitor and 50 rabbits per household.
- One (1) Doe & Litter per exhibitor. Litter to consist of 6 or more babies.
- Limit of 75 total cavies for the entire barn. Please contact Department Chair, John McMillen before making entries.
- Limit of 1 cavy litter per exhibitor.
- No substitutes.
- Rabbit premiums, breeds, and colors will be the same as Department 9.
- See Health Regulations and Rules under Open Rabbits Department 9.

### Market Rabbit Rules:

- Meat pens - three (3) rabbits - all the same breed & variety. No mixed breeds. Age of litter not over 70 days, weight of 3 ½ to 5 ½ pounds.
- Roaster - one rabbit older than 70 days and less than 6 months, weighing between 6 to 9 pounds. If purchased, roaster must be owned by June 1st.

### Fitting and Showmanship Rules:

- Classes will be divided as equally as possible into groups according to exhibitor birthdate.
- The American Rabbit Breeders Association Rabbit Scoresheet and Cavy Scoresheet will be used.

### Special Events:

- **Rabbit Hopping Contest:** Will be held on Saturday, August 23, 2025, at 3:00 PM following the Auction in the Youth Show Arena. Rabbits must have been previously exhibited.
- **Rabbit Dress-Up Contest:** The Rabbit Dress-Up Contest will be held on Monday, August 19 at 7:00 pm on the West End Stage. It is open to all youth exhibitors. All animals must have been exhibited in the Rabbit Show at this year's Fair.

Premiums: \$6, \$5, \$4, \$3, \$2

## Section 01: Breeding Rabbits

Divisions (Breeds) followed by Subdivisions Level 1(Variety) - Refer to Department 9 Open Rabbits for Breeds

### Subdivisions Level 2 (Classes):

- |                                   |                                  |                 |                |
|-----------------------------------|----------------------------------|-----------------|----------------|
| 01: Senior Buck                   | 02: Senior Doe                   | 03: Junior Buck | 04: Junior Doe |
| 05: Intermediate (6-8 Month) Buck | 06: Intermediate (6-8 Month) Doe |                 |                |
| 07: Pre Junior Buck (under 4 mo)  | 08: Pre Junior Doe (under 4 mo)  |                 |                |

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

Premiums: \$6, \$5, \$4, \$3, \$2

### Section 02: Meat Rabbits

#### Divisions:

01: Meat Pen                      02: Single Fryer                      03: Roaster

Premiums: \$10, \$8, \$7, \$6, \$5

### Section 03: Rabbit Doe and Litter

#### Division:

01: Doe and Litter (Litter of at least four babies for 4 class breeds and litter of at least six babies for 6 class breeds.)

Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$3      *This Section will place 1st through 10th place.*

### Section 04: Rabbit Fitting and Showmanship

#### Divisions:

##### 01: Fitting

Champion Rabbit Fitter - Rosette  
Reserve Champion Rabbit Fitter - Rosette

##### 02: Showmanship

Champion Rabbit Showman - Rosette  
Reserve Champion Rabbit Showman - Rosette

Premiums: \$5, \$4, \$3, \$2, \$1

### Section 05: Breeding Cavies

#### Divisions (Breeds):

|                 |                      |                   |                   |            |
|-----------------|----------------------|-------------------|-------------------|------------|
| 01: Abyssinian  | 02: Abyssinian Satin | 03: American      | 04: America Satin | 05: Cornet |
| 06: Peruvian    | 07: Peruvian Satin   | 08: Silkie        | 09: Silkie Satin  | 10: Teddy  |
| 11: Teddy Satin | 12: Textile          | 13: White Crested |                   |            |

#### Subdivisions Level 1 (Colors):

|            |         |           |           |                          |
|------------|---------|-----------|-----------|--------------------------|
| 01: Broken | 02: Red | 03: White | 04: Other | 05: Tortoise Shell White |
|------------|---------|-----------|-----------|--------------------------|

#### Subdivisions Level 2 (Classes):

|                    |                   |                     |                    |
|--------------------|-------------------|---------------------|--------------------|
| 01: Senior Boar    | 02: Senior Sow    | 03: Junior Boar     | 04: Junior Sow     |
| 05: 6-8 Month Boar | 06: 6-8 Month Sow | 07: Pre Junior Boar | 08: Pre Junior Sow |

Premiums: \$5, \$4, \$3, \$2, \$1

### Section 06: Cavy Sow and Litter

#### Division:

01: Sow and Litter

Premiums: \$10, \$9, \$8, \$7, \$6, and all others \$3      *This Section will place 1st through 10th place.*

### Section 07: Cavy Fitting and Showmanship

#### Divisions:

##### 01: Fitting

Champion Cavy Fitter - Rosette  
Reserve Cavy Fitter - Rosette

##### 02: Showmanship

Champion Cavy Showman - Rosette  
Reserve Champion Cavy Showman - Rosette

## TROPHY SPONSORS

Trophies will be awarded in 4-H and FFA for the top ten overall rabbits, including: Best in Show, Reserve Best in Show, Best Meat Pen, Best Single Fryer, Reserve Best Single Fryer, Best Doe and Litter and Reserve Doe and Litter, Best Rabbit Display and Best Rabbit Bred and Owned.

Thank you for trophy donations from: Kennerknecht, Phelan, Gilliland, Townsend, Hess/Willis, Kunick, Vanderveen, McMillen, Imes, Wright, Wisniewski, and White families.

Thank you to Jaki and Bryan Beaver for providing KENT and BLUE SEAL feeds during fair week.

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

## FFA Star Awards

Contact: Kaitlin Liszka – kaitlin.liszka@conneautsd.org Krista Mathias

### Rules and Regulations:






- Members must be a member of a Crawford County FFA Chapter and in good standing with their chapter.
- The project must be exhibited at the Crawford County Fair through FFA.
- Each contestant must have their AET record book updated by 9 AM on Sunday to be eligible.
- All entries must be owned and registered in the FFA member's name or the name of their FFA Chapter prior to July 1<sup>st</sup>.

Section 1 - Star Animal Awards

**Total Possible Points: 125**

*A minimum score of 90 points is required to win.*

#### 1. Record Book: **50 points**

|  |   |   |   |   |   |                  |
|--|---|---|---|---|---|------------------|
| <b>Completed Plan</b><br>This can be found in the "Project/Experience Manager (SAE, WBL)" on AET. The pencil should have a green check mark if everything is complete for the project. If it is not complete, there will be a red x.   |   |   |   |   |   | 5 points         |
|   |  |  | 2022 Beg.- 2022 Market Steer<br>EN - Beef |  |  |                  |
|  |   |   |   | 1   | 26  | 0 / 0            |
| <b>Journal Entries</b> <ul style="list-style-type: none"> <li>Minimum number of entries: 18</li> <li>Need to include something you learned and be written in 2 complete sentences.</li> <li>You may chunk your time instead of doing it each day, but you need to state in your journal entry how many days your entry is for.</li> </ul>                                |   |   |   |   |   | 18 points        |
| <b>Financial Entries</b> <ul style="list-style-type: none"> <li>Your records need to be up-to-date and accurate for your animals. This should include things like: the cost of the animal, feed, vet bills, any show supplies purchased, etc.</li> <li>The budget in your "Project/Experience Manager (SAW, WBL)" on AET must be complete. (Green Check Mark)</li> </ul> |   |   |   |   |   | 18 points        |
| <b>Picture</b> <ul style="list-style-type: none"> <li>At least one with both the member and their animal.</li> <li>A caption is also needed for the picture. The caption should include what skill you are doing in the picture.</li> </ul>  |   |   |   |   |   | 6 points         |
| <b>Grammar</b> <ul style="list-style-type: none"> <li>Complete Sentences</li> <li>Punctuation</li> <li>Capital Letters</li> </ul>  |   |   |   |   |   | 3 points         |
| <b>Total</b>   |   |   |   |   |   | <b>50 points</b> |

#### 1. Classes: **Max of 45 points**

- Classes include showmanship, fitting, and breed/market classes for project animals shown through FFA (open classes and 4-H classes do NOT apply to the Star awards).
- Points will be awarded as follows:

|                        |                       |                        |
|------------------------|-----------------------|------------------------|
| Blue Ribbon: 15 Points | Red Ribbon: 10 Points | White Ribbon: 5 Points |
|------------------------|-----------------------|------------------------|

- The total number of points earned will then be divided by the number of classes competed in and multiplied by 3 for a maximum of 45 points per member.  

$$[(\text{Total Number of Points} / \text{Total Number of Classes}) * 3 \text{ areas of competition} = \text{Class Points}]$$

#### 2. Housekeeping: **30 points**

- Housekeeping will be judged daily by someone selected by the department chair based on a 100-point rubric.
  - For the Star Award, the results of the rubric will be divided by 20.
  - For the Housekeeping Award, the scores will remain out of 100.
- The days judged will be Sunday through Friday morning. Pens will be judged on Friday morning before noon.
- The rubric includes the following areas: Cleanliness of Animals, Cleanliness of Bedding, Cleanliness of Aisle, Cleanliness of Tools & Feed, and Decorations/Display.
- This section will not apply to rabbits or poultry.

#### 3. Good Conduct

- There will be no additional points for good conduct; HOWEVER, points may be taken away for poor conduct.
- Poor conduct reported by the fair board, department chairs, extension agents, FFA advisors, or security will result in negative points.
- The number of points deducted will be determined by the entity which reported the incident and the FFA advisors related to the severity of the situation.

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) ANIMAL ENTRIES

### A. Awards

**Star Awards are given by the Crawford County FFA. All prize money is contingent on funding.**

**Award Winners will receive a plaque and check for their award.**

|  |   |
|--|---|
| Crawford County Fair Star Equine Farmer .....  |   |
| Crawford County Fair Star Dairy Farmer .....   | Sponsored by Roberta Bullock            |
| Crawford County Fair Star Beef Farmer .....    | Sponsored by Happy Hill Farms           |
| Crawford County Fair Star Sheep Farmer .....   | Sponsored by George and Christine Greig |
| Crawford County Fair Star Swine Farmer .....   | Sponsored by HD Acres                   |
| Crawford County Fair Star Goat Farmer .....    | Sponsored by Liszka Riverside Farms     |
| Crawford County Fair Star Poultry Farmer ..... |   |
| Crawford County Fair Star Rabbit Farmer .....  | Sponsored by Chad and Stacy Bilich      |
| Housekeeping Winners .....                     | Sponsored by Bush Insurance Group       |

### Section 2 – FFA Star Project Awards

**Total Possible Points: 90**

*A minimum score of 65 points is required to win.*

1. Record Book: **50 points**

See Section 1 for rubric.

2. Classes: **Max of 40 points**

o Points will be awarded as follows:

|                       |                      |                        |
|-----------------------|----------------------|------------------------|
| Blue Ribbon: 5 Points | Red Ribbon: 3 Points | White Ribbon: 1 Points |
|-----------------------|----------------------|------------------------|

3. Good Conduct

o See Section 1.3 for more details.

4. **STAR HORTICULTURALIST ONLY**

o Members must enter a combination of at least 10 different fruits and/or vegetables to be eligible for this award.

### A. Awards

**Star Awards are given by the Crawford County FFA. All prize money is contingent on funding.**

**Award Winners will receive a plaque and check for their award.**

|  |  |
|--|--|
| Crawford County Fair Star Horticulturalist ..... | Sponsored by Orange Star Leasing         |
| Crawford County Fair Star Agronomist .....       | Sponsored by Vorisek's Backyard Bee Farm |
| Crawford County Fair Star Floriculturist .....   | Sponsored Vorisek's Backyard Bee Farm    |
| Crawford County Fair Star Apiarian .....         | Sponsored by Vorisek's Backyard Bee Farm |
| Crawford County Fair Star Maple Syrup .....      | Sponsored by the Maple Association       |

### 4-H Horse & Pony Round-Up

**The 4-H Horse & Pony Round-up will be held August 1 through August 3, 2025 at the Crawford County Fairgrounds.**

#### Round-up Regulations:

- Contestants must be enrolled in the Crawford 4-H Horse & Pony project by March 31st the current year through Z Suite.
- No horse may be shown under both Western and English tack.
- Entries must be in the Cooperative Extension Office, 1099 Morgan Village Rd. , Suite A, Meadville, PA 16335 submitted via their organizational leader by the predetermined deadline in July. Call 814-333-7460 for the deadline date.
- Ownership of the animals is not mandatory, providing the horse is under personal supervision (care, feeding and handling) of the 4-H member as of May 1 of the current year.
- All members/participants are subject to the rules as stated in the Pennsylvania 4-H Horse Show Rule Book.

**Consult with your 4-H Leader for additional information.**

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

*See 10:22 for 4-H and vocational contest chairs, rules, premiums, and entry information including 4-H Communication Contest & 4-H Livestock Skillathon.*

**Plant Science - 10:13, 10:14, 10:17**

**Regina Pilewski, Chair 814-476-1059 Mary Mitchell, Co-Chair**

**4-H Food & Nutrition and Cloverbuds – 10:15, 10:16**

**Regina Pilewski, Chair 814-476-1059 Stephanie Wanker, Co-Chair**

**4-H Nature, Science & Leisure - 10:19, 10:24, 10:26, 10:27, 10:28, 10:29, 10:30**

**Regina Pilewski, Chair 814-476-1059 Jill Meszaros, Co-Chair**

**Family Living - 10:18, 10:20, 10:31**

**Regina Pilewski, Chair 814-476-1059 Diana Householder, Co-Chair**

**FFA Contact, Kaitlin Liszka, [kaitlin.liszka@conneautsd.org](mailto:kaitlin.liszka@conneautsd.org)**

#### Exhibit Building Entry Rules:

1. See exhibitor rules in the front of the Fair book.
2. Exhibitors must be a member of a regularly organized Crawford County 4-H Club and in good standing under the supervision of the Pennsylvania State University Cooperative Extension or must be members of a Crawford County FFA Chapter and be in good standing with that Chapter.
3. Entries are open to both 4-H and FFA youth unless specified in the section for 4-H or FFA.

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

4. Posters and Display Exhibits: All posters must be 14" x 22" in size and constructed on poster board paper or foam board. All other sizes will be disqualified. If you do not want your poster to be stapled up for display include a "Do not staple" note on the back of the poster. Each entry that is a display type must be similar in size, unless otherwise stated in the project book. All others will be displayed only if space is available. Posters and displays will be judged based on visual impact, creativity, neatness, accuracy, and appropriateness of information.

5. 4-H members may enter one item per class.

6. With permission, baked goods will be sold at auction on Saturday at 5:30 PM. Exhibit your items in a container that you do not need returned. Proceeds from the auction are used to make improvements to the exhibit buildings.

All 4-H and FFA exhibit building entries must be entered in the Fair Entry Program by Friday, July 25, 2025:

Entries will be received on Friday, August 15, 2025 from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025 from 8:00 AM until 11:00 AM.

All entries must be removed between 7:00 PM and 9:00 PM on Saturday, August 23, 2025 or 1:00 PM and 2:30 PM on Sunday, August 24, 2025: Doors will be closed at 2:30 PM on Sunday, August 24, 2025..

**Premiums: \$5, \$4, \$3, \$2 \$1 - Premium Scale for all 4-H and Vocational Exhibit Building Entries except 10:16 Cloverbuds and 10:22 Contests**

### Department 10:12 4-H and Vocational (FFA) Hay and Grain

**Section 01: FFA Hay and Grain** (display and judge in Home Show #2 with open class hay and grain)

The same General Rules:, divisions, subdivisions listed in Department 12 (Open Hay and Grain) will apply. Entries must be entered in Department 10:12:

### Department 10:13 4-H and Vocational (FFA) Vegetables

**Section 01 – Plant Science** (STEM/Plant Science Project Area)

**Division 01:** Meet the Plants

**Subdivisions (Classes):**

01: Plant Propagated with a 3" x 5" card describing the steps used.

02: Poster showing something learned by completing this project.

03: Other Meet the Plants exhibit.

**Division 02: Vegetable Gardening and Gardening Levels A, B, C, & D**

**Subdivisions (Classes):**

01: Beans - Broad, 6

04: Beets - 5, topped to 1"-2"

07: Cabbage - 1 head

10: Corn - 5, husks on

13: Kohlrabi - 5, topped to 1"-2"

16: Onions - green, 5

19: Peas - edible pod, 5

22: Potatoes - 5

25: Squash - summer, 1

28: Tomatoes - large, 5

02: Beans- green, 6

05: Broccoli - 1 head

08: Carrots - 5, topped to 1"-2"

11: Cucumbers - 5

14: Lettuce plant - potted

17: Onions - white, 5

20: Peppers - hot, 3

23: Pumpkin - 1

26: Squash - winter, 1

29: Tomatoes - small, 5

03: Beans - yellow, 6

06: Brussel Sprouts - 5

09: Cauliflower - 1 head

12: Herb - 1 variety, in water

15: Melon - 1

18: Onions - yellow, 5

21: Peppers - sweet, 3

24: Radishes - 5, topped to 1"

27: Swiss Chard - 1 potted plant

30: Collection in Decorative Basket - 3 - 5 exhibits varieties listed in this section

31: Completed Experiment from Project w/ 3"x5" or larger card with process & results

32: Garden & Calendar Plan show the vegetables grown & pictures shown in your garden. Poster of Topic related to your garden project - ex. diseases, pests, weeds or picture story Other vegetable exhibit

33: Poster of Topic related to your garden project - ex: diseases, pests, weeds or picture story

34: Other vegetable exhibit

**Division 03: Junior Master Gardener**

**Subdivisions (Classes):**

01. Poster showing something learned about completing this project.

02: Project related

### Department 10:14 4-H and Vocational(FFA) Fruits, Berries, and Nuts

FFA is eligible for all Divisions and 4-H is eligible Berries only using the Strawberries and Brambles for Fun and Profit project book (STEM/Plant Science Project Area)

**Section 01 - Fruit**

**Division 01: FFA Apples - quantity of 5**

|                      |               |              |                      |                   |
|----------------------|---------------|--------------|----------------------|-------------------|
| <b>Subdivisions:</b> | 01: Macintosh | 02: Cortland | 03: Yellow Delicious | 04: Red Delicious |
|                      | 05: Spy       | 06: Crab     | 07: Other            |                   |

**Division 02: 4-H and FFA Berries - 1 pint**

|                      |                   |                     |                   |                |
|----------------------|-------------------|---------------------|-------------------|----------------|
| <b>Subdivisions:</b> | 01: Blackberry    | 02: Blueberry       | 03: Currant       | 04: Dewberry   |
|                      | 05: Elderberry    | 06: Gooseberry      | 07: Ground Cherry | 08: Strawberry |
|                      | 09: Red Raspberry | 10: Black Raspberry |                   |                |

**Division 03: FFA Grapes**

**Subdivisions:** 01: 2 bunches of Grapes



## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

### Division 04: FFA Peaches - quantity of 5

**Subdivisions:** 01: Alberta 02: Red Haven 03: Hale Haven 04: South Haven 05: Other

### Division 05: FFA Pears - quantity of 5

**Subdivisions:** 01: Bartlett 02: Seckel 03: Russet

### Division 06: FFA Permissions & Pawpaws

**Subdivisions:** 01: Permissions and Pawpaws - 5

### Division 07: FFA Plums

**Subdivisions:** 01: Plums - 5

### Division 08: FFA Quinces

**Subdivisions:** 01: Quinces - 5

### Division 09: FFA Fancy Fruit Basket - Display of assorted native fruits

### Section 02: FFA Nuts (Husked and dried from last year's crop - 1 pint)

#### Divisions:

**01: Black Walnut**      **02: Hickory**      **03: Chestnut**      **04: Butternut**  
**05: English Walnuts**      **06: Hazelnut**      **07: Other, only 1 entry**

## Department 10:15 4-H and Vocational(FFA)Home and Dairy Products

### Section 01 – 4-H Food and Nutrition (Include division name after Food and Nutrition for project area)

#### Beginner 4-H Foods Projects

#### Division 01: Snack Attack

##### **Subdivisions (Classes):**

- 01:Popcorn trail mix (one measured cup) in a clear food container
- 02: Three (3) peanut butter cookies
- 03:Three (3) oatmeal muffins
- 04: Poster on one of the following topics: nutrient dense foods, choosing fruits & vegetables, reading a nutrition label, or snack selection
- 05: Poster with a record of your physical activity for a week, including time spent and type of activity

#### Division 02: 4-H Cooking 101

##### **Subdivisions (Classes):**

- 01:Three (3) granola bars
- 02:One coffee cake or a one-layer quick mix yellow cake
- 03:Two (2) brownies
- 04:Three (3) peanut butter cookies
- 05:Three (3) oatmeal drop cookies
- 06:Poster on one of the following topics: MyPlate, sugar in soft drinks, using & cleaning electrical equipment, microwave safety, setting the table, or salad preparation

#### Intermediate 4-H Foods Projects:

#### Division 03: 4-H Cooking 201

##### **Subdivisions (Classes):**

- 01:One (1) any-size loaf or one of the following variations of a basic quick bread in the project book: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread
- 02:Three (3) cheese muffins without bacon
- 03:Two (2) biscuits
- 04:One 9" X 9" banana snack cake (may exhibit an 8" X 8" banana snack cake)
- 05:One 8" X 8" funny cake or wacky cake
- 06:Four (4) snickerdoodle cookies
- 07:Poster on one of the following topics: meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label

#### Division 04: Grill Master

##### **Subdivisions (Classes):**

- 01:Foil pouch made as illustrated on page 42 of the project book
- 02:Poster providing organizational plan for grilling off-site (See page 37 of project book for example)
- 03:Charcoal grill made by member (instructions on page 14 of project book)

#### Division 05: Beyond the Grill

##### **Subdivisions (Classes):**

- 01:Poster on one of the following topics: how to pack a cooler OR outdoor food safety
- 02:Notebook or collection of 5-10 recipes you have prepared in your project, include one Dutch-oven recipe
- 03:Poster with outdoor party preparation timeline

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

### Division 06 - 4-H Cooking 301

#### Subdivisions (Classes):

- 01: Three (3) of one type of shaped roll, such as bowknots, cloverleaf rolls, coils, crescents, fan-tans, figure-eight, horseshoes, lucky clover, Parkerhouse rolls, pinwheels, twin rolls, or twists using the basic dinner rolls or whole wheat roll recipe
- 02: Two (2) soft pretzels
- 03: One loaf of basic yeast bread (any variety)
- 04: One loaf of white batter bread
- 05: One round (or square) of cinnamon rolls (8- or 9-inch round or square pan size) with icing
- 06: One loaf (any type) of bread made in a bread machine
- 07: One layer of one of the following unfrosted cakes: white cake, chocolate cake, oatmeal cake, or carrot cake
- 08: Poster on one of the following topics: outdoor cooking, slow-cooking, yeast breads, types of flour, types of grains, making butter, kitchen equipment (large) OR kitchen gadgets

### Advanced 4-H Foods Projects:

#### Division 07: 4-H Cooking 401

##### Subdivisions (Classes):

- 01: One loaf of one of the following: German dark rye, French bread, OR other yeast bread
- 02: Four (4) pieces of one type of candy: peanut or cashew brittle, microwave peanut or pecan brittle caramels, marshmallow fudge or toffee
- 03: One pastry tart (without filling) or four strips of baked pastry (exhibited on a salad size paper plate)
- 04: One angel food cake, any flavor, without frosting or icing
- 05: Poster on one of the following topics: cooking with a double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying, OR fruit selection

#### Division 08: Breads Around the World

##### Subdivisions (Classes):

- 01: One loaf or round bread made from a recipe that originates outside the U.S. - Must attach recipe
- 02: Three (3) of the same type of one of the following: pretzels, tortillas, or other bread products from a recipe that originates from another country or culture. Indicate country or culture.
- 03: Poster on a specific bread with information about the country or culture the bread represents. Include a recipe or recipes on poster.

#### Division 09 Global Gourmet

##### Subdivisions (Classes):

- 01: A dessert cake or bread from another country or culture and indicate which and provide recipe
- 02: Poster giving information about foods from a country or culture outside the U.S.

### 4-H Opportunities Projects

Must provide a 4"x6" photo of entry(s) for the cake decorating project entries. They will be sold at auction.

#### Division 10- Cake Decorating

##### Subdivisions (Classes):

- 01: Decorated cookie by 8 – 12 year old
- 02: Sugar mold decoration by 8 – 12 year old
- 03: Decorated single layer sheet cake or round - use real cake not a form, 8 - 12 year old
- 04: Decorated stacked or tiered cake - use real cake that can be sliced, 8 – 12 year old
- 05: Poster sharing a technique or skill learned in your project - 8 – 12 year old
- 06: Decorated cookie - 13 – 18 year old
- 07: Sugar mold decoration - 13 – 18 year old
- 08: Decorated single layer sheet cake or round - use real cake not a form, 13 - 18 year old
- 09: Decorated stacked or tiered cake, use real cake that can be sliced, 13 – 18 year old
- 10: Poster sharing a technique or skill learned in your project - 13 – 18 year old

#### Division 11: Self-Determined Foods & Nutrition (Self-Determined/Food & Nutrition Project Area)

Do not exhibit entries that require refrigeration

##### Subdivisions (Classes):

- 01: Food product display; label contents of each item.
- 02: Poster or small display showing something the 4-H'er has learned completing this project.

## Department 10:16 4-H Cloverbuds

### Section 01: 4-H Cloverbud Exhibition

Division 01: 14"x 22" Poster or 12" x 12" or small item made in the project (participant ribbon with a \$3 premium)

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

## Department 10:17 4-H and Vocational(FFA) Floral

### Section 01 – Plant Science (STEM/Plant Science Project Area)

#### Division 01: Indoor Gardening

##### Subdivisions (Classes):

- 01: Display an African violet
- 02: Display a Begonia
- 03: Display a Hanging Basket
- 04: Display of another Indoor House Plant
- 05: Completed experiment from the project book with a 3" x 5" or larger card describing the process and results.
- 06: Poster showing something learned by completing the project.
- 07: One terrarium
- 08: Other indoor gardening exhibit

#### Division 02: Landscape Gardening

##### Subdivision (Classes):

- 01: Display 1 bloom of any variety of an annual specimen flower
- 02: Display 3 blooms of one variety of an annual specimen flower
- 03: Display 6 blooms of one variety of an annual specimen flower
- 04: Display 1 stem of a perennial specimen flower
- 05: Display 3 stems of one variety of a perennial specimen flower
- 06: Flower arrangement in a bowl
- 07: Flower arrangement in a vase
- 08: Flower arrangement in a basket
- 09: Miniature flower arrangement, no larger than 6" in any dimension
- 10: A landscape plot plan for the site you landscaped with before and after pictures
- 11: Poster showing something learned by completing this project
- 12: Other landscape gardening exhibit

## Department 10:18 4-H and Vocational(FFA) Textiles and Handicrafts

**NOTE: 4-H members making more advanced garments should exhibit in the Separates project**

### Section 01: 4-H Fashion and Design (Expressive Arts/Fashion & Design Project Area)

#### Division 01 – Design A Garment

##### Subdivisions (Classes):

- 01: A purchased garment or textile with applied design (ex. stenciling, smocking, appliqué, tie-dye sweatshirt decorating, etc.)
- 02: A garment or textile created/woven from an original design
- 03: Recycled or remade garment with "before" photo or drawing

#### Division 02: Closet Connection

##### Subdivision (Class):

- 01: Closet organizer or storage aid made by 4-H member

#### Division 03: Wardrobe Planning

##### Subdivisions (Classes):

- 01: Wardrobe inventory and plan for mixing and matching garments
- 02: Garment(s) made to improve wardrobe plan

#### Division 04: Shopping

##### Subdivisions (Classes):

- 01: Display of outfit that includes a cost comparison of two items or outfits from two different stores on an index card or a poster of comparisons

#### Division 05: Fashion Revue

##### Subdivisions (Classes):

- 01: Poster or display depicting things you learned by completing the project, 8 - 12 years old
- 02: Poster or display depicting things you learned by completing the project, 13 – 18 years old

#### Division 06: Clothing from Cultures Around the World

##### Subdivisions (Classes):

- 01: Poster
- 02: Garment or head covering made in this project

### Section 02 - Fiber Arts (Expressive Arts/Fiber Arts Project Area)

#### Division 01: Weaving

##### Subdivisions (Classes):

- 01: Cloth or textile made on a loom of some type (with photo or drawing of loom)
- 02: Homemade loom or poster showing photos of handmade loom or poster showing use of loom or poster showing equipment used in weaving

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

## Division 02: Crocheting

### Subdivisions (Classes):

- 01: Beginner - One article from the project list (Paired items such as mittens, count as one article)
- 02: Intermediate - One small article from the project list (Paired items such as mittens, count as one article)
- 03: Intermediate - One garment or large article, such as an Afghan
- 04: Advanced - One small article from the project list (Paired items such as gloves, count as one article.)
- 05: Advanced - One garment or large article, such as a rug or a bedspread

## Division 03: Knitting

### Subdivisions (Classes):

- 01: Beginner - One article from the project list (paired items such as slippers, count as one article)
- 02: Intermediate - One small article from the project list (paired items such as mittens, count as one article)
- 03: Intermediate - One garment or large article, such as an Afghan
- 04: Advanced - One small article from the project list (paired items such as gloves, count as one article)
- 05: Advanced - One garment or large article, ex. rug or bedspread

## Section 03 - Sewing & Textiles (Expressive Arts/Sewing & Textiles Project Area)

Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation.

### BEGINNER PROJECTS -

#### Division 01: Sew Much Fun

##### Subdivisions (Classes):

- 01: Pants, pajama pants, shorts or skirt - elastic or drawstring waist- band, 8 - 12 years old
- 02: Pants, pajama pants, shorts or skirt - elastic or drawstring waistband - 13 - 18 years old
- 03: Apron - elastic or drawstring waistband, 8 - 12 years old
- 04: Apron - elastic or drawstring waistband, 13 - 18 years old
- 05: Shirt, top or blouse - casing or simple closure, 8 - 12 years old
- 06: Shirt, top or blouse - casing or simple closure, 13 - 18 years old
- 07: Costume, night clothes or dress - casing or simple closure, 8 - 12 years old
- 08: Costume, night clothes or dress - casing or simple closure, 13 - 18 years old
- 09: "Instant" top, skirt or dress - pre-shirred fabric or cut out, 8 - 12 years old
- 10: "Instant" top, skirt or dress - pre-shirred fabric or cut out, 13 - 18 years old
- 11: Other Simple Garment - 8 - 12 years old
- 12: Other Simple Garment - 13 - 18 years old

#### Division 02 - Sew Much More

##### Subdivisions (Classes):

- |  |   |
|--|---|
| 01: Draft Dodger - 8 - 12 years old                    | 02: Draft Dodger - 13 - 18 years old              |
| 03: Potholder - 8 - 12 years old                       | 04: Potholder - 13 - 18 years old                 |
| 05: Pillow - 8 - 12 years old                          | 06: Pillow - 13 - 18 years old                    |
| 07: Quillow - 8 - 12 years old                         | 08: Quillow - 13 - 18 years old                   |
| 09: Pajama tote, laundry or gym bag - 8 - 12 years old | 10: Pajama tote, laundry or gym bag-13-18 yrs old |
| 11: Wall Hanging - 8 - 12 years old                    | 12: Wall Hanging - 13 - 18 years old              |
| 13: Pillowcase - 8 - 12 years old                      | 14: Pillowcase - 13 - 18 years old                |
| 15: Other Item - not a garment, 8 - 12 years old       | 16: Other Item - not a garment, 13 - 18 years old |

#### Division 03: Stitch by Stitch

##### Subdivisions (Classes):

- 01: Garment - variety of hand stitches or hand-sewn buttons, 8 - 12 years old
- 02: Garment - variety of hand stitches or hand-sewn buttons, 13 - 18 years old
- 03: Sampler - variety of hand stitches or hand-sewn buttons, 8 - 12 years old
- 04: Sampler - variety of hand stitches or hand-sewn buttons, 13 - 18 years old
- 05: Craft - variety of hand stitches or hand-sewn buttons, 8 - 12 years old
- 06: Craft - variety of hand stitches or hand-sewn buttons, 13 - 18 years old
- 07: Needlework – counted cross stitch on Aida Cloth or other fabric, 8-12 years old
- 08: Needlework – counted cross stitch on Aida Cloth or other fabric, 13-18 years old 1

### INTERMEDIATE PROJECTS -

#### Division 04: Knits

##### Subdivisions (Classes):

- |                                |   |
|--------------------------------|---|
| 01: Knit T-Shirt or Sweatshirt | 02: Knit Dress or Outfit                    |
| 03: Knit Pants or Skirt        | 04: Garments Using Both Knit & Woven Fabric |

#### Division 05 Coordinates

##### Subdivisions (Classes):

- 01: Simple Top, Vest or Poncho and Skirt or Slacks
- 02: Simple Dress, Jumper or Shift
- 03: Other Simple Garment with Picture/Photo of How It Coordinates with Other Pieces

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

### Division 06: Accessories

#### Subdivisions (Classes):

01: A grouping of three different sewn accessories - Paired items count as one type

### Division 07: Time Saving Sewing

#### Subdivision (Class):

01: Garment using a time saving pattern or one that features a unique technique, pattern instructions/information on technique must be included

### Division 08: Sewing for Other Projects and Other People

#### Subdivision (Class):

01: Garment - for another person, picture of person wearing garment

02: Toy, blanket, kite or another item

### Division 09: Create your Own Project

#### Subdivision (Class):

01: Project book and display, poster or garment produced in the project

## **ADVANCED PROJECTS -**

### Division 10: Separates

Must include two or more advanced techniques such as zipper, lining, set-in sleeves, waistband, buttons, buttonholes, collar, and hand item. Formal or party dresses should be entered in the Special Occasion Garment class.

#### Subdivisions (Classes):

01: Two or More Non-Tailored Outfit

02: Dress, Two Piece Dress or Jumper

03: Coat or Jacket - Non-Tailored - with a picture/photo of how it coordinates with other pieces

04: Non-Tailored Garment - with a picture/photo of how it coordinates with other pieces

### Division 11: Tailoring (Garment must be shaped using custom, dressmaking, or contemporary fusing applications)

Simple jackets, advanced coordinates, outfits without tailored applications should be displayed with the Separate projects.

#### Subdivisions (Classes):

01: Tailored Jacket or Coat

02: Tailored Ensemble

### Division 12: Formal Wear

#### Subdivisions (Classes):

01: Special Occasion Garment or Party Dress – short

02: Special Occasion Garment or Party Dress - longer than knee length

### Division 13: Quilt Quest - Hand and machine quilting must be done by the 4-H member

## **BEGINNER - Simple blocks using squares, rectangles; simple applique or paper piecing; rag quilt**

#### Subdivisions (Classes):

01: Quilt block, hand or machine pieced (unfinished, not quilted) by 8–12- year-old

02: Quilt block, hand or machine pieced (unfinished, not quilted) by 13–18- year-old

03: Table runner, placemat, small quilt or other item, hand quilted by 8– 12-year-old

04: Table runner, placemat, small quilt or other item, hand quilted by 13– 18-year-old

05: Table runner, placemat, small quilt or another item, machine quilted by 8–12-year-old

06: Table runner, placemat, small quilt or another item, machine quilted by 13–18-year-old

07: Table runner, placemat, small quilt, or another item, tied by 8–12-year-old

08: Table runner, placemat, small quilt, or another item, tied by 13–18-year-old

09: Tote Bag: hand quilted by 8–12-year-old

10: Tote bag: hand quilted by 13–18-year-old

11: Tote bag: machine quilted by 8–12-year-old

12: Tote bag: machine quilted by 13–18-year-old

## **INTERMEDIATE - Blocks using triangles and bias edges; items with sashing, borders, cornerstones, etc.**

13: Quilt idea book, file, or box that include photographs, magazine, clippings, descriptions, and/or sketches

14: Quilt, pieced, applique OR other technique, any size, hand quilted

15: Quilt, pieced, applique OR other technique, any size, machine quilted

16: Quilt, pieced, applique OR other technique, any size, Tied

17: Wall hanging or other small item, pieced, applique OR other technique, hand quilted

18: Wall hanging or other small item, pieced, applique OR other technique, machine quilted

19: Wall hanging or other small item, pieced, applique OR other technique, tied

## **ADVANCED - Demonstrates advanced skills, such as: y-Seams, curved piecing or complex piecwork. May include whole cloth quilts, cathedral window, Trapunto, Sashiko, and other embellishments**

20: Quilt or other item with one or more advanced techniques, hand quilted – less than 200" perimeter

21: Quilt or other item with one or more advanced techniques, machine quilted – less than 200" perimeter

22: Quilt or other item with one or more advanced techniques, hand quilted – greater than 200" perimeter

23: Quilt or other item with one or more advanced techniques, machine quilted – greater than 200" perimeter



# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

## Department 10:19 4-H and Vocational(FFA) Arts, Photography, and Crafts

### Section 01: 4-H Crafts and Fine Arts (Expr. Arts/Crafts & Fine Arts Project Area)

**Division 01: Hobby Project** - display will be a collection or completed article(s) as described in the project book.

**Subdivisions (Classes):**

- |   |  |
|---|--|
| 01:Original Design Hobby - 8 - 12 years old     | 02:Original Design Hobby - 13 - 18 years old     |
| 03:Hobby from Pattern or Kit - 8 - 12 years old | 04:Hobby from Pattern or Kit - 13 - 18 years old |
| 05:Model - 8 - 12 years old                     | 06:Model - 13 - 18 years old                     |
| 07:Pottery - 8 - 12 years old                   | 08:Pottery - 13 - 18 years old                   |
| 09:Ceramics - 8 - 12 years old                  | 10:Ceramics - 13 - 18 years old                  |
| 11:Jewelry - 8 - 12 years old                   | 12:Jewelry - 13 - 18 years old                   |
| 13:Plastic Canvas - 8 - 12 years old            | 14:Plastic Canvas - 13 - 18 years old            |
| 15:Latch Hook - 8 - 12 years old                | 16:Latch Hook - 13 - 18 years old                |
| 17:Tie Blanket - 8 - 12 years old               | 18:Tie Blanket - 13 - 18 years old               |
| 19:Construction Art - 8 - 12 years old          | 20:Construction Art - 13 - 18 years old          |
| 21:Cutting & Pasting Art - 8 - 12 years old     | 22:Cutting & Pasting Art - 13 - 18 years old     |
| 23:Mural Madness - 8 - 12 years old             | 24:Mural Madness - 13 - 18 years old             |
| 25:Other Hobby Project - 8 - 12 years old       | 26:Other Hobby Project - 13 - 18 years old       |

**Division 02: Arts & Crafts - Portfolio Pathways**

**Subdivisions (Classes):**

- 01: Painting - One matted or framed painting, ready for hanging, 8 - 12 years old
- 02: Painting - One matted or framed painting, ready for hanging, 13 - 18 years old
- 03: Printing - One matted and/or framed print, 8 - 12 years old
- 04: Printing - One matted and/or framed print, 13 - 18 years old
- 05: Graphic Designs - One graphic design or three greeting cards, 8 - 12 years old
- 06: Graphic Designs - One graphic design, or three greeting cards, 13 - 18 years old

**Division 03: Arts & Crafts - Sketchbook Crossroads**

**Subdivisions (Classes):**

- 01: Drawing - One matted drawings ready for hanging, 8 - 12 years old
- 02: Drawing - One matted drawings ready for hanging, 13 - 18 years old
- 03: Fiber - Completed work ready for display, 8 - 12 years old
- 04: Fiber - Completed work ready for display, 13 - 18 years old
- 05: Sculpture - Completed work from project ready for display, 8 - 12 years old
- 06: Sculpture - Completed work from project ready for display, 13 - 18 years old

### Section 02: 4-H Photography and Videography (Expressive Arts/Photography & Videography Project Area)

**Division 01: Photography Level 1 – Focus on Photography**

**Subdivision (Class):** 01: Poster displaying three photos size 5x7 or smaller taken during project

**Division 02: Photography Level 2 – Controlling the Image**

**Subdivision (Class):** 01: Poster displaying three photos size 5x7 or smaller taken during project

**Division 03: Photography Level 3 – Mastering Photography**

**Subdivision (Class):** 01: Poster displaying three photos size 5x7 or smaller taken during project

### Section 03: 4-H Scrapbooking (Expressive Arts/Scrapbooking Project Area)

**Division 01: Scrapbooking**

**Subdivisions (Classes):**

- 01: Scrapbook - 8 - 12 years old, 4 double or 8 single page minimum
- 02: Scrapbook - 13 - 18 years old, 6 double or 12 single page minimum

### Section 04: 4-H and Vocational(FFA) Woodworking (Expressive Arts/Woodworking Project Area)

**Division 01: Woodworking Levels 1, 2, 3, 4**

**Subdivisions (Classes):**

- |   |   |
|---|---|
| 01:Small Accessory - 8 - 12 years old                             | 02:Small Accessory - 13 - 18 years old                            |
| 03:Small Furniture - 8 - 12 years old                             | 04:Small Furniture - 13 - 18 years old                            |
| 05:Large Accessory - 8 - 12 years old                             | 06:Large Accessory - 13 - 18 years old                            |
| 07:Large Furniture - 8 - 12 years old                             | 08:Large Furniture - 13 - 18 years old                            |
| 09:Projects without finish, finish not desired - 8 - 12 years old | 10:Projects without finish, finish not desired, 13 - 18 years old |

## Department 10:20 4-H and Vocational(FFA) Miscellaneous Family Living Projects

### Section 01: 4-H Collectibles (Expressive Fine Arts/Collectibles Project Area)

**Division 01: Collectibles**

**Subdivisions (Classes):** 01: Display of collection, 8 – 12 year old 02: Display of collection, 13 – 18 year old

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

## Section 02: 4-H Shooting Sports (Shooting Sports/Archery Project Area)

### Division 01: Shooting Sports – Archery

**Subdivisions (Classes):** 01:Poster or Small Display - 8 - 12 years old 02:Poster or Small Display - 13 - 18 years old

## Section 03: 4-H Civic Engagement (Civic Engagement/Civic Engagement Project Area)

### Division 01: Citizenship Adventure Kit

**Subdivision (Class):** 01: Poster or Small Display

### Division 02: Steppingstones to Citizenship

**Subdivision (Class):** 01: Poster or Small Display

## Section 04: 4-H Finance (Leadership and Personal Dev. /Finance Project Area)

### Division 01: My Financial Future – Beginner Notebook

**Subdivision (Class):** 01: Poster or small display

### Division 02: My Financial Future Advanced Notebook

**Subdivision (Class):** 01: Poster or small display

## Section 05: 4-H Generation Celebration (Civic Engagement/Generation Celebration Project Area)

### Division 01: Generation Celebration

**Subdivision (Class):** 01: Poster or small display

## Section 06: 4-H Leadership (Leadership & Personal Dev./Teen Leader Project Area)

### Division 01: Mountains of Opportunity: PA 4-H Teen Leadership Project

**Subdivision (Class):** 01: Poster or Small Display

## Section 07: 4-H Theatre (Expressive Arts/Theatre Project Area)

### Division 01: Theatre Arts Books 1, 2, 3

**Subdivisions (Classes):**

01: Puppet or puppets

02: Poster showing stage design, make-up, or other part to the project

03: Costume

## Section 08: 4-H Self-Determined (Self-Determined/Expressive Arts and Self-Determined STEAM Project Areas)

### Division 01: Self Determined

**Subdivisions (Classes):** 01: Poster or Small Display - 8-12 Years old 02: Poster or Small Display - 13 - 18 Years old

## Department 10:22 4-H and Vocational(FFA) Contests

### Department 10:22.01 4-H and Vocational (FFA) 4-H Communications Contest

Paula Lucas, Chair, 814-350-7751

#### Contest Rules:

- Those entering the contest must be members of a regularly organized Crawford County 4-H Club in good standing under the supervision of the Pennsylvania State University Cooperative Extension.
- The contest will be held annually on Thursday of the Fair in the Sheep Arena at 4 PM.
- Members are invited to participate by preparing either a speech or a presentation on any topic or title.
- Members will present in an established order determined by the chair.
- The entry deadline through FairEntry is Friday, July 25, 2025
- Participants will be broken into three classes based on 4-H age: junior, intermediate and senior.

#### Public Speaking Contest:

- An original talk (public speech) will be prepared and presented by each individual.
- The speech must be at least 3 minutes in length but no longer than 5 minutes. Two points will be subtracted for each minute over 5 or under 3.
- Note cards may be used but no illustrative material is permitted.
- The speech may be on any topic or title. The following titles are suggestions. No topic or title will count more or less than another.

#### Examples of Topics:

What 4-H Has Done For Me

My Favorite 4-H Program

Family & 4-H

Being a 4-H Officer

Animal Science

Plant Science

Food & Nutrition

Expressive Arts

Shooting Sports

Science in 4-H

STEM

Camp

Most Rewarding Leadership Experience

How 4-H Work Contributes to Good Citizenship

My Favorite State 4-H Opportunity

My Favorite National 4-H Opportunity

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

### Presentation Contest:

- A demonstration or illustrated talk will be prepared and presented by each individual on any topic or title.
- Pantomime, posters, puppets, role playing, etc. may be used in a presentation to allow for creativity of individuals.
- No subject matter material will be supplied the day of the event.
- A table will be furnished. An easel will be furnished if requested by the entry deadline. A projector is not permitted. All other materials used in presentations must be provided by members.
- No live animals of any type may be used in any 4-H presentation.
- The time is 5 - 8 minutes. Two points will be subtracted for each minute over 8 and under 5.
- The following categories are offered as suggestions. No topic or title will count more or less than another.

### Examples of Topics

- Animal Science - Goat, Beef, Sheep, Swine, Horse, Meats, Dairy, Dog, Poultry, Wildlife, Rabbit, Veterinary Science, Embryology, Pet Care
- Clothing & Textiles - Clothing Care, Clothing Selection, Clothing Construction, Good Grooming, Knitting, Crocheting
- Engineering - airplanes, Rocketry, Automotive, Bicycle, Electric, Energy, Woodworking/Wood Science, Small Engine, Water Quality/Resources, Tractors, Computers
- Foods and Nutrition - Food Preparation, Food Preservation, Food Safety, Nutrition, Food Management, Outdoor Cooking
- General - Career, Geology, Entomology, Photography, Safety, Health, Physical Fitness, Recreation, Shooting Sports, Marketing 4-H and other
- Home & Family Management - Family Relations & Child Care, Home Management, Home Furnishing, Related Arts & Crafts
- Plant Science - Meet the Plants, Vegetable Gardening, Indoor Gardening (house plants, flower arranging, etc.), Landscape Gardening (outdoor flowers, etc. ), Fruits, General Horticulture, Forestry.

**Premiums: \$15, \$14, \$13, \$12, and all others \$11**

### Section 01: 4-H Communication Contest

#### Division 01: Public Speaking Contest (to be divided into 3 classes by 4-H age)

4-H Public Speaking Contest Champion - Rosette

4-H Public Speaking Contest Reserve Champion - Rosette

#### Division 02: Presentation contest (to be divided into 3 classes by 4-H age)

4-H Presentation Contest Champion - Rosette

4-H Presentation Contest Reserve Champion - Rosette

## Department 10:22.02 4-H and Vocational(FFA) 4-H Livestock Skill-A-Thon

**Jill Burnham, Chair, 814-337-1076 Co-Chairs - Lexie Hyde and Bill Nemeth**

**Contest:** Friday, August 22nd at 10 a.m. in the Sheep Arena

**Contest Awards Program:** Saturday, August 23<sup>th</sup> at 1 p.m. in the Sheep Arena

**Entry Deadline:** Friday, July 11, 2025

This contest was started to give 4-H'ers the opportunity to apply their skills, experience, and knowledge of livestock in a competitive atmosphere and to recognize 4-H'ers demonstrated abilities in beef, sheep, swine, and market production goats.

### Contest Rules:

- The contest will be divided into three divisions based on 4-H age. Junior Division, Intermediate Division, Senior Division.
- Members must be enrolled in a Crawford County 4-H livestock project market and/or breeding (beef, sheep, swine, and market/production goat) of a regularly organized Crawford County 4-H Club in good standing under the supervision of the Pennsylvania State University Cooperative Extension.
- Skillathon participants are not permitted to bring study materials or electronic devices (including but not limited to cell phones and smart watches) into the skillathon contest area.
- If participant needs additional assistance such as reading or writing they must send a request to Kathryn Gajdowski at [kwg5125@psu.edu](mailto:kwg5125@psu.edu) by the entry deadline, so a 4-H volunteer can be available to assist the member.

### Stations:

The contest will consist of educational age-appropriate stations. Youth move from station to station, attempting to perform the tasks they are given within an allotted time. A facilitator is present at each station to offer directions without helping the exhibitor perform the station tasks or offering answers.

Questions will come from all possible species – beef, sheep, swine and goats. The stations may include, but are not limited to:

|                               |                    |                           |
|-------------------------------|--------------------|---------------------------|
| Animal Identification         | Anatomy/Body Parts | Breeding and Reproduction |
| Feeds and Nutrition           | Current Events     | Diseases/ Parasites       |
| Equipment ID                  | Forage ID/Judging  | Quality Assurance         |
| Breed ID                      | Fiber              | Marketing                 |
| Meats (Retail ID and Judging) | Nutrition          | Keep/Cull Decision Making |
| Animal Welfare and Handling   |                    |                           |

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

### Scoring:

Individual scores will be calculated by totaling each participant's individual scores from the stations of the skillathon. Individual rankings will be based on the skillathon scores only. Ties for Skillathon awards and age class placings will be broken by the highest individual score within stations. An additional test may be administered if necessary.

### 4-H Livestock Skillathon Entry Details

**Premiums: \$15, \$14, \$13, \$12, \$11, \$10, \$9, \$8, \$7, \$6 and all others \$5**

#### Section 02 – 4-H Livestock Skillathon

**Division 01: 4-H Livestock Skill-A-Thon** (to be divided into 3 classes by 4-H age)

Resources used to create skillathon questions came from, but are not limited to:

- Ohio State 4-H Reference books on beef, sheep, swine, and goats
- Oklahoma State Breeds of Livestock: <http://www.ansi.okstate.edu/breeds/>
- Pork Board Youth References <http://www.pork.org/Resources/4394/Skillathonandquizbowl.aspx#VCVrrRYhDZg>
- Wool Judging: [http://afs.ca.uky.edu/files/judging\\_wool\\_and\\_mohair.pdf](http://afs.ca.uky.edu/files/judging_wool_and_mohair.pdf)
- Sheep and Goat quizzes: <https://www.sheepandgoat.com/online-quizzes>
- Performance Classes: [http://afs.ca.uky.edu/files/judging\\_performance\\_classes\\_asc-167.pdf](http://afs.ca.uky.edu/files/judging_performance_classes_asc-167.pdf)

## Department 10:23 4-H and Vocational(FFA) Apiary and Maple Products

### Section 01: FFA Apiary (display and judge in Home Show #2 with open entries)

#### Division 01: Honey

##### Subdivisions (Classes):

- 01: Light Cut Comb, 3 sections in clear box
- 02: Dark Cut Comb, 3 sections in clear box
- 03: Comb Honey, 3 square section (basswood, beeswax, half comb)
- 04: Cabama Honey: 3 round section (Ross)
- 05: Light Extracted, pfund 34 or less, 3 lbs; display in 1 lb glass container
- 06: Light Amber extracted pfund 35-50, 3 lbs, display in 1 lb glass containers
- 07: Amber extracted pfund 51-85, 3 lbs, display in 1 lb glass container
- 08: Dark Amber extracted pfund 86-114, 3 lbs, display in 1 lb glass container
- 09: Dark extracted pfund 115 or more, 3 lbs, display in 1 lb glass container
- 10: Crystallized extracted, 3 lbs, display in 1 lb glass container
- 11: Chunk Honey, 3 lbs, display in 1 lb glass container



- 12: Frame of Honey in comb: 1 med or Illinois frame of capped honey enclosed case display, any foundation

#### Division 02: Beeswax

##### Subdivisions (Classes):

- 01: Commercial: Single piece pure beeswax, 2 lbs or more, no color added
- 02: Molded or Designed: artistic/fancy, 10 oz or more, no color added
- 03: Molded Candles: 1 pair, pure beeswax, no color added

### Section 02: FFA Maple (display and judge in Home Show #2 with open entries)

#### Division 01: Maple Syrup

##### Subdivision (Classes):

- 01: Golden/Delicate
- 02: Amber/Rich
- 03: Dark/Robust
- 04: Very Dark-Strong

#### Division 02: Maple Candy

##### Subdivision (Classes):

- 01: Maple Cream
- 02: Maple Sugar Candy
- 03: Maple Crumb Sugar
- 04: Maple Fudge

## Department 10:24 4-H and Vocational(FFA) Environmental Sciences

### Section 01: Exploring Your Environment (Env. Science/Exploring Your Environment Project Area)

#### Division 01: Exploring Your Environment – Ecosystem's Services

- Subdivision (Class): 01: Poster or Small Display

#### Division 02: Exploring Your Environment – Earth's Capacity

- Subdivision (Class): 01: Poster or Small Display

#### Division 03: Environmental Science – Rain to Drain

- Subdivision (Class): 01: Poster or Small Display

#### Division 04: Environmental Science – Stop the Invasion

- Subdivision (Class): 01: Poster or Small Display

#### Division 05: Water Project Unit 1 – Water Conservation with the Water Lion

- Subdivision (Class): 01: Poster or Small Display

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

### **Division 06: Water Project Unit 2 – Incredible Water, with the Water Lion**

**Subdivision (Class):** 01: Poster or Small Display

### **Division 07: Water Project Unit 3 – Water Quality Matters!**

**Subdivision (Class):** 01: Poster or Small Display

### **Division 08: Water Project Unit 4 – Supplement – Riparian Buffers**

**Subdivision (Class):** 01: Poster or Small Display

## **Section 02: Forestry – (Env. Science/Forestry Project Area)**

### **Division 01: Treetop 4-H Forest Resources Beginner's Guide**

**Subdivision (Class):** 01: Treetop-touch box

### **Division 02: Trees + Me = Forestry -**

**Subdivision (Class):**

01: Display representing six different trees (leaf, twig, stem, or branch cross-section of each) identified

### **Division 03: Advancing in Forestry**

**Subdivision (Class):** 01: Poster of two completed Roundup ideas

## **Section 03: Outdoor Adventures (Camping/Outdoor Adventures Project Area)**

### **Division 01: Outdoor Adventures Level 1 – Hiking Trails**

**Subdivision (Class):**

01: Poster - narrative story about one hiking experience & new skills used or knowledge learned on the hike.

### **Division 02: Outdoor Adventures Level 2 – Camping Adventures**

**Subdivision (Class):**

01: Poster- narrative story about camping experience, including new skills used/learned from that project during the camping trip. Include at least 3 pictures on poster showing different aspects of your experience.

### **Division 03: Outdoor Adventures Level 3 – Backpacking Expeditions**

**Subdivision (Class):**

01: Poster- narrative story about trip. Include at least 3 pictures showing different aspects of your camping experience.

## **Section 04: Sport Fishing (Env. Science/Sportfishing Project Area)**

### **Division 01: Sportfishing Level 1 – Take the Bait**

**Subdivisions (Classes):**

01: Poster of Pictures - four species, fish caught in Pennsylvania with label & brief description. At least one of these pictures must include a picture of you with a fish you caught.

02: Poster of three types of tackle and five types of bait (artificial bait or drawings only - no live bait) labeled (Level 1 only)

### **Division 02: Sportfishing Level 2 – Reel in the Fun**

**Subdivisions (Classes):**

01: Poster of pictures of seven species of fish caught in Pennsylvania with label and brief descriptions. At least one of these pictures must include a picture of you with a fish you caught.

02: Poster of three types of tackle and five types of bait (artificial bait or drawings only - no live bait) labeled

### **Division 03: Sportfishing Level 3 – Cast into the Future**

**Subdivisions (Classes):**

01: Poster of pictures of seven species of fish caught in Pennsylvania with label and brief descriptions. At least one of these pictures must include a picture of you with a fish you caught.

02: Poster of three types of tackle and five types of bait (artificial bait or drawings only - no live bait) labeled

## **Department 10:26 4-H and Vocational(FFA) Mechanics, Engineering and STEM**

## **Section 01: Aerospace Projects (STEM/Aerospace Project Area)**

### **Division 01: Aerospace Level 1 – Pre-Flight**

**Subdivision (Class):** 01: Poster or Small Display

### **Division 02: Aerospace Level 2 – Lift Off**

**Subdivision (Class):** 01: Poster or Small Display

### **Division 03: Aerospace Level 3 – Reaching New Heights**

**Subdivision (Class):** 01: Poster or Small Display

### **Division 04: Aerospace Level 4 – Pilot in Command**

**Subdivision (Class):** 01: Poster or Small Display

## **Section 02: Computer Science (STEM/Computer Science Project Area)**

### **Division 01: Discovering Computer Science & Programming through Scratch Level 1 – Fundamentals**

**Subdivision (Class):** 01: Poster or small display

### **Division 02: Discovering Computer Science & Programming through Scratch Level 2 – Explorations**

**Subdivision (Class):** 01: Poster or small display



# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

## Section 03: Electricity (STEM/Electricity Project Area)

### Division 01: Electric Level 1 – Magic of Electricity

**Subdivision (Classes):** 01: Simple working circuit using a light, buzzer, lamp, or other electric powered object.

### Division 02: Electric Level 2 – Investigating Electricity

**Subdivision (Classes):** 01: Simple telegraph, burglar alarm or rocket launch system

### Division 03: Electric Level 3 – Wired for Power

**Subdivisions (Classes):**

01: Electrical tool and supply kit with items labeled

02: Poster of floor plan(s) of your home (minimum of 5 rooms) showing location of the service entrance panel and all switches, receptacles, and fixtures, using appropriate symbols

03: A switch, labeled as either single pole or three-way, correctly wired

### Division 04: Electric Level 4 – Entering Electronics

**Subdivisions (Classes):**

01: Working integrated circuit

02: LED circuit with blinking light

03: Alarm built using photocell or an SCR intruder alarm

## Section 04: Robotics (STEM/Robotics Project Area)

All members may enter a poster plus the trial run class or the small display class

### Division 01: Junk Drawer Robotics Levels 1, 2, 3

**Subdivisions (Classes):**

01: Poster showing something learned in the project, 8 – 11 year old

02: Poster showing something learned in the project, 12 – 14 year old

03: Poster showing something learned in the project, 15 – 18 year old

04: Trial run of something made in the project ages 8 – 11 year old or junior

05: Trial run of something made in the project ages 12 – 14 year old or intermediate

06: Trial run of something made in the project ages 15 – 18 year old or senior

07: Small display of something made in the project, 8 – 11 year old

08: Small display of something made in the project, 12 – 14 year old

09: Small display of something made in the project, 15 – 18 year old

## Section 05: Rocketry (STEM/Rocketry Project Area)

### Division 01: Rockets Away! Solid Fuel Model Rocket

**Subdivisions (Classes):** 01: Solid Fuel Model Rocket 02: Poster or small Display

### Division 02: Rockets Away! 2 Liter Bottle Rocket

**Subdivisions (Classes):** 01: Liter Bottle Rocket 02: Poster or small Display

## Section 06: Science (STEM/Chemistry Project Area)

### Division 01: Kitchen Chemistry

**Subdivision (Class):**

01: Poster on one (1) of the eleven food experiments in the project book. Include observations and results of experiments on the poster.

## Section 07: Small Engines (STEM/Small Engines Project Area)

### Division 01: Small Engines Level 1 – Crank It Up

**Subdivisions (Classes):**

01: External Parts - Display a small (maximum 18 hp) engine with external parts identified by name and function

02: Tools- Display 10 tools or pictures of 10 tools and describe their functions

03: Shop Safety – Display or poster focusing on small engine shop safety

### Division 02: Small Engines Level 2 – Warm It Up

**Subdivisions (Classes):**

01: Internal Parts – Display a small (maximum 18 h.p.) engine with internal parts identified by name and function

02: Personal Safety – Display or poster focusing on personal safety in a small engine shop

03: Engine Oil – Display or poster on engine oil viscosity and service classification.

### Division 03: Small Engines Level 3 – Tune It Up

**Subdivisions (Classes):**

01: Troubleshooting – Poster or display on troubleshooting an engine, how the problem was identified, and how it was fixed

02: Starting a Business – Display or poster on the research done in consideration of starting a small engine business.

# DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

## Department 10:27 4-H and Vocational(FFA) Entomology

### Section 01: Entomology (Env. Science/Entomology Project Area)

#### Division 01: Entomology Levels 1, 2, 3

##### Subdivisions (Classes):

01: Year 1 – display minimum of 25, rep. 5 insects

02: Year 2 - display minimum of 50, rep. 7 insect orders

03: Year 3 – display minimum of 75, rep. 9 insect orders

04: Year 4+ – display minimum of 100, rep. 10 insect orders

05: Special Collection - for years 3 & 4+ member only, minimum of 60-80 insects (depending on unit taken) of a unique collection of a specific insect group, must be labeled to identify the unique insect type (for example: aquatic or nocturnal insects), record displayed in a binder.

## Department 10:28 4-H and Vocational(FFA) Veterinary Science

### Section 01: Veterinary Science (Animal Science/Vet. Science Project area)

#### Division 01: Veterinary Science Level 1 –From Airedales to Zebras

Subdivision (Class): 01: Poster or Small Display

#### Division 02: Veterinary Science Level 2 –All Systems Go

Subdivision (Class): 01: Poster or Small Display

#### Division 03: Veterinary Science Level 3 –On the Cutting Edge

Subdivision (Class): 01: Poster or Small Display

## Department 10:29 4-H and Vocational(FFA) Animal Sciences

### Section 01: Animal Science (Animal Science Project Area plus species name)

#### Divisions:

01: Dog                      02: Cat                      03: Pet                      04: Embryology    05: Horseless                      06: Other Animal Science Project

Subdivision (Class): 01: Poster or small display

## Department 10:30 4-H and Vocational(FFA) Wildlife Sciences

### Section 01: Wildlife (Environmental Science/Wildlife Project Area)

#### Division 01: Wildlife Project Unit 1, The Wildlife Ecologist

Subdivision (Class): 01: Completed nature journal based on the suggested activities in the project book

#### Division 02: Wildlife Project Unit 2, The Wildlife Manager

Subdivision (Class): 01: Completed nature journal based on the suggested activities in the project book

#### Division 03: Wildlife Is All Around Us Book 1 – The Wildlife Detective

Subdivision (Class): 01: Poster or Small Display

#### Division 04: Wildlife Is All Around Us Book 2 – Spring

Subdivision (Class): 01: Bird house

#### Division 05: Wildlife Is All Around Us Book 3 – Summer

Subdivision (Class): 01: Minimum of three labeled track plaster casts

#### Division 06: Wildlife Is All Around Us Book 4 – Fall

Subdivision (Class): 01: Poster of a map describing different types of cover for animals(labeled)

#### Division 07: Wildlife Is All Around Us Book 5 – Winter

Subdivision (Class): 01: Poster or exhibit describing animal signs that can be found in winter

## Department 10:31 4-H and Vocational(FFA) Health and Fitness

### Section 01: Health and Fitness (Healthy Living/Health & Fitness Project Area)

#### Division 01: Health – First Aid in Action

Subdivision (Class): 01: Poster or small display

#### Division 02: Health – Staying Healthy

Subdivision (Class): 01: Poster or small display

#### Division 03: Health – Keeping Fit

Subdivision (Class): 01: Poster or small display

## DEPARTMENT 10 4-H AND VOCATIONAL (FFA) EXHIBIT BUILDING ENTRIES & CONTESTS

### Best of Show Awards

- 4-H & FFA Champion Flowers sponsored by Cambridge Springs Garden Club - Rosette & Trophy
- 4-H & FFA Reserve Champion Flowers sponsored by Cambridge Springs Garden Club - Rosette & Trophy
- 4-H & FFA Champion Vegetable sponsored by Penn State Master Gardeners - Rosette & Trophy
- 4-H & FFA Reserve Champion Vegetable sponsored by Penn State Master Gardeners - Rosette & Trophy
- 4-H & FFA Champion Food & Nutrition Entry sponsored by Little Farmers 4-H Club - Rosette and Trophy
- 4-H & FFA Reserve Champion Food & Nutrition Entry sponsored by Traveler's Cafe -Rosette and Trophy
- 4-H & FFA Champion Nature, Science & Leisure Entry sponsored by The Boot Box - Rosette & Trophy
- 4-H & FFA Reserve Champion Nature, Science & Leisure sponsored by The Boot Box - Rosette & Trophy
- 4-H & FFA Champion Family Living sponsored by Fox's Sew & Vac Sales & Service - Rosette & Trophy
- 4-H & FFA Reserve Champion Family Living sponsored by Skill Builders 4-H Club - Rosette & Trophy

### ANNUAL CRAWFORD COUNTY OUTSTANDING FAMILY LIVING 4-LEAF 4-H'ER AWARD

#### "Grow It, Sew It, Make It, Do It"

Begun in 1995 - the year of the 50th Anniversary of the Crawford County Fair. Purpose - to honor excellence, creativity and diversity among Crawford County 4-H'ers with Family Living projects.

#### Rules:

- Applicant must be an active member of a recognized Crawford County 4-H Club.
- 4-H members are ineligible to win two consecutive years.
- You must fill out an award application that accompanies your entries.
- You may choose up to three 4-H projects per category.
- You may enter other items at the Fair, but only the 12 you list on the application will be in the 4-Leaf competition.
- You must enter at least one 4-H project that fits into each of the following categories:
  - Grow It: Plant Science 10.13, 10.14, 10.17
  - Sew It: Family Living 10. 18
  - Make It: Food and Nutrition 10.15
  - Nature, Science, and Leisure 10.19, 10.24, 10.26, 10.27, 10.29, 10.30 and Family Living 10.20, 10.31
- In case of a tie, the entrant with the most blue ribbons in all categories will win.
  - Winner will be decided by this point system:
    - Blue-3, Red-2, White-1, Rosette-1 Bonus Point

Award -The Crawford County Outstanding Family Living 4-Leaf 4-H'er will be awarded a plaque, donated by a Friend of 4-H, and a \$30 cash prize, donated by the Crawford County Fair Open Class Family Living Departments. The runner-up will receive a plaque, donated by a Friend of 4-H.

Revised 02/2024 to match the new fair book numbers in Italics (project areas did not change)

**FOR MORE INFORMATION OR QUESTIONS:** Contact Penn State Extension in Crawford County, 1099 Morgan Village Road, Suite A, Meadville, PA 16335. Call (814) 333-7460 or email CrawfordExt@psu.edu.

## DEPARTMENT 11 OPEN YOUTH UNDER 19

All Youth Classes in Department 11 are listed with Adult Classes in their respective Departments. For Fair Entry to use Department 11.

Age Classes are determined by the age of youth on "Judging Day", August 16, 2025.

01: Pee Wee: 7 years and under

02: Junior: 8 to 12 years

03: Senior: 13 to 18 years

## DEPARTMENT 12 OPEN HAY AND GRAIN

Bruce Stainbrook, Chair 814-724-4134

Ryan & Krysti Nageotte, & Chris Muckinhaupt, Co-Chairs

Pre-registration is required by Friday, August 8, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and to enter your exhibits.

- Entries will be received on Friday, August 15, 2025 from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM. All entries must be in place by 11:00 AM Saturday, August 16, 2025. Doors will be closed at 2:30
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.

#### General Rules:

- One Gallon jars with lids are to be used to show grain in Division 05, Subdivision 01 thru 13 unless indicated to use 1 quart. Note if you do not have a gallon glass jar you may bring your grain in a 1 Gallon Zip Lock Bag, must be clear full, and the department will transfer into a gallon container donated by PA-Cornerstone Genetics & Seed, Doug Hering.
- If the Fair management believes any of the exhibits were shown in previous years, those entries may be refused.



# DEPARTMENT 13 & 11.13 OPEN ADULT & YOUTH VEGETABLES

YOUTH UNDER 19 MAY ENTER ALL CLASSES LISTED IN DEPARTMENT 13  
PLEASE USE DEPARTMENT 11.13 OPEN Youth Vegetables WHEN MAKING ENTRIES IN FAIR ENTRY

Christian Maher, Chair Bonnie Britton, Co-Chair  
Pre-registration is required by Friday, August 8, 2025.

Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) to enter your exhibits.

- Entries will be received on Friday, August 15, 2025 from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM. All entries must be in place by 11:00 AM on Saturday, August 16, 2025.
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025. Doors will be closed at 2:30 PM

## General Rules: for Adult and Youth Departments:

- Competition is open to growers in Crawford County or adjoining counties. All entries must have been grown or produced since the last Fair by the person whose name appears on the tag as exhibitor.
- No exhibitor may enter more than one exhibit of the same variety for competition in the same subdivision (class).
- All exhibits should be entered under their correct variety names, but if incorrectly named, the judge will consider such specimens in competition with the variety to which they belong.
- Exhibitors should note correction of variety names of their exhibit when it is claimed at the close of the Fair. Corrections will be marked on the entry tag.
- Each entry shall have the exact number of specimens required, no more, no less, regardless of size, no soil.
- All herbs need to be entered in clear containers with water.
- **\*\*Youth under 19 be sure to choose the correct age class in Fair Entry.**

All Premiums: \$4, \$3, \$2

## Section 01: Vegetables

### Division 01: Beans: Dry Shelled - 1 pint

|               |                     |                  |                |
|---------------|---------------------|------------------|----------------|
| Subdivisions: | 01: Edible Soybeans | 02: Horticulture | 03: Kidney     |
|               | 04: Lima            | 05: Marrowfat    | 06: Pea & Navy |

### Division 02: Beans: Green Shelled - 1 pint

|               |                         |                   |                         |
|---------------|-------------------------|-------------------|-------------------------|
| Subdivisions: | 01: Edible soybeans     | 02: Horticultural | 03: Large seeded lima's |
|               | 04: Small seeded lima's |                   |                         |

### Division 03: Beans: Limas - 12 pods

|               |                  |                  |
|---------------|------------------|------------------|
| Subdivisions: | 01: Large Seeded | 02: Small Seeded |
|---------------|------------------|------------------|

### Division 04: Beans - 12 pods

|               |                        |                       |                 |
|---------------|------------------------|-----------------------|-----------------|
| Subdivisions: | 01: Flat Green         | 02: Flat Wax - Yellow | 03: Round Green |
|               | 04: Round Wax - Yellow | 05: Purple            |                 |

### Division 05: Beets - 5 topped

|               |           |               |
|---------------|-----------|---------------|
| Subdivisions: | 01: Globe | 02: Half Long |
|---------------|-----------|---------------|

### Division 06: Broccoli - 1 head

|               |           |            |
|---------------|-----------|------------|
| Subdivisions: | 01: Green | 02: Purple |
|---------------|-----------|------------|

### Division 07: Brussel Sprouts: 10

### Division 08: Cabbage: 1

|               |                    |                   |                     |
|---------------|--------------------|-------------------|---------------------|
| Subdivisions: | 01: Chinese        | 02: Early pointed | 03: Danish Ballhead |
|               | 04: Domestic Round | 05: Flat          | 06: Red 07: Savoy   |

### Division 09: Carrots - 5 topped

|               |                       |                            |          |
|---------------|-----------------------|----------------------------|----------|
| Subdivisions: | 01: Half long pointed | 02: Half long stump rooted | 03: Long |
|---------------|-----------------------|----------------------------|----------|

### Division 10: Cauliflower: 1

|               |            |           |
|---------------|------------|-----------|
| Subdivisions: | 01: Purple | 02: White |
|---------------|------------|-----------|

### Division 11: Celery: 1 bunch - no roots

### Division 12: Collard Greens: 1 bunch

### Division 13: Sweet Corn: 5 - husk on

|               |           |            |           |
|---------------|-----------|------------|-----------|
| Subdivisions: | 01: White | 02: Yellow | 03: Other |
|---------------|-----------|------------|-----------|

### Division 14: Cucumbers - 5 each

|               |                       |                     |                     |
|---------------|-----------------------|---------------------|---------------------|
| Subdivisions: | 01: Pickling under 3" | 02: Pickles 2 to 5" | 03: Slicing over 5" |
|---------------|-----------------------|---------------------|---------------------|

### Division 15: Eggplant: 1

### Division 16: Endive: 1

|               |                |                 |
|---------------|----------------|-----------------|
| Subdivisions: | 01: Broad Leaf | 02: Green Curly |
|---------------|----------------|-----------------|

### Division 17: Garlic: 2

|               |                                 |  |
|---------------|---------------------------------|--|
| Subdivisions: | 01: Garlic (mature for storage) | 02: Elephant garlic (mature for storage) |
|---------------|---------------------------------|--|

### Division 18: Horseradish: No tops, 3 (1" min. diam.)

### Division 19: Kale: flowering, 1



# DEPARTMENT 13 & 11.13 OPEN ADULT & YOUTH VEGETABLES

Division 20: Kohlrabi: topped, 2

Division 21: Leek: 5

Division 22: Lettuce: 1 - in water

Subdivisions: 01: Butter head 02: Crisp Head 03: Leaf

Division 23: Muskmelons: 1

Subdivisions: 01: Large over 6" 02: Small

Division 24: Okra: 5

Division 25: Onions: 5

Subdivisions: 01: Bottle (prepared for storage) 02: Red Flat (prepared for storage)  
03: Red Globe (prepared for storage) 04: Sweet Spanish (prepared for storage)  
05: White Flat (prepared for storage) 06: White Globe (prepared for storage)  
07: Yellow Flat (prepared for storage) 08: Yellow Globe (prepared for storage)

Division 26: Onions bulbing: 5

Division 27: Onion sets - 1 pint, mature for storage

Subdivisions: 01: Multiplier 02: Red 03: White 04: Yellow

Division 28: Parsley - 5 leafy stems

Subdivisions: 01: Curly 02: Plain

Division 29: Parsnips: topped - 5

Division 30: Peas

Subdivisions: 01: Green shelled (1 pint) 02: Edible Pods - (12)

Division 31: Hot Peppers: 5

Subdivisions: 01: Long 02: Round (Cherry) 03: Habanero 04: Jalapeno  
05: Cayenne 06: Small 07: Hungarian Wax 08: Other

Division 32: Pimento Peppers: 5

Subdivisions: 01: Green 02: Red

Division 33: Sweet Peppers: 5

Subdivisions: 01: Green Bullnose 02: Red Bullnose 03: Yellow Bullnose  
04: Other color Bullnose 05: Green Long 06: Yellow Long  
07: Red Long 08: Other

Division 34: Thin flesh Sweet Peppers: 5

Subdivisions: 01: Green 02: Red 03: Yellow

Division 35: Potatoes: 5

Subdivisions: 01: Chippewa 02: Irish Cobbler 03: Katahdin 04: Kennebec 05: Norland  
06: Pontiac 07: Russet 08: Superior 09: Yukon Gold 10: Other

Division 36: Sweet Potatoes: 5

Division 37: Pumpkins: 1

Subdivisions: 01: Connecticut Field 02: Small Sugar Pie 03: White 04: Largest Field Pumpkin, specify weight

Division 38: Summer Radishes: 5

Subdivisions: 01: Small Round 02: White Icicle

Division 39: Winter Radishes: 5

Subdivisions: 01: Black 02: White

Division 40: Rhubarb: 5 stalks, No roots or tops

Division 41: Rutabagas: 5 topped

Division 42: Summer Squash: 1

Subdivisions: 01: Bush Scallop 02: Crookneck 03: Straight-neck  
04: Yellow Zucchini under 14" 05: Green Zucchini under 14" 06: Cocozelle under 14"

Division 43: Winter Squash: 1

Subdivisions: 01: Acorn - Table Queen 02: Golden Acorn 03: Boston Marrow  
04: Buttercup 05: Golden Butternut 06: Butternut  
07: Hubbard 08: Spaghetti 09: Largest single squash specify weight  
10: Golden Delicious 11: Delicata 12: Sweet Dumpling 13: Other

Division 44: Swiss Chard: 1 - leaf and stem

Subdivisions: 01: Green 02: Red

Division 45: Tomatoes: Large fruited 5 - no stem

Subdivisions: 01: Italian 02: Pink 03: Red 04: Yellow

Division 46: Tomatoes: Small fruited 10 - red & yellow, no stem

Subdivisions: 01: Red Cherry 02: Yellow Cherry 03: Red Pear shaped  
04: Yellow Pear shaped 05: Red Plum shaped 06: Yellow Plum shaped

Division 47: Turnips: 5

Division 48: Watercress: 1 bunch

## DEPARTMENT 13 & 11.13 OPEN ADULT & YOUTH VEGETABLES

### Division 49: Watermelon: 1

**Subdivisions:** 01: Midget 02: Oblong 03: Round, oval 04: Largest

### Division 50: Gourds: 5

**Subdivisions:** 01: Mixed 02: One Variety 03: Bird House (1 only) 04: Long Gourd (1 only)

### Division 51: Herbs

**Subdivisions:** 01: Dill - 1 head 02: Mint 03: Sage 04: Chives 05: Basil  
06: Oregano 07: Thyme 08: Rosemary 09: Tansy 10: Tarragon  
11: Lavender 12: Others

### Division 52: Other Vegetables

**Division 53: Market Basket: decorative basket of native veg. NO Freaks - Premium: \$8, \$6, \$4**

### SPECIAL AWARD in ADULT VEGETABLES:

In memory of Robert (Skip) Sheakley, a special award of \$50 will be given to the 4th place red cherry tomatoes.

### SPECIAL AWARDS in YOUTH VEGETABLES:

High Point Youth awards are open to Pee Wee (7 years of age and under) and Junior (8 to 12 years of age).

To be eligible, you must have four pictures showing the exhibitor in the vegetable garden. The 4x6 pictures shown must be mounted on a poster board.

- Champion Youth Vegetables - Rosette
- Reserve Champion Youth Vegetables - Rosette
- High Point Youth - \$25 Gift Card by Master Gardeners of Crawford County



## DEPARTMENT 14 & 11.14 OPEN ADULT & YOUTH FRUITS & NUTS

**YOUTH UNDER 19 MAY ENTER ALL CLASSES LISTED IN DEPARTMENT 14**

**PLEASE USE DEPARTMENT 11.14: OPEN Youth Fruits & Nuts WHEN MAKING ENTRIES IN FAIR ENTRY**

**Christian Maher, Chair Bonnie Britton, Co-Chair**

**Pre-registration is required by Friday, August 8, 2025.**

Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) to log in to enter your exhibits.

- Entries will be received on Friday, August 15, 2025 from 5:00 to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM.
- All entries must be placed by 11:00 AM on Saturday, August 16, 2025.
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025. Doors will be closed at 2:30 PM

### **General Rules: for Adult and Youth Departments:**

- Competition is open to growers in Crawford County or adjoining counties. All entries must have been grown or produced since the last Fair by the person whose name appears on the tag as exhibitor.
- No exhibitor may enter more than one exhibit of the same variety for competition in the same subdivision (class).
- All exhibits should be entered under their correct variety names, but if incorrectly named, the judge will consider such specimens in competition with the variety to which they belong.
- Exhibitors should note correction of variety names of their exhibit when it is claimed at the close of the Fair. Corrections will be marked on the entry tag.
- Each entry shall have the exact number of specimens required, no more, no less, regardless of size, no soil.
- **\*\*Youth under 19 be sure to choose the correct age class in Fair Entry.**

**All Premiums: \$4, \$3, \$2**

### **Section 01: Fruit**

#### **Division 01: Apples: 5**

**Subdivisions:** 01: Macintosh 02: Cortland 03: Yellow Delicious 04: Red Delicious  
05: Spy 06: Crab 07: Other

#### **Division 02: Berries (1 Pint)**

**Subdivisions:** 01: Blackberry 02: Blueberry 03: Currant 04: Dewberry  
05: Elderberry 06: Gooseberry 07: Ground Cherry 08: Strawberry  
09: Red Raspberry 10: Black Raspberry

#### **Division 03: Grapes: 2 bunches**

#### **Division 04: Peaches: 5**

**Subdivisions:** 01: Alberta 02: Red Haven 03: Hale Haven 04: South Haven 05: Other

## DEPARTMENT 14 & 11.14 OPEN ADULT & YOUTH FRUITS & NUTS

Division 05: Pears: 5

Subdivisions: 01: Bartlett 02: Seckel 03: Russet

Division 06: Persimmons & Pawpaws: 5

Division 07: Plums: 5

Division 08: Quinces: 5

Division 09: Fancy Fruit Basket - Display of assorted native fruits

Premiums: \$4, \$3, \$2

Section 02: Nuts - Husked and dried from last year's crop - 1 pint

Division 01: Black Walnut Division

Division 02: Hickory

Division 03: Chestnut

Division 04: Butternut

Division 05: English Walnuts

Division 06: Hazelnut

Division 07: Other, only 1 entry

## DEPARTMENT 15 & 11.15 OPEN ADULT & YOUTH HOME PRODUCED PRODUCTS

Department Manager: Beth Bustamante, 814-724-6330 or 814-720-5681

YOUTH UNDER 19 MAY ENTER ALL CLASSES LISTED IN DEPARTMENT 15

PLEASE USE DEPARTMENT 11.15: Youth Home Produced WHEN MAKING ENTRIES IN FAIR ENTRY

Pre-registration is required by Friday, August 8, 2025.

Go to [www.crawfordcountyfairpa.com/participate/exhibitors/online-registration](http://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration) to log in to enter your exhibits.

- Entries will be received on Friday, August 15, 2025 from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM.
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- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.

### SPECIAL AWARD:

Most Unique Exhibit in Family Living to be chosen from Department 15 and 18.

Winner will receive the Linda Powell Memorial Award and \$25 sponsored by John Powell

### Department 15.01 Adult & 11.15.01 Youth Home Produced Products– BAKED PRODUCTS

Rose Ann Gordon, Chair (Adult entries) • 814-720-6753 • [roseann@windstream.net](mailto:roseann@windstream.net) Monica Heisey, Chair (Youth entries) • 814-547-4049

#### General Rules: for Adult and Youth Baked Products:

- Exhibit Building #1 will be closed for judging on Saturday afternoon. With the consent of the exhibitor, baked goods will be sold at auction, Saturday, August 16, 2025 at 5:30 PM at the West End Stage. Proceeds will be used to benefit the Family Living Department.
- No exhibitor may enter more than one article in each Subdivision. In the absence of competition, or where only one exhibit is entered, 1st, 2nd and 3rd or "No Premium" will be awarded according to the merit of the exhibit.
- Exhibitors should not bring any article which does not come under a class listed in the premium list.
- Commercial baking is not accepted.
- Recipe, name, address and phone number must accompany each baked item.
- No mixes are permitted.
- All recipes will become the property of the Crawford County Fair, which reserves the right to edit, adapt, copyright, publish and use for publicity, promotion or advertising without compensation.
- **\*\*For this Department ALL youth ages under 19 are judged together. Enter in Department 11.15.01**

All Premiums: \$4, \$3, \$2

#### Section 01: Breads

Division 01: Quick Breads - 1 loaf unless specified otherwise

|               |   |                            |                             |
|---------------|---|----------------------------|-----------------------------|
| Subdivisions: | 01: Cornbread: 4 pieces, approx 2 1/2" X 3" | 02: Blueberry muffins: 6   | 03: Bran muffins: 6         |
|               | 04: Other muffins: 6                        | 05: Nut bread              | 06: Fruit bread             |
|               | 07: Pumpkin bread                           | 08: Zucchini bread         | 09: Banana bread: 1 loaf    |
|               | 10: Holiday breads                          | 11: Other quick breads     | 12: Cake donuts: 6          |
|               | 13: Scones: 6                               | 14: Gluten free muffins: 6 | 15: Gluten free quick bread |
|               | 16: Biscuits: 6                             |                            |                             |

Division 02: Yeast Breads - 1 loaf in plastic bag

|               |                       |                   |                 |
|---------------|-----------------------|-------------------|-----------------|
| Subdivisions: | 01: Raisin bread      | 02: Rye bread     | 03: White bread |
|               | 04: Whole wheat bread | 05: Holiday bread | 06: Other       |

## DEPARTMENT 15 & 11.15 OPEN ADULT & YOUTH HOME PRODUCED PRODUCTS

|  |   |   |  |   |                                |           |
|--|---|---|--|---|--------------------------------|-----------|
| <b>Division 03: Machine Bread - 100% made in machine - 1 loaf</b>              |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: White   | 02: Whole wheat                         | 03: Multi-grain                                  | 04: Combination flavors                   |                                |           |
| <b>Division 04: Yeast Rolls - 6 uniform in shape &amp; size in plastic bag</b> |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Cinnamon rolls  | 02: White rolls                         | 03: Whole wheat rolls                            | 04: Parker house rolls                    |                                |           |
|  | 05: Danish  | 06: Raised donuts                       | 07: Basket of fancy: at least 3 different shapes |   |                                |           |
|  | 08: Kalachi   | 09: Other                               |  |   |                                |           |
| <b>Division 05: Sour Dough</b>   |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Plain Loaf  |   | 02: Flavored Loaf                                |   |                                |           |
| <b>Section 02: Cakes</b>   |   |   |  |   |                                |           |
| <b>Division 01: Cake - no cream cheese</b>                                     |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Bundt   | 02: Coffee                              | 03: Pound  | 04: Other                                 |                                |           |
| <b>Division 02: Layer Cake - Iced - no cream cheese</b>                        |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Chocolate   | 02: Spice                               | 03: White  | 04: Yellow                                | 05: Marbled                    | 06: Other |
| <b>Division: 03: Cupcakes - 4 - no cream cheese</b>                            |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: White   | 02: Chocolate                           | 03: Yellow                                       | 04: Other                                 |                                |           |
| <b>Division 04: Egg Cakes - not iced</b>                                       |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Angel food  | 02: Chiffon                             | 03: Sponge                                       |   |                                |           |
| <b>Division 05: Fancy Decorated - decor judged - can be a form</b>             |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Wedding cake  | 02: Birthday cake                       | 03: Special occasion cake                        | 04: Gingerbread houses                    |                                |           |
| <b>Section 03: Pies</b>  |   |   |  |   |                                |           |
| <b>Division 01: 1 Crust Pie: any kind-NO cream filling, custard, meringue</b>  |   |   |  |   |                                |           |
| <b>Division 02: Two Crust Pie</b>  |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Apple   | 02: Peach                               | 03: Mincemeat                                    | 04: Elderberry                            | 05: Blackberry                 |           |
|  | 06: Blueberry   | 07: Cherry                              | 08: Raspberry                                    | 09: Two or more fruits                    | 10: Other                      |           |
| <b>Division 03: Fruit-Filled Turnover &amp; Tarts: 3</b>                       |   |   |  |   |                                |           |
| <b>Division 04: Cobbler</b>  |   |   |  |   |                                |           |
| <b>Section 04: Candy - 6 Pieces - No Cream Cheese</b>                          |   |   |  |   |                                |           |
| <b>Division:</b>   |   |   |  |   |                                |           |
| <b>01: Chocolate covered</b>   | <b>02: Chocolate fudge</b>  |   | <b>03: Divinity</b>                              |   | <b>04: Fondant</b>             |           |
| <b>05: Light fudge</b>   | <b>06: Seafoam</b>  |   | <b>07: Peanut brittle</b>                        |   | <b>08: Peanut butter fudge</b> |           |
| <b>09: Buttermints</b>   | <b>10: Potato pinwheel</b>  |   | <b>11: Other</b>                                 |   |                                |           |
| <b>Section 05: Cookies</b>   |   |   |  |   |                                |           |
| <b>Division 01: Bar Cookies or Cake Squares, ½ dozen, NO cream cheese</b>      |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Brownies  | 02: Fruit                               | 03: Lemon bars                                   | 04: Shortbread                            | 05: Pumpkin                    |           |
|  | 06: Peanut butter   | 07: Gluten free bar                     | 08: Other  |   |                                |           |
| <b>Division 02: Butter Cookies: ½ doz - NO cream cheese</b>                    |   |   |  |   |                                |           |
| <b>Division 03: Drop or Ball Cookies - ½ Doz - No cream cheese</b>             |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: White   | 02: Oatmeal                             | 03: Ginger                                       | 04: Chocolate Chip                        | 05: Peanut Butter              |           |
|  | 06: Chocolate   | 07: Fruit                               | 08: Zucchini                                     | 09: Pumpkin                               | 10: Snickerdoodles:            |           |
|  | 11: Molasses  | 12: Other                               |  |   |                                |           |
| <b>Division 04: Filled Cookie: ½ dozen-NO cream cheese</b>                     |   |   |  |   |                                |           |
| <b>Division 05: Sandwich Cookie: ½ dozen-NO cream cheese</b>                   |   |   |  |   |                                |           |
| <b>Division 06: Pressed Cookies: cookie press: ½ dozen-NO cream cheese</b>     |   |   |  |   |                                |           |
| <b>Division 07: Rolled Cookies - ½ doz, noticed, No cream cheese</b>           |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Sugar:  |   | 02: Ginger                                       | 03: Other                                 |                                |           |
| <b>Division 08: Sliced or Refrigerated Cookie Dough</b>                        |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Refrigerator: Sliced or refrigerator shaped into 1-2", 1/2 dz No cream cheese |   |  |   |                                |           |
|  | 02: Biscotti: Sliced or refrigerator shaped into 1-2", 1/2 dz No cream cheese     |   |  |   |                                |           |
| <b>Division 09: Decorated Iced Cookie: NO cream cheese: ½ dozen</b>            |   |   |  |   |                                |           |
| <b>Division 10: No Bake Cookies - ½ doz, No cream cheese</b>                   |   |   |  |   |                                |           |
| <b>Subdivisions:</b>   | 01: Chocolate   |   | 02: Peanut butter                                | 03: Other                                 |                                |           |
| <b>Division 11: Diabetic Cookies: ½ dozen-NO cream cheese</b>                  |   |   |  |   |                                |           |
| <b>Division 12: Fresh Macaroons: ½ dozen-NO cream cheese</b>                   |   |   |  |   |                                |           |
| <b>Section 06: Miscellaneous Home Products</b>                                 |   |   |  |   |                                |           |
| <b>Divisions:</b>  |   |   |  |   |                                |           |
| <b>01: Homemade lye soap: 6 pieces</b>   |   | <b>02: Noodles: 1 qt canning jar</b>    |  | <b>03: Potato chips: 1 qt canning jar</b> |                                |           |
| <b>04: Caramel Corn: 1 qt canning jar</b>                                      |   | <b>05: Snack Food: 1 pt canning jar</b> |  |   |                                |           |

# DEPARTMENT 15 & 11.15 OPEN ADULT & YOUTH HOME PRODUCED PRODUCTS

Section 07: ADULT & YOUTH BAKING CONTESTS - See Department 15.07 for Individual Baking Contest Rules (Youth enter 11.15.07)

**Divisions:**

**01: King Arthur Flour Adult & Youth**

**02: Blue Ribbon Apple Pie**

**03: Angel Food Cake**

**04: Homemade Chocolate Cake**

**05: 2025 PA Preferred® Junior Baking Contest Cookies, Brownies, Bars (youth only)**

**06: Jeanne Hills Award - Best Peanut Brittle**

**07: Mina Leonard Award - Adult Cherry Pie**

**BAKED PRODUCTS SPECIAL AWARDS:**

- If any sponsors listed, goes out of business or for any other reason cannot provide the special award listed; The Crawford County Fair Association or the Family Living Department are not responsible for the awards.
- 2025 Midge Foriska Youth Award - Muffins - \$10 check given by Family Living Department
- 2025 Giant Eagle Special Youth Award - Cinnamon Rolls - \$20 Gift Certificate given by Giant Eagle

## Department 15.02 Adult & 11.15.02 Youth - Home Produced Products – CANNED & DRIED PRODUCTS

GINNY BRYANT, Chair • 814-967-3732

**General Rules: for Adult and Youth Canned & Dried Products**

- All canned goods must be in standard canning jars. Jars, lids and rings should be clean; lids securely sealed and rings easily removed. All canned goods must be canned within the year. "Fancy" packs are not given extra consideration just because of fancy packing.
- Canning jars entered as a display in any category must all be the same size. Canning jars that are opened for judging are divisions 7, 8, 11, 12, 13, 14 and all of section 3.
- A replacement for the same canned jar that was opened for judging can be exchanged only with the help of a Fair worker.
- Pickles - good color but no bright food coloring unless this is a candied item. No extreme food coloring saturation for candied items. Crisp texture, not hard, not mushy. Recipes with mixed spices should not taste distinctly of any one spice. Relishes, of consistency pleasing to use, not too runny nor too stiff to spread. Some types have expected size and shape. No foam or air bubbles. Not overripe and seedy with the exception of ripe yellow cucumbers, so labeled. Fermented pickles have cloudy brine and a mellow, olive-green color.
- Fruit jellies and preserves - clear jellies shine like a jewel when looked at toward light. Butters and jams - opaque. Consistency of liquid or jelly not too runny, not stiff, not tough, easy to spread, may flow slightly. Fruit pieces throughout the depth of the jar. Fruity flavor, not too sweet nor sour, no scorched taste. Good color, not dull or pale, no freezer jams. Jellies and jams should have jars filled to 1/4" from top.
- Butters, jams, jellies, marmalades, and preserves in canning jars, must be sealed with two-piece lids. No paraffin.
- No freezer jams or jellies.
- **\*\*For this Department ALL youth ages under 19 are judged together. Enter in Department 11.15.02**

All Premiums: \$4, \$3, \$2

**Section 01: CANNED & DRIED PRODUCTS**

**Division 01: Canned fruit**

**Subdivisions:**

01: Apples

02: Applesauce

03: Apple Pie Filling

04: Apricots

05: Blackberries

06: Blueberries

07: Dark Cherries with pits

08: Red Sour Cherries pitted

09: Red Cherries with pits

10: White Cherries with pits

11: Currants

12: Elderberries

13: Grapes

14: Peaches

15: Pears

16: Plums

17: Black Raspberries

18: Red Raspberries

19: Rhubarb

20: Strawberries

21: Zucchini-Pineapple

22: Other

**Division 02: Display of fruits: 3 jars**

**Division 03: Canned vegetables - 1 jar - unless specified - pt is 1 pint jar**

**Subdivisions:**

01: Asparagus

02: Green Beans

03: Kidney Beans

04: Lima Beans (pt)

05: Shelled Beans

06: Yellow Beans

07: Beet tops

08: Beets

09: Carrots (pt)

10: Cauliflower

11: Corn (pt)

12: Endive

13: Mixed vegetables

14: Peas (pt)

15: Peppers (ptr)

16: Pumpkin or Squash cubed

17: Sauerkraut

18: Spinach

19: Succotash

20: Swiss Chard

21: Tomato Soup

22: Broken Tomatoes

23: Stewed Tomatoes

24: Whole Tomatoes

25: Vegetable soup, meatless

26: Other

**Division 04: Display of vegetables: 3 jars**

**Division 05: Canned meats**

**Subdivisions:**

01: Beef

02: Mincemeat: No Venison

03: Chicken

04: Pork

05: Sausage: No Venison

06: Sirloin: No Venison

07: Spare Ribs: No Venison

08: Soup with Meat: No Venison

09: Other: No Venison

**Division 06: Display of meat: 3 jars-different meat in each**

**Division 07: Pickles**

**Subdivisions:**

01: Beets

02: Bread & butter

03: Carrots

04: Cauliflower

05: Chow-chow

06: Dill

07: Sweet dill

08: Dill beans

09: Mixed

10: Mustard

11: Onions

12: Peppers

13: Piccalilli

14: Sour

15: Sweet

16: Zucchini

17: Candied

18: Other

## DEPARTMENT 15 & 11.15 OPEN ADULT & YOUTH HOME PRODUCED PRODUCTS

|   |                           |                 |                        |                 |                       |               |           |
|---|---------------------------|-----------------|------------------------|-----------------|-----------------------|---------------|-----------|
| Division 08: Relishes   |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Beets                 | 02: Chutney     | 03: Corn               | 04: Cucumber    | 05: Green tomato      |               |           |
|   | 06: Pepper                | 07: Zucchini    | 08: Hot pepper         | 09: Hot dog     | 10: Other             |               |           |
| Division 09: Sauces   |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Catsup                | 02: Chili       | 03: Hot Dog            | 04: Pizza       | 05: Spaghetti         |               |           |
|   | 06: Tomatoes only         | 07: Other       |                        |                 |                       |               |           |
| Division 10: Salsa  |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Mild                  | 02: Fruit       | 03: Other              |                 |                       |               |           |
| Division 11: Hot Canned Miscellaneous   |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Hot pickles           | 02: Hot peppers | 03: Hot mixed          | 04: Hot sauce   | 05: Hot salsa         | 06: Other     |           |
| Division 12: Spiced fruits  |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Apples                | 02: Cantaloupes | 03: Cherries           | 04: Crabapples  | 05: Cucumbers         |               |           |
|   | 06: Peaches               | 07: Pears       | 08: Quince             | 09: Watermelon  | 10: Other             |               |           |
| Division 13: Dried fruits, vegs. & leathers - in a canning jar except for jerky         |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Apples                | 02: Peaches     | 03: Pears              | 04: Plums       | 05: Raisins           |               |           |
|   | 06: Green or Yellow Beans |                 | 07: Shelled Beans      | 08: Carrots     | 09: Corn              |               |           |
|   | 10: Peas                  | 11: Peppers     | 12: Tomatoes           | 13: Basil       | 14: Oregano           |               |           |
|   | 15: Parsley               | 16: Thyme       | 17: Leather            | 18: Other Fruit | 19: Other Vegetable   |               |           |
|   | 20: Other Leafy Herbs     |                 | 21: Jerky              |                 |                       |               |           |
|   |                           |                 |                        |                 |                       |               |           |
| Division 14: Dry food display: 3 dry foods-1 fruits, 1 vegs, 1 herb in pint canning jar |                           |                 |                        |                 |                       |               |           |
| Division 15: Juices   |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Apple                 | 02: Grape       | 03: Tomato             | 04: V-8         | 05: Other             |               |           |
| Division 16: Vinegars - any appropriate seal  |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Blackberry            | 02: Cider       | 03: Raspberry          | 04: Other       |                       |               |           |
| Division 17: Unique combination of foods  |                           |                 |                        |                 |                       |               |           |
| Division 18: Mustards   |                           |                 |                        |                 |                       |               |           |
| Division 19: Sweet Fruit Syrups   |                           |                 |                        |                 |                       |               |           |
| Section 02: Butter-Honey Spread-Jam-Jelly-Marmalade-Preserves                           |                           |                 |                        |                 |                       |               |           |
| Division 01: Butters  |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Apple                 | 02: Apricot     | 03: Cherry             | 04: Grape       | 05: Orange            |               |           |
|   | 06: Peach                 | 07: Pear        | 08: Plum               | 09: Quince      | 10: Tomato            | 11: Other     |           |
| Division 02: Jams   |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Blackberry            | 02: Blueberry   | 03: Cherry             | 04: Currant     | 05: Elderberry        |               |           |
|   | 06: Peach                 | 07: Plum        | 08: Black Raspberry    |                 | 09: Red Raspberry     |               | 10:       |
|   | Rhubarb                   | 11: Strawberry  | 12: Strawberry Rhubarb |                 | 13: Fruit Combination |               | 14: Other |
| Division 03: Display of Jams: 3 varieties   |                           |                 |                        |                 |                       |               |           |
| Division 04: Jellies  |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Apple                 | 02: Blackberry  | 03: Blueberry          | 04: Cherry      | 05: Crabapple         |               |           |
|   | 06: Currant               | 07: Elderberry  | 08: Grape              | 09: Hot Pepper  | 10: Huckleberry       |               |           |
|   | 11: Mint                  | 12: Peach       | 13: Plum               | 14: Quince      | 15: Black Raspberry   |               | 16: Red   |
|   | Raspberry                 | 17: Strawberry  | 18: Fruit Combination  |                 | 19: Other             |               |           |
| Division 05: Marmalades   |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Apricot               | 02: Blueberry   | 03: Grapefruit         | 04: Orange      | 05: Peach             |               |           |
|   | 06: Pear                  | 07: Pineapple   | 08: Plum               | 09: Quince      | 10: Tomato            | 11: Other     |           |
| Division 06: Preserves & Conserves  |                           |                 |                        |                 |                       |               |           |
| Subdivisions:   | 01: Apricot               | 02: Blueberry   | 03: Cherry             | 04: Peach       | 05: Pear              | 06: Pineapple |           |
|   | 07: Plum                  | 08: Quince      | 09: Strawberry         | 10: Tomato      | 11: Other             |               |           |
| Division 07: Display of Jellies: 3 varieties  |                           |                 |                        |                 |                       |               |           |

### Adult Fresh Preserving Award: Presented by: ACE Contractor Center - Meadville, PA

- The Crawford County Fair is proud to recognize today's fresh preserving (canning) enthusiasts.
- Awards for 1st and 2nd place will be presented to individuals whose home canned entry is selected as the best in the category.
- A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in standard canning jars. Jars, lids, and rings should be clean; lids securely sealed and rings easily removed. All canned goods must be canned within the year. Leave head space appropriate for the item. The liquid covering the fruit or vegetables should be in good proportion solid to liquid. High-quality fruits and vegetables should be used. Pieces should be fairly uniform in shape and size except for some mixed items.

**Entries for each category honored with the First-Place award will receive \$20.00 and Second-Place award will receive \$10.00**



## DEPARTMENT 15 & 11.15 OPEN ADULT & YOUTH HOME PRODUCED PRODUCTS

### Youth Fresh Preserving Award: Presented by: ACE Contractor Center - Meadville, PA

- The Crawford County Fair is proud to recognize today's fresh preserving (canning) enthusiasts.
  - Award for 1st place will be presented to individuals whose home canned entry is selected as the best in the category.
  - A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in standard canning jars. Jars, lids, and rings should be clean; lids securely sealed and rings easily removed. All canned goods must be canned within the year. Leave headspace appropriate for the item. The liquid covering the fruit or vegetables should be in good proportion solid to liquid. High-quality fruits and vegetables should be used. Pieces should be fairly uniform in shape and size except for some mixed items.
- Entries for each category honored with the First-Place award will receive \$10.00**

## DEPARTMENT 15.07 & 11.15.07 ADULT & YOUTH BAKING CONTESTS

### 15.07.01 - King Arthur Flour Adult Baking Contest and

### 11.15.07.01 - King Arthur Youth Baking Contest

**King Arthur Flour is looking for your best and most delicious, frosted cupcake. Be sure and make them from scratch, no cake mixes or prepared frosting allowed. Creativity is strongly encouraged so get baking with King Arthur Flour, and you could be the BLUE-RIBBON winner! Cupcakes must use King Arthur Flour and be made from scratch. No cake mixes or prepared frostings.**

#### General Rules:

- Cupcakes must use King Arthur Flour and be made from scratch. No cake mixes or prepared frostings. Quantity 4 cupcakes.
- Judging will be based on: Taste 50% Creativity 25% Texture 25%.
- Entrants must bring the opened bag of King Arthur Flour or submit a UPC label from the flour bag when he/she brings the prepared entry to the contest at the Fair.
- Directions for preparing the recipe must be clear; measurement should be in level cups, tablespoons, teaspoons, or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
- Use ingredients that are readily available in grocery stores.
- Type or legibly write the recipe on an 8 1/2 x 11 sheet of paper with name, address, daytime and evening phone number, and email.
- Contestants may submit only one type of cupcake.
- This contest is open to all ages; amateurs only.
- The Crawford County Fair selects the judges and the judge's decisions are final.
- King Arthur Flour is widely available in local grocery stores. For product information, recipe ideas, and store locations, go to [www.kingarthurflour.com](http://www.kingarthurflour.com)

#### BAKING CONTEST PRIZES FROM KING ARTHUR FLOUR

##### Adult Division:

|           |  |
|-----------|--|
| 1st Place | \$75 Gift Card to the Baker's Catalog/kingarthurflour.com & Ribbon |
| 2nd Place | \$50 Gift Card to the Baker's Catalog/kingarthurflour.com & Ribbon |
| 3rd Place | \$25 Gift Card to the Baker's Catalog/kingarthurflour.com & Ribbon |

##### Youth Division:

|           |  |
|-----------|--|
| 1st Place | \$40 Gift Card to the Baker's Catalog/kingarthurflour.com & Ribbon |
| 2nd Place | \$25 Gift Card to the Baker's Catalog/kingarthurflour.com & Ribbon |
| 3rd Place | King Arthur Tote Bag & Ribbon                                      |



### 15.07.02 - Blue Ribbon Apple Pie Contest

#### Rules: For local Fair and the Farm Show contests are as follows:

- Open to any individual **amateur** baker who is a Pennsylvania resident: only one entry per person.
- **Entrants may NOT have won 1st place in this BLUE-RIBBON APPLE Pie contest at any other Fair in 2025.**
- The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex. *No pre-made mixes, cookie dough, pie crust, frosting, etc.*)
  - Any decorations must just be edible.
- Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crust apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a food safe disposable pie pan. (*Pans, plates, and dishes are considered to be disposable and will not be returned.*)
- The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of an 8 1/2" by 11" sheet of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
- Refrigeration is not available at the Fair or the PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons

## DEPARTMENT 15.07 & 11.15.07 ADULT & YOUTH BAKING CONTESTS

### Judging will be on the following criteria:

|  |                 |
|--|-----------------|
| Flavor   | 35 points       |
| Filling: (consistency, doneness, moistness & flavor) | 25 points       |
| Crust: (color, flavor, texture, doneness)            | 20 points       |
| Overall appearance (surface, shape, size, color)     | 15 points       |
| Creativity   | <u>5 points</u> |
| TOTAL  | 100 points      |

Note: If an individual has already won 1st place at another Fair in 2025 for the BLUE RIBBON APPLE Pie Contest, that individual is now considered qualified through that Fair to compete at the 2026 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Valesky's will award \$20.00 gift certificate to the First Place Winner, Second Place Winner will receive \$15 from Family Living Department, and Third Place Winner will receive \$10 from Family Living Department. The certified first place winner from each Fair will then have the opportunity to enter an apple pie in the BLUE-RIBBON APPLE PIE CONTEST at the 2026 PA Farm Show.

First Place Winner is eligible for the **2026 PA Farm Show** competition. **Sponsor: PA State Association of County Fairs.**  
Premiums for the **2026 PA FARM SHOW** competition: 1st place - \$500 2nd place - \$250 3rd place - \$100 4th and 5th Rosette Ribbon

### 15.07.03 - Angel Food Contest

#### Angel Food Cake Contest Rules:

- Open any individual amateur baker who is a Pennsylvania resident: only one entry per person.
- **Entrants may NOT have won 1st. place in this Angel Food Cake contest at any other Fair in 2025.**
- The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients.** No pre-packaged ingredients may be used (ex: *no pre-made mixes, cookie dough, pie crust, frosting, etc.*)
  - Any decorations must just be edible.
- The recipe shall include eggs that were produced in Pennsylvania, if possible.
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 ½" x 11" size sheets of paper.) Entrants name, address, and phone number must be printed on the back of all pages.
- Refrigeration is not available at the Fair or the PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- **Judging will be on the following criteria:**

|   |           |
|---|-----------|
| Flavor (aroma, taste, good balance of flavorings) | 40 points |
| Inside Characteristics (texture and lightness)    | 30 points |
| Overall appearance (surface, shape, size, color)  | 20 points |
| Topping, Icing, or Decoration                     | 10 points |

**Premiums:** 1st - \$25 2nd - \$15 3rd - \$10

**First Place Winner is eligible for the 2026 PA Farm Show Competition PREMIUMS FOR THE 2026 PA FARM SHOW COMPETITION:**

**1st - \$500, 2nd - \$250 and 3rd - \$100, 4th - Rosette, 5th - Rosette.**

**Sponsors: PA Egg Farmers & PA State Association of County Fairs**

### 15.07.04 - HOMEMADE CHOCOLATE CAKE BAKING CONTEST

#### General Rules:

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2025.**
- The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients.** No prepackaged ingredients may be used (ex: *no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake.** The finished overall size of the cake, including decorations, shall not exceed 12" H x 12"W x 12" D.
- Entry **must be frosted** and frosting must also be made from "scratch" (no pre-packaged frosting).
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

# DEPARTMENT 15.07 & 11.15.07 ADULT & YOUTH BAKING CONTESTS

## Judging Criteria:

|  |                  |
|--|------------------|
| Flavor (aroma, taste, good balance of flavorings)                          | 35 points        |
| Inside Characteristics (texture, moist and tender crumb; not soggy or dry) | 25 points        |
| Frosting (taste, texture, even color)                                      | 20 points        |
| Overall Appearance (surface, shape, finished size, color)                  | 15 points        |
| Creativity   | <u>05 points</u> |
| TOTAL  | 100 points       |

**Sponsored by: PA State Association of County Fairs**

|                  |            |            |            |
|------------------|------------|------------|------------|
| <b>Premiums:</b> | 1st - \$25 | 2nd - \$20 | 3rd - \$15 |
|------------------|------------|------------|------------|

**First Place Winner is eligible for the 2026 PA Farm Show Competition**

Premiums for the 2026 PA FARM SHOW competition

|                   |                   |                   |                            |
|-------------------|-------------------|-------------------|----------------------------|
| 1st place - \$500 | 2nd place - \$250 | 3rd place - \$100 | 4th and 5th Rosette Ribbon |
|-------------------|-------------------|-------------------|----------------------------|

**Sponsor: PA State Association of County Fairs**

## **11.15.07.05 - 2025 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES, & BARS**

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

### **General Rules:**

- Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other Fair in 2025.**
- Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars)
- The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients.**
  - No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.).
- At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact [RA-AGPAPreferred@pa.gov](mailto:RA-AGPAPreferred@pa.gov) for any assistance with qualifying ingredients.
- Entry must be submitted for judging **on a food safe disposable setting.** (All pan, plates and dishes are considered to be disposable and will not be returned.)
- The PA Preferred entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipes must be submitted with the entry, printed on one side of 8 ½" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product** (ex: PA Preferred® Milk - Galliker's brand or Apples - Smith Farm Orchard). Entrants name, age, address, and phone number must be printed on the back of all pages.
- Refrigeration is not available at the Fair or the PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.

### **Judging criteria:**

|  |                  |
|--|------------------|
| Flavor (aroma, taste, good balance of flavorings)          | 40 points        |
| Inside Characteristics (texture, even grain, evenly baked) | 30 points        |
| Overall Appearance (surface, shape, size, color)           | 20 points        |
| Topping, Icing, Decoration                                 | <u>10 points</u> |
| TOTAL  | 100 points       |

**Sponsored by : PA Preferred Program and coordinated by the PA State Association of County Fairs**

|                  |     |      |     |      |     |      |
|------------------|-----|------|-----|------|-----|------|
| <b>Premiums:</b> | 1st | \$20 | 2nd | \$15 | 3rd | \$10 |
|------------------|-----|------|-----|------|-----|------|

**First Place Winner is eligible for the 2026 PA Farm Show Competition**

Premiums for the 2026 PA FARM SHOW competition

|                   |                   |                   |                            |
|-------------------|-------------------|-------------------|----------------------------|
| 1st place - \$500 | 2nd place - \$250 | 3rd place - \$100 | 4th and 5th Rosette Ribbon |
|-------------------|-------------------|-------------------|----------------------------|

## **15.07.06 - 2025 JEANNE HILLS AWARD - BEST PEANUT BRITTLE**

\$25 cash award given by Syst-A-Matic Tool & Design, Inc.

## **15.07.07 - 2025 MINA LEONARD AWARD - ADULT CHERRY PIE**

\$10 check given by the Family Living Department

# DEPARTMENT 17 & 11.17 OPEN ADULT & YOUTH FLORAL

DEPARTMENT 11.17 YOUTH: Floral Exhibits: (Located at the end of adult sections, use Department 11.17 in Fair Entry)

Shannon Schreffler, Chair • 814-967-2599 15287 Carpenter Rd., Townville, PA 16360  
Janice Quinn, Vice Chair • 814-336-3646 10123 Hough Rd., Meadville, PA 16335

Pre-registration is required by Friday, August 8, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to enter your exhibits.

- Entries will be received on Friday, August 15, 2025, from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM.
- All entries must be in place by 11:00 AM on Saturday, August 16, 2025.
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025. Doors will be closed at 2:30 PM

## General Rules:

- All entries must be grown by the exhibitor.
- Each exhibitor must indicate the class in which the exhibit is to be placed.
- No exhibitor may enter more than one exhibit in a class.
- Specimen exhibits should appear in clear glass jars furnished by the grower. Only stems in water - no foliage.
- Late entries must be marked "Not for Competition"
- No one will be admitted to the exhibitor showroom while judging is in progress.
- Judges may withhold awards in any class and their decision shall be final.

All Premiums: \$4, \$3, \$2

Section 01: Potted Plants- All potted plants must be under 36" in height & width

### Division 01: African Violet

Subdivisions: 01: Single 02: Double

### Division 02: Begonia: Flowering

Subdivisions: 01: Tuberose 02: Fibrous 03: Non-flowering 04: Other variety

### Division 03: Snake Plant

### Division 04: House Plants

Subdivisions: 01: Flowering, Lg single variety 6" & over pot size 02: Non-flowering, Lg single variety 6" & over pot size  
03: Flowering, Sm single variety under 6" pot size 04: Non-flowering, Sm single variety under 6" pot size

### Division 05: Planters

Subdivisions: 01: Planter: more than 1 variety 02: Plant in unique garden pot  
03: Fairy garden planter- live plants, not over 12" in ht or diameter-container included 04: Teacup Garden

### Division 06: Hanging Basket

Subdivisions: 01: Non-flowering 02: Flowering

## Section 02: Specimen Flowers

### Division 01: Aster: 3 blooms, 1 variety

### Division 02: Bachelor buttons: 6 blooms

### Division 03: Calendulas - 3 blooms

Subdivisions: 01: One variety 02: New variety

### Division 04: Cosmos - 6 blooms, 1 variety

Subdivisions: 01: Standard 02: New varieties

### Division 05: Dahlia

Subdivisions: 01: Floral decorative, 1 bloom, any color over 8" 02: Medium formal decorative, 1 bloom, any color  
03: Ball, 1 bloom, any color 04: Pompoms, 3 blooms, any color  
05: Cactus, 1 bloom, any color 06: New variety, 1 bloom, any color

### Division 06: Gladioli - 1 spike

Subdivisions: 01: Any color, standard type 02: 2 tone, standard type  
03: Smaller, decorative type 04: Small

### Division 07: Larkspur: 3 spikes 1 variety

### Division 08: Marigolds

Subdivisions: 01: Large variety African, 3 blooms, 1 variety  
02: Smaller variety African, 3 blooms, 1 variety  
03: Single type, French Dwarfs, 6 blooms 1 variety  
04: Double type, French Dwarfs, 6 blooms 1 variety

### Division 09: Nasturtium: 6 blooms

### Division 10: Pansies: 6 blooms

### Division 11: Petunias - 3 stems 1 color

Subdivisions: 01: Double 02: Single 03: Single, ruffled

### Division 12: Snapdragons: 3 spikes 1 variety

# DEPARTMENT 17 & 11.17 OPEN ADULT & YOUTH FLORAL

Division 13: Sweet Peas: 6 stems 1 variety

Division 14: Verbena: 3 stems

Division 15: Violas: 6 blooms

Division 16: Zinnias - 1 variety

|               |                            |                                  |
|---------------|----------------------------|----------------------------------|
| Subdivisions: | 01: Giant Flower, 3 blooms | 02: Lilliput or Pompom, 6 blooms |
|               | 03: Cactus, 3 blooms       | 04: Other, 3 blooms              |

Division 17: Rose - 1 bloom

|               |                               |                            |                                    |
|---------------|-------------------------------|----------------------------|------------------------------------|
| Subdivisions: | 01: Hybrid Tea Rose any color | 02: Rose, other, any color | 03: Miniature Rose, 1 inch or less |
|---------------|-------------------------------|----------------------------|------------------------------------|

Division 18: Hydrangea, 3 stems (must be under 20" in height)

|               |                 |             |
|---------------|-----------------|-------------|
| Subdivisions: | 01: White/Cream | 02: Colored |
|---------------|-----------------|-------------|

Division 19: Any other Perennials, 3 stems (Must be under 20" in height)

Division 20: Phlox Perennials, 3 stems (Must be under 20" in height)

Division 21: Black-eyed Susan (Must be under 20" in height), 3 stems

|               |   |
|---------------|---|
| Subdivisions: | 01: Black-eyed Susan, (small flower); Blooms under 3" |
|               | 02: Black-Eyed Susan, (large Flower) Blooms over 3"   |
|               | 03: Black-eyed Susan, 2-tone, double petals           |

Division 22: Day Lily, 1 stem (Must be under 20" in height)

Division 23: Asiatic or Oriental Lily, 1 stem (Must be under 20" in height)

Division 24: Sunflowers (Must be under 20" in height) 3 stems

|               |                       |                                      |
|---------------|-----------------------|--------------------------------------|
| Subdivisions: | 01: Sunflowers Annual | 02: Sunflowers, Annual, New Variety, |
|---------------|-----------------------|--------------------------------------|

Division 25: Any Other Annual, 3 stems (Must be under 20" in height)

Division 26: Hibiscus, 1 stem (Must be under 20" in height)

## Section 03: Flower Arrangements

Division 01: Flower Arrangement - Under 20" in height

|               |             |             |               |                   |
|---------------|-------------|-------------|---------------|-------------------|
| Subdivisions: | 01: In Bowl | 02: In Vase | 03: In Basket | 04: In Coffee Cup |
|---------------|-------------|-------------|---------------|-------------------|

Division 02: Mini Flower Arrangement

|               |  |
|---------------|--|
| Subdivisions: | 01: Artistic: not over 6" in ht & 6" diameter-container included                       |
|               | 02: Small: not over 3" high, container included  |
|               | 03: Arrangement Under 6" in height or 6" in diameter in the colors of Yellow and White |

## ADULT FLORAL SPECIAL AWARDS:

Best of Show-Potted Plants

Best of Show-Specimen Flowers

Best of Show-Flower Arrangements

Rosette and \$25 sponsored by BABE SHELBY LANDSCAPING

Rosette and \$25 sponsored by BABE SHELBY LANDSCAPING

Rosette and \$25 sponsored by BABE SHELBY LANDSCAPING

## Department 11.17 - Youth Floral Exhibits (Youth under 19)

Peggy Packard, Youth Chairperson • 814-382-2919 10281 Hough Road, Meadville, PA 16335

Stephanie Breckenridge, Vice Chair • 814-382-7964 12977 N. Watson Run Rd., Meadville, PA

**\*\*For this Department ALL youth ages under 19 are judged together. Enter in Department 11.17**

Premiums: \$4, \$3, \$2

Section 04: Youth Entries (All youth under 19 will be judged together)

Division 01: Bachelor Button: 6 blooms

Division 02: Calendulas: 3 blooms 1 variety

Division 03: Cosmos - 6 blooms

|               |                      |                 |
|---------------|----------------------|-----------------|
| Subdivisions: | 01: Standard variety | 02: New variety |
|---------------|----------------------|-----------------|

Division 04: Dahlia - 1 bloom

|               |                    |                   |            |            |         |
|---------------|--------------------|-------------------|------------|------------|---------|
| Subdivisions: | 01: Small under 6" | 02: Large over 6" | 03: Cactus | 04: Pompom | 05: Bal |
|---------------|--------------------|-------------------|------------|------------|---------|

Division 05: Gladioli - 1 spike

|               |              |           |
|---------------|--------------|-----------|
| Subdivisions: | 01: Standard | 02: Small |
|---------------|--------------|-----------|

Division 06: Marigolds - 1 variety

|               |                                  |                                  |
|---------------|----------------------------------|----------------------------------|
| Subdivisions: | 01: African Marigold, 3 blooms   | 02: Double French Dwarf 6 blooms |
|               | 03: Single French Dwarf 6 blooms |                                  |

Division 07: Pansies: 6 blooms

Division 08: Petunias - 3 stems, 1 color

|               |             |            |            |
|---------------|-------------|------------|------------|
| Subdivisions: | 01: Singler | 02: Double | 03: Ruffed |
|---------------|-------------|------------|------------|

Division 09: Rose - 1 bloom

|               |          |              |
|---------------|----------|--------------|
| Subdivisions: | 01: Rose | 02: Rose Bud |
|---------------|----------|--------------|

Division 10: Snapdragons: 3 spikes 1 variety

# DEPARTMENT 17 & 11.17 OPEN ADULT & YOUTH FLORAL

**Division 11: Violas: 6 blooms**

**Division 12: Zinnias - 1 variety**

**Subdivisions:** 01: Small 3 blooms under 2" 02: Large 3 blooms over 2"

**Division 13: Perennials & Annuals under 20" in height**

**Subdivisions:** 01: Small Black-eyed Susan, 3 stems: blooms under 3" under 20" in height  
02: Large Black-eyed Susan, 3 stems, blooms over 3" under 20" in height  
03: Any other Perennial, 3 stems: blooms under 20" in height  
04: Sunflowers annuals, 3 stems: blooms under 20" in height  
05: New variety Sunflowers annuals, 3 stems: blooms under 20" in height  
06: Any other annual, 3 stems: blooms under 20" in height

**Division 14: Potted Plant**

**Subdivisions:** 01: Large (6" or over pot size) 02: Small (6" or under pot size) 03: Hanging Basket

**Division 15: Floral Arrangement - Under 20" in height**

**Subdivisions:** 01: In a bowl 02: In a vase 03: In a basket 04: In a coffee cup

**Division 16: Miniature Arrangement**

**Subdivision:** 01: Under 6" 02: Under 3" 03: Under 6" in height or 6" in diameter in colors of yellow and White

**Division 17: Planters**

**Subdivisions:** 01: Planter-with more than 1 variety 02: Plant in a unique garden pot  
03: Fairy garden planter- live plants, not over 12" in ht or diameter-container included 04: Teacup Garden

## YOUTH FLORAL SPECIAL AWARDS:

|  |  |
|--|--|
| Youth Best of Show Potted Plants       | Rosette & \$15 sponsored by Ernst Seed |
| Youth Best of Show Specimen Flowers    | Rosette & \$15 sponsored by Ernst Seed |
| Youth Best of Show Flower Arrangements | Rosette & \$15 sponsored by Ernst Seed |

## High Point Youth Floral Division

\$25 sponsored by Master Gardeners of Crawford Co. Award winner must have 4 pictures showing the exhibitor in the flower garden. These 4x6 pictures will be mounted on a half sheet (14"x22") poster board. Must have in order to be eligible.

**Department Manager: Beth Bustamante, 814-724-6330 or 814-720-5681**

**(YOUTH UNDER 19 MAY ENTER ALL CLASSES LISTED IN DEPARTMENT 18, USE DEPARTMENT 11.18 IN FAIR ENTRY)**

**Pre-registration is required by Friday, August 8, 2025.**

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to enter your exhibits.

- Entries will be received on Friday, August 15, 2025 from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM. All entries must be in place by 11:00 AM on Saturday, August 16, 2025.
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.
- Doors will be closed at 2:30 PM

## SPECIAL AWARD:

**Most Unique Exhibit in Family Living to be chosen from Department 15 and 18.**

**Winner will receive the Linda Powell Memorial Award and \$25 sponsored by John Powell**

**General Rules: for Adult and Youth Needlecraft:**

- Youth will be judged separately and awards given respectively.
- All articles must be completed by the exhibitor since the close of last year's Fair.
- Exhibits must be cleaned and pressed. Articles stained, soiled, unsanitary or showing signs of wear are unacceptable. Such items will be disqualified from competition and will not be displayed.
- No items will be displayed in plastic bags.
- Only one entry allowed per Divisions or Subdivision where Subdivisions are listed.
- **\*\*For this Department ALL youth ages under 19 are judged together. Enter in Department 11.18**

## Open Departments

18.01 - Adult Clothing  
18.02 - Adult Needlework  
18.03 - Adult Wallhangings  
18.04 - Adult Cushions, Toys, Misc.  
18.05 - Adult Afghans  
18.06 - Adult Quilts  
18.07 - Adult Rugs  
18.08 - Adult Household Furnishings  
18.09 - Adult Textile Painting or Liquid Embroidery

## Youth Departments

11.18.01 - Youth Clothing  
11.18.02 - Youth Needlework  
11.18.03 - Youth Wallhangings  
11.18.04 - Youth Cushions, Toys, Misc.  
11.18.05 - Youth Afghans  
11.18.06 - Youth Quilts  
11.18.07 - Youth Rugs  
11.18.08 - Youth Household Furnishings  
11.18.09 - Youth Textile Painting or Liquid Emb.



# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

Department 18.01 - OPEN Adult Needlecraft: Clothing

Department 11.18.01 - OPEN Youth Needlecraft: Clothing

Sally James, Chair - 814-282-9236

Premiums: \$5, \$4, \$3

## Section 01: Aprons

Divisions:

|                |                     |                      |                 |
|----------------|---------------------|----------------------|-----------------|
| 01: Baby bib   | 02: Child's apron   | 03: Coverall/Cobbler | 04: Fancy Apron |
| 05: Half Apron | 06: One Piece Apron | 07: Holiday Apron    | 08: Other       |

## Section 02: Youth Garments

Divisions:

|                               |                                 |                            |
|-------------------------------|---------------------------------|----------------------------|
| 01: Sleepwear: Child P.J.     | 02: Sleepwear: Girl's Nightgown | 03: Sleepwear: P.J. pants  |
| 04: Sleepwear: sleeper        | 05: Girl's dress 1-6 yrs        | 06: Girl's dress 7-12 yrs  |
| 07: Shorts                    | 08: Shirt or blouse             | 09: Skirt                  |
| 10: Sun suit                  | 11: Vest                        | 12: Capris                 |
| 13: Sun dress                 | 14: Pants                       | 15: Sweatshirt             |
| 16: Sweat suit                | 17: Boys suit (pant & shirt)    | 18: Girls suit             |
| 19: Jacket/coat               | 20: Party dress 1-6 yrs         | 21: Party dress 7-12 yrs   |
| 22: Hat: Child's              | 23: Hat: Bonnet                 | 24: Costume                |
| 25: Pantsuit: Infants 1-12 Mo | 26: Dress: Infants 1-12 Mo      | 27: Other: Infants 1-12 Mo |
| 28: T-Shirt                   | 29: Skorts                      | 30: Capes & ponchos        |
| 31: Leggings                  | 32: Holiday Dress               | 33: Other                  |

## Section 03: Smocked Articles

Divisions:

|               |           |            |                |           |
|---------------|-----------|------------|----------------|-----------|
| 01: Nightwear | 02: Dress | 03: Bonnet | 04: Baby Dress | 05: Other |
|---------------|-----------|------------|----------------|-----------|

## Section 04: Lingerie

Divisions:

|                     |               |                |                    |
|---------------------|---------------|----------------|--------------------|
| 01: Fabric Slippers | 02: Nightgown | 03: Nightshirt | 04: Lady's pajamas |
| 05: Pajama Pants    | 06: Boxers    | 07: Other      |                    |

## Section 05: Skirt

Divisions:

|                     |                   |                 |                   |
|---------------------|-------------------|-----------------|-------------------|
| 01: Cotton or Blend | 02: Wool or Blend | 03: Lined Skirt | 04: Unlined Skirt |
|---------------------|-------------------|-----------------|-------------------|

## Section 06: Blouse Skirt or T-Shirt

Divisions:

|                            |                        |                         |                          |
|----------------------------|------------------------|-------------------------|--------------------------|
| 01: Sleeveless blouse      | 02: Long sleeve blouse | 03: Short sleeve blouse | 04: Shirt: wool or blend |
| 05: Shirt: cotton or blend | 06: T-Shirt            | 07: Tank Top            | 08: Other                |

## Section 07: Dresses

Divisions:

|                 |                          |                                   |                            |
|-----------------|--------------------------|-----------------------------------|----------------------------|
| 01: Sun Dress   | 02: Jumper               | 03: Two-piece dress               | 04: Dress: cotton or blend |
| 05: Dress: wool | 06: Dress: with applique | 07: Dress: other sewing technique | 08: Other: Dress           |

## Section 08: Slacks, Pants, Others

Divisions:

|                    |                  |            |              |
|--------------------|------------------|------------|--------------|
| 01: Ladies' slacks | 02: Men's slacks | 03: Shorts | 04: Culottes |
| 05: Capris         | 06: Leggings     | 07: Other  |              |

## Section 09: Sweatshirts-Sweatsuits-Vests-Jackets

Divisions:

|                          |                        |                       |                     |
|--------------------------|------------------------|-----------------------|---------------------|
| 01: Sweatshirt: 1 fabric | 02: Sweatshirt: pieced | 03: Sweatshirt: other | 04: Vest: pieced    |
| 05: Vest: 1 fabric       | 06: Vest: lined        | 07: Vest: quilted     | 08: Vest: other     |
| 09: Jacket: pieced       | 10: Jacket: 1 fabric   | 11: Jacket: lined     | 12: Jacket: unlined |
| 13: Jacket: quilted      | 14: Jacket: wool       | 15: Jacket: other     |                     |

## Section 10: Blazer

Divisions:

|                            |                              |                 |
|----------------------------|------------------------------|-----------------|
| 01: Cotton or blend: lined | 02: Cotton or blend: unlined | 03: Wool: Lined |
| 04: Wool: Unlined          | 05: Other                    |                 |

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 11: Suits

### Divisions:

01: Women's                      02: Man's                      03: Other

## Section 12: Coat

### Divisions:

01: Cotton or blend: lined                      02: Cotton or Blend: unlined                      03: Wool: Lined                      04: Wool: Unlined  
05: Poncho                      06: Shrug                      07: Other

## Section 13: Accessories - > 14" at bottom. Lg handled 30" or greater

### Divisions:

|                                |                               |                                |
|--------------------------------|-------------------------------|--------------------------------|
| 01: Fabric mittens             | 02: Hat                       | 03: Slippers                   |
| 04: Sm. long handled Purse     | 05: Sm. short handled Purse   | 06: Lg. long handled Purse     |
| 07: Lg. short handled Purse    | 08: Special Occasion Purse    | 09: Lg Tote bag: large handled |
| 10: Lg Tote bag: large handled | 11: Sm Tote bag: long handled | 12: Sm Tote bag: short handled |
| 13: Shawl or Scarf             | 14: Backpack                  | 15: Clutch Purse               |
| 17: Duffle Bag                 | 18: Garment Bag               | 19: Makeup Bag                 |
|                                |                               | 16: Wallet                     |
|                                |                               | 20: Other                      |

## Section 14: Embroidery

### Divisions:

01: Machine embroidery on a Homemade garment                      02: Hand embroidery on a Homemade garment  
03: Purse & Totes Machine embroidery

Premiums: \$10, \$9, \$8

## Section 15: Special Occasion

### Divisions:

|                           |                                |                        |
|---------------------------|--------------------------------|------------------------|
| 01: Wedding Gown          | 02: Wedding Attendant's Outfit | 03: Costume: Adult     |
| 04: Historical Reproduced | 05: Christening Gown           | 06: Confirmation Dress |
| 07: Prom Dress            | 08: Bridal Veil                | 09: Bridal Accessories |
| 10: Flower Girl's Dress   | 11: Red Hat Society            | 12: Heirloom           |
| 13: Other                 |                                |                        |

Premiums: \$5, \$4, \$3

## Section 16: New Sewing Technique

### Divisions:

|                                      |  |
|--------------------------------------|--|
| 01: Make Your Own Design             | 02: Item made with recyclable materials  |
| 03: In the hoop Design Wearable Item | 04: In the hoop design non-wearable item |
|                                      | 05: Other                                |

## Section 17: Anyone 75 years or over

## Section 18: New Adult Sewer: only sewn past 2 years

### Divisions:

01: Adult garment                      02: Child's garment

### CLOTHING SPECIAL AWARDS:

- Best New Adult Sewer receives a \$25 gift certificate sponsored by Detzel's Sewing Center
- Best In The Hoop receives a \$25 gift certificate sponsored by Detzel's Sewing Center
- Best of Show Purse, Tote Bag or Backpack receives a \$25 gift certificate to Fox's Sew & Vac Sales & Service - sponsored by Fairboard Director, Francis F. Weiderspahn, Jr. and wife, Cheryl
- Best Youth Sewn Garment receives \$25 sponsored by North Coast Sewing Guild
- Best Quilted Vest, Jacket or Purse receives a \$25 Gift Certificate sponsored by Fox's Sew & Vac Sales & Service
- Janet Mosbacher's Award - Best Adult Sewn Garment receives \$10 sponsored by Family Living Department
- Best Sewn Garment by Age 75 and Older receives \$10 sponsored by Family Living Department
- Lynnette Spencer Memorial Award - Best Adult Sewn Child's Garment receives a \$50 Gift Certificate to Fox's Sew & Vac Sales & Service Sponsored by Becky Mowris and Katie Spencer
- Judge's Choice Award for Best Sewn Garment with Floral Fabric receives a \$25 Gift Certificate Sponsored by Loeffler's Flower Shop
- Judge's Choice Award receives \$50 cash award Sponsored by the Clothing Department
- Best Sewn Youth Garment - Age 13 years and under receives a \$25 Gift Certificate to JoAnn's Fabric - In loving memory of Terri Bastin Sponsored by David & Monica Hummel.
- Best of Show receives a \$50 cash award - Presented by the proud and loving family of Virginia A. Vamos, "Master Seamstress", to honor her memory.
- Elsie Setta Memorial Award - Best Special Occasion Garment receives a \$25 Gift Certificate to Fox's Sew & Vac Sales & Service Sponsored by Doug and Lisa Sheets

If any of the sponsors listed go out of business or for any other reason cannot provide the special award listed; The Crawford County Fair Association or the Family Living Department are not responsible for the award.

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

**Department 18.02 - OPEN Adult Needlecraft: Needlework**  
**Department 11.18.02 - OPEN Youth Needlecraft: Needlework**  
 Naomi Bozinovich, Chair • 814-795-3477      Mary Sturgis, Co-Chair • 814-827-0602

## General Rules: for Adult and Youth Needlework:

Items entered in Sections 1 thru 12 must have needlework on them to be accepted for display and considered for judging. Note: A duplicate item cannot be accepted into an "Other" category.

**Premiums: \$5, \$4, \$3**

### Section 01: Sm doily-Centerpiece - Under 12"

**Divisions:**

|                    |                                     |                  |                  |
|--------------------|-------------------------------------|------------------|------------------|
| 01: Crocheted Edge | 02: Crocheted (solid)               | 03: Embroidered  | 04: Cross Stitch |
| 05: Cut work       | 06: Knitted                         | 07: Solid Tattin | 08: Tatted edge  |
| 09: Hand Quilted   | 10: Combination of 2+ listed skills |                  |                  |

### Section 02: Lg doily-Centerpiece

**Divisions:**

|                                |   |                              |
|--------------------------------|---|------------------------------|
| 01: Crocheted edge: over 12"   | 02: Crocheted solid 12" to 24"                | 03: Crocheted solid over 24" |
| 04: Embroidered-Hand: over 12" | 05: Cross Stitch: over 12"                    | 06: Cut Work: over 12"       |
| 07: Knitted: over 12"          | 08: Tatted Edge: over 12"                     | 09: Solid Tatted: over 12"   |
| 10: Hand Quilted: over 12"     | 11: Combination of 2+ listed skills: over 12" |                              |

### Section 03: Novelty Doily

**Divisions:**

|               |             |                       |                                |
|---------------|-------------|-----------------------|--------------------------------|
| 01: Crocheted | 02: Knitted | 03: Embroidered, hand | 04: Other with hand needlework |
|---------------|-------------|-----------------------|--------------------------------|

### Section 04: Curtains: 2

**Divisions:**

|               |             |                       |                                |
|---------------|-------------|-----------------------|--------------------------------|
| 01: Crocheted | 02: Knitted | 03: Embroidered, hand | 04: Other with hand needlework |
|---------------|-------------|-----------------------|--------------------------------|

### Section 05: Luncheon cloths up to 36"

**Divisions:**

|                    |                       |                       |                                     |              |
|--------------------|-----------------------|-----------------------|-------------------------------------|--------------|
| 01: Crocheted edge | 02: Crocheted (solid) | 03: Embroidered, hand | 04: Crewel Work                     | 05: Cut Work |
| 06: Cross Stitch   | 07: Tatted Edge       | 08: Applique          | 09: Combination of 2+ listed skills |              |

### Section 06: Tablecloths over 36"

**Divisions:**

|                    |                       |                       |                                     |
|--------------------|-----------------------|-----------------------|-------------------------------------|
| 01: Crocheted edge | 02: Crocheted (Solid) | 03: Embroidered, hand | 04: Crewel Work                     |
| 05: Cut Work       | 06: Cross Stitch      | 07: Tatted Edge       | 08: Combination of 2+ listed skills |

### Section 07: Placemats, Coasters, Napkins, Mugmats

**Division 01: Placemats (4)**

|               |                  |               |                  |
|---------------|------------------|---------------|------------------|
| Subdivisions: | 01: Hand Quilted | 02: Crocheted | 03: Cross Stitch |
|               | 04: Knitted      | 05: Woven     | 06: Applique     |

**Division 02: Napkins (4)**

|               |                      |                           |
|---------------|----------------------|---------------------------|
| Subdivisions: | 01: Hand Embroidered | 02: Other Hand Needlework |
|---------------|----------------------|---------------------------|

**Division 03: Coasters (4)**

|               |                  |               |                    |
|---------------|------------------|---------------|--------------------|
| Subdivisions: | 01: Hand Quilted | 02: Crocheted | 03: Cross Stitched |
|               | 04: Knitted      | 05: Woven     |                    |

**Division 04: Mugmats (2) over 4"x6"**

|               |                  |               |                    |
|---------------|------------------|---------------|--------------------|
| Subdivisions: | 01: Hand Quilted | 02: Crocheted | 03: Cross Stitched |
|               | 04: Knitted      | 05: Woven     |                    |

### Section 08: Dresser Scarves, Runners

**Divisions:**

|                                     |                     |                      |                  |
|-------------------------------------|---------------------|----------------------|------------------|
| 01: Crocheted Edge                  | 02: Crocheted Solid | 03: Hand Embroidered | 04: Crewel Work  |
| 05: Cross Stitch                    | 06: Tatted Edge     | 07: Appliqued        | 08: Hand Quilted |
| 09: Combination of 2+ listed skills |                     |                      |                  |

### Section 09: Pillowcases: 2

**Divisions:**

|                                |                      |                  |                                     |
|--------------------------------|----------------------|------------------|-------------------------------------|
| 01: Crocheted Edge-at least 1" | 02: Hand Embroidered | 03: Cross Stitch | 04: Combination of 2+ listed skills |
|--------------------------------|----------------------|------------------|-------------------------------------|

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 10: Towels, Dishcloths, Aprons

### Divisions: 01 Towel (1)

|   |                    |                      |                      |                   |
|---|--------------------|----------------------|----------------------|-------------------|
| <b>Subdivisions:</b>                          | 01: Crocheted edge | 02: Crocheted solid  | 03: Knitted edge     | 04: Knitted solid |
|   | 05: Tatted edge    | 06: Hand Embroidered | 07: Cross stitch     | 08: Woven         |
| <b>Division 02: Dish cloths (2)</b>           |                    |                      |                      |                   |
| <b>Subdivisions:</b>                          | 01: Crocheted      | 02: Knitted          | 03: Woven            |                   |
| <b>Division 03: Towel &amp; Dishcloth Set</b> |                    |                      |                      |                   |
| <b>Subdivisions:</b>                          | 01: Crocheted      | 02: Knitted          | 03: Woven            |                   |
| <b>Division 04: Apron</b>                     |                    |                      |                      |                   |
| <b>Subdivisions:</b>                          | 01: Crocheted      | 02: Knitted          | 03: Hand Embroidered | 04: Cross Stitch  |

## Section 11: Table Accessories

### Division 01: Potholders (2)

|                                |                  |               |             |            |           |
|--------------------------------|------------------|---------------|-------------|------------|-----------|
| <b>Subdivisions:</b>           | 01: Hand Quilted | 02: Crocheted | 03: Knitted |            |           |
|                                | 04: Pieced       | 05: Woven     |             |            |           |
| <b>Division 02: Trivet (1)</b> |                  |               |             |            |           |
| <b>Subdivisions:</b>           | 01: Hand Quilted | 02: Crocheted | 03: Knitted | 04: Pieced | 05: Woven |

## Section 12: Handkerchief

### Divisions:

|                           |                        |                             |                         |  |
|---------------------------|------------------------|-----------------------------|-------------------------|--|
| <b>01: Crocheted Edge</b> | <b>02: Tatted Edge</b> | <b>03: Hand Embroidered</b> | <b>04: Cross Stitch</b> | <b>05: Combination of 2+ listed skills</b> |
|---------------------------|------------------------|-----------------------------|-------------------------|--|

## Section 13.1: Baby Accessories: Crochet Wearing Apparel

### Divisions:

|                       |                        |                    |                    |                |
|-----------------------|------------------------|--------------------|--------------------|----------------|
| <b>01: Winter Hat</b> | <b>02: Novelty Hat</b> | <b>03: Mittens</b> | <b>04: Booties</b> | <b>05: Bib</b> |
|-----------------------|------------------------|--------------------|--------------------|----------------|

## Section 13.2: Baby Clothes: Crochet Wearing Apparel

### Divisions:

|                    |                                     |                               |
|--------------------|-------------------------------------|-------------------------------|
| <b>01: Sweater</b> | <b>02: Sweater, cap, bootie set</b> | <b>03: Dress</b>              |
| <b>04: Coat</b>    | <b>05: Christening Set</b>          | <b>06: Other baby clothes</b> |

## Section 13.3: Child Accessories: Crochet Wearing Apparel

### Divisions:

|                       |                        |                    |                                    |                           |
|-----------------------|------------------------|--------------------|------------------------------------|---------------------------|
| <b>01: Winter Hat</b> | <b>02: Novelty Hat</b> | <b>03: Mittens</b> | <b>04: Scarf</b>                   | <b>05: Set of 2 Items</b> |
| <b>06: Socks</b>      | <b>07: Slippers</b>    | <b>08: Gloves</b>  | <b>09: Other child accessories</b> |                           |

## Section 13.4: Child Clothes: Crochet Wearing Apparel

### Divisions:

|                     |                     |                           |                                |
|---------------------|---------------------|---------------------------|--------------------------------|
| <b>01: Cardigan</b> | <b>02: Pullover</b> | <b>03: Vest</b>           | <b>04: Dress</b>               |
| <b>05: Coat</b>     | <b>06: Poncho</b>   | <b>07: Set of 2 Items</b> | <b>08: Other Child Clothes</b> |

## Section 13.5: Adult Accessories - Crochet Wearing Apparel

### Divisions:

|                         |                                   |                             |                           |                                    |
|-------------------------|-----------------------------------|-----------------------------|---------------------------|------------------------------------|
| <b>01: Winter Hat</b>   | <b>02: Novelty Hat</b>            | <b>03: Mittens</b>          | <b>04: Gloves</b>         | <b>05: Shawl</b>                   |
| <b>06: Winter scarf</b> | <b>07: Decorative/fancy scarf</b> | <b>08: A set of 2 items</b> | <b>09: Slippers</b>       | <b>10: Socks</b>                   |
| <b>11: Poncho</b>       | <b>12: Purse or Tote</b>          | <b>13: Belt</b>             | <b>14: Cowl or mobius</b> | <b>15: Fingerless gloves</b>       |
|                         |                                   |                             |                           | <b>16: Other adult accessories</b> |

## Section 13.6: Adult Clothes - Crochet Wearing Apparel

### Divisions:

|                             |                                |                             |                           |
|-----------------------------|--------------------------------|-----------------------------|---------------------------|
| <b>01: Woman's cardigan</b> | <b>02: Man's cardigan</b>      | <b>03: Women's pullover</b> | <b>04: Men's pullover</b> |
| <b>05: Woman's vest</b>     | <b>06: Man's vest</b>          | <b>07: Dress</b>            | <b>08: Suit</b>           |
| <b>09: Coat</b>             | <b>10: Other adult clothes</b> |                             |                           |

## Section 14.1: Baby Accessories: Hand Knit Wearing Apparel

### Divisions:

|                       |                        |                    |                    |                |
|-----------------------|------------------------|--------------------|--------------------|----------------|
| <b>01: Winter Hat</b> | <b>02: Novelty Hat</b> | <b>03: Mittens</b> | <b>04: Booties</b> | <b>05: Bib</b> |
|-----------------------|------------------------|--------------------|--------------------|----------------|

## Section 14.2: Baby Clothes: Hand Knit Wearing Apparel

### Divisions:

|                    |                                      |                               |
|--------------------|--------------------------------------|-------------------------------|
| <b>01: Sweater</b> | <b>02: Sweater, cap, booties set</b> | <b>03: Dress</b>              |
| <b>04: Coat</b>    | <b>05: Christening Set</b>           | <b>06: Other baby clothes</b> |

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 14.3: Child Accessories: Hand Knit Wearing Apparel

### Divisions:

|                |                 |             |                             |                    |
|----------------|-----------------|-------------|-----------------------------|--------------------|
| 01: Winter Hat | 02: Novelty Hat | 03: Mittens | 04: Scarf                   | 05: Set of 2 Items |
| 06: Socks      | 07: Slippers    | 08: Gloves  | 09: Other child accessories |                    |

## Section 14.4: Child Clothes: Hand Knit Wearing Apparel

### Divisions:

|              |              |                    |                         |
|--------------|--------------|--------------------|-------------------------|
| 01: Cardigan | 02: Pullover | 03: Vest           | 04: Dress               |
| 05: Coat     | 06: Poncho   | 07: Set of 2 Items | 08: Other Child Clothes |

## Section 14.5: Adult Accessories: Hand Knit Wearing Apparel

### Divisions:

|                |                    |                            |                             |
|----------------|--------------------|----------------------------|-----------------------------|
| 01: Winter Hat | 02: Novelty Hat    | 03: Mittens                | 04: Gloves                  |
| 05: Shawl      | 06: Winter scarf   | 07: Decorative/fancy scarf | 08: A set of 2 items        |
| 09: Slippers   | 10: Socks          | 11: Poncho                 | 12: Purse or tote           |
| 13: Belt       | 14: Cowl or mobius | 15: Fingerless Gloves      | 16: Other adult accessories |

## Section 14.6: Adult Clothes: Hand Knit Wearing Apparel

### Divisions:

|                      |                    |                         |                    |
|----------------------|--------------------|-------------------------|--------------------|
| 01: Woman's cardigan | 02: Man's cardigan | 03: Woman's pullover    | 04: Man's pullover |
| 05: Woman's vest     | 06: Man's vest     | 07: Dress               | 08: Suit           |
| 09: Coat             | 10: Pants          | 11: Other Adult Clothes |                    |

## Section 15: Machine Knitted Apparel

### Divisions:

|               |                      |                 |
|---------------|----------------------|-----------------|
| 01: Baby Item | 02: Children's Items | 03: Adult Items |
|---------------|----------------------|-----------------|

## Section 16.1: Baby: Loom Woven

### Divisions:

|         |             |             |                         |                      |
|---------|-------------|-------------|-------------------------|----------------------|
| 01: Hat | 02: Mittens | 03: Booties | 04: Set of 2 baby items | 05: Other baby items |
|---------|-------------|-------------|-------------------------|----------------------|

## Section 16.2: Child: Loom Woven

### Divisions:

|         |             |                       |                            |                         |
|---------|-------------|-----------------------|----------------------------|-------------------------|
| 01: Hat | 02: Mittens | 03: Socks or Slippers | 04: Set of 2 child's items | 05: Other child's items |
|---------|-------------|-----------------------|----------------------------|-------------------------|

## Section 16.3: Adult: Loom Woven

### Divisions:

|         |             |                       |                          |                       |
|---------|-------------|-----------------------|--------------------------|-----------------------|
| 01: Hat | 02: Mittens | 03: Socks or Slippers | 04: Set of 2 adult items | 05: Other adult items |
|---------|-------------|-----------------------|--------------------------|-----------------------|

## Section 17: Hand-spun Articles

### Division 01: Baby

|               |          |                      |             |             |
|---------------|----------|----------------------|-------------|-------------|
| Subdivisions: | 01: Hat  | 02: Mittens          | 03: Booties | 04: Sweater |
|               | 05: Coat | 06: Other baby items |             |             |

### Division 02: Child Hand-spun Articles

|               |            |             |              |                            |
|---------------|------------|-------------|--------------|----------------------------|
| Subdivisions: | 01: Hat    | 02: Mittens | 03: Socks    | 04: Sweater                |
|               | 05: Poncho | 06: Scarf   | 07: Slippers | 08: Other Children's Items |

### Division 03: Adult Hand-spun Articles

|               |                       |             |           |              |
|---------------|-----------------------|-------------|-----------|--------------|
| Subdivisions: | 01: Hat               | 02: Mittens | 03: Socks | 04: Slippers |
|               | 05: Sweater           | 06: Poncho  | 07: Scarf | 08: Shawl    |
|               | 09: Other adult items |             |           |              |

## Section 18: Felted Articles

### Divisions 01: Knit or Crochet

|               |          |            |                     |                           |
|---------------|----------|------------|---------------------|---------------------------|
| Subdivisions: | 01: Hats | 02: Purses | 03: Other accessory | 04: Other wearing apparel |
|---------------|----------|------------|---------------------|---------------------------|

### Division 02: Needle felted

|               |          |            |                     |                           |
|---------------|----------|------------|---------------------|---------------------------|
| Subdivisions: | 01: Hats | 02: Purses | 03: Other accessory | 04: Other wearing apparel |
|---------------|----------|------------|---------------------|---------------------------|

### Division 03: Other felted

### Division 04: Felted Animal themed item Knit or Crochet

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 19: Purchased Clothing with Hand Needlework (No Machine)

### Divisions 01: Wearing Apparel

|                      |                    |                     |                          |               |
|----------------------|--------------------|---------------------|--------------------------|---------------|
| <b>Subdivisions:</b> | 01: Embellishments | 02: Cut Work        | 03: Counted Cross Stitch | 04: Appliqued |
|                      | 05: Pieced         | 06: Hand Embroidery | 07: Holiday              |               |

### Division 02: Purchased Household items with Hand Needlework- (No Blankets)

|                      |               |                      |  |
|----------------------|---------------|----------------------|--|
| <b>Subdivisions:</b> | 01: Appliqued | 02: Hand embroidered | 03: Other: with Hand Needlework (no machine) |
|----------------------|---------------|----------------------|--|

## Section 20: Purchased items with Machine Embroidery

### Divisions:

|                          |                              |                                 |                            |
|--------------------------|------------------------------|---------------------------------|----------------------------|
| <b>01: Table Runners</b> | <b>02: Tablecloths</b>       | <b>03: Pillowcases-2</b>        | <b>04: Wearing Apparel</b> |
| <b>05: Towel-1</b>       | <b>06: Centerpiece/Doily</b> | <b>07: Other purchased item</b> |                            |

## Section 21: Age 75 plus

### Divisions:

|                                     |                                   |                                  |                               |
|-------------------------------------|-----------------------------------|----------------------------------|-------------------------------|
| <b>01: Small Doily (under 12")</b>  | <b>02: Large Doily (over 12")</b> | <b>03: Novelty Doily</b>         | <b>04: Tablecloth</b>         |
| <b>05: Placemats (2)</b>            | <b>06: Pillowcases (1)</b>        | <b>07: Towel</b>                 | <b>08: Dishcloth</b>          |
| <b>09: Potholder</b>                | <b>10: Handkerchief</b>           | <b>11: Crocheted accessories</b> | <b>12: Crocheted clothing</b> |
| <b>13: Knitted accessories</b>      | <b>14: Knitted clothing</b>       | <b>15: Embellished clothing</b>  | <b>16: Loom Woven</b>         |
| <b>17: Made from hand spun yarn</b> | <b>18: Rug</b>                    | <b>19: Other</b>                 |                               |

### NEEDLEWORK SPECIAL AWARDS:

- Best of Show Hand Knitted Mittens receives \$25 sponsored by Family Living Department
- Best Item in the 75 & Older Division receives \$25 sponsored by Crawford County Active Aging
- Best Hand Spun Yarn Item receives \$25 gift certificate sponsored by NW PA Spinners & Weavers Guild
- Best Item Made with Alpaca Yarn receives 3 Skeins of Yarn sponsored by Forest Glen Alpacas
- Grand Champion Hand Knitted Item receives \$25 sponsored by Mary Sturgis
- Grand Champion Hand Embroidered Item receives \$10 sponsored by the Family Living Department
- Best of Show Crocheted Mittens receives \$25, and the Helen Bowser Memorial Award sponsored by Ted and Sylvia Gall
- Grand Champion Crocheted Item receives \$25 sponsored by Naomi Bozinovich
- Best Hand Knit Item in the Youth Division receives \$25 sponsored by Mary Sturgis
- Best Crocheted Item in the Youth Division receives \$25 sponsored by Naomi Bozinovich
- Grand Champion Hand Knit Dish Clothes received \$20, and the Virginia Clevenger Memorial Award sponsored by Lesa Barnes and Patty Lou Pardee

If any of the sponsors listed go out of business or for any reason cannot provide the special award listed, The Crawford County Fair Association or the Family Living Department are not responsible for the award.

## Department 18.03 - OPEN Adult Needlecraft: Wall Hangings

## Department 11.18.03 - OPEN Youth Needlecraft: Wall Hangings

Becky Hall, Chair 814-336-6273

### General Rules: for Adult and Youth:

- Two or three items may be entered as a set to be judged as one item.
- All Items should have been finished within the past year.

**Premiums: \$6,\$5, \$4**

## Section 01: Framed Wall Hanging - Ready to hang with wire

### Division 01: Aida Cloth - Counted Cross Stitch

|                      |                       |                         |   |
|----------------------|-----------------------|-------------------------|---|
| <b>Subdivisions:</b> | 01: 11 X 14 or larger | 02: 7 X 9 up to 11 X 14 | 03: Smaller than 7 X 9 Metal brackets on frames |
|                      | 04: Animal            | 05: Sampler             |   |

### Division 02: Other Fabric - Counted Cross Stitch

|                      |                       |                         |   |
|----------------------|-----------------------|-------------------------|---|
| <b>Subdivisions:</b> | 01: 11 X 14 or larger | 02: 7 X 9 up to 11 X 14 | 03: Smaller than 7 X 9 Metal brackets on frames |
|                      | 04: Animal            | 05: Sampler             |   |

### Division 03: Combined w/Other Stitches Counted Cross Stitch

### Division 04: Embroidery

|                      |                    |                            |               |               |
|----------------------|--------------------|----------------------------|---------------|---------------|
| <b>Subdivisions:</b> | 01: Stamped design | 02: Brazilian & ribbon     | 03: Blackwork | 04: Hardanger |
|                      | 05: Needle punch   | 06: Pulled or drawn thread | 07: Stumpwork | 08: Other     |

### Division 05: Crewel-Ready

### Division 06: Needlepoint/Canvas work

|                      |          |                  |
|----------------------|----------|------------------|
| <b>Subdivisions:</b> | 01: Yarn | 02: Finer thread |
|----------------------|----------|------------------|



# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Division 07: Christmas

Subdivisions: 01: 10 X 12 or larger 02: Smaller than 10 X 12

## Division 08: Holiday, other than Christmas

## Division 09: Nursery Theme

## Division 10: Other

## Section 02: Unframed Wall Hanging

### Divisions:

01: Latch Hook

02: Crochet

03: Even weave Fabric Designs

04: Christmas

05: Holiday (other than Christmas)

06: Other

## Section 03: Original Design

## Section 04: Machine Embroidery Wall Hanging

## Section 05: Applique

### Divisions:

01: Hand

02: Machine

03: Machine Digitized

## Section 06: Needlework Jewelry

## Section 07: Trays and Boxes

## Section 08: Christmas Stocking

### Divisions:

01: Counted Cross Stitched

02: Embroidery

03: Hand Knitted

04: Machine Knitted

05: Crocheted

06: Appliqued

07: Pieced

08: Needlepoint

09: Other

## Section 09: Christmas Ornaments

### Divisions:

01: Cross Stitched

02: Cross Stitch on plastic 14 count or less

03: Embroidered

## Section 10: Four Season Judged as a Set

## Section 11: Farm to Fair Theme

### WALL HANGING SPECIAL AWARDS:

- Grand Champion Framed Wall Hanging receives a \$50 gift certificate sponsored by French Creek Framing and Fine Arts
- Grand Champion Non-Framed Wall Hanging receives an award sponsored by the Crawford County Chapter of The Embroiderers' Guild of America, Inc.
- 1st Place in the "Farm or Fair" Category receives a \$10 award from the Family Living Department.
- Judge's Choice Best Youth Cross Stitch will receive \$10 donated by Jill Meszaros
- The "Needle and Thread" of Linesville, is presenting an award of 30% off a quilting service for the best quilted wall hanging.
- "The Spirit of America Award" for a counted cross-stitch piece that depicts the Spirit of America, in honor of all service personnel, past and present. Winner does not need to be a ribbon winner and will receive \$25 sponsored by Roberta and the late Charles Pekar.
- Best Canvas Work receives \$25 sponsored by Jean Bartlett.

If any of the sponsors listed go out of business or for any other reason cannot provide the special award listed; The Crawford County Fair Association or the Family Living Department are not responsible for the award.

## Department 18.04 - OPEN Adult Needlecraft: Cushions, Toys, Misc. and

## Department 11.18.04 - OPEN Youth Needlecraft: Cushions, Toys, Misc.

Doneva Hyde, Chair 814-827-1398

Lisa Crago, Co-Chair, 814-967-3551

Premiums: \$5, \$4, \$3

## Section 01: Cushions

### Divisions:

01: Appliqued

02: Fleece

03: Counted Cross Stitch

04: Crewel Work

05: Crocheted

06: Embroidered - Subdivisions: 01: Hand

02: Machine

07: Knitted

08: Latch Hook

09: Needlepoint

10: Novelty

11: Quilted

12: Woven

13: Plain

14: Christmas

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 02: Dolls

### Division 01: Doll 12" or smaller

Subdivisions: 01: Cloth 02: Crocheted 03: Knitted 04: Character 05: Set

### Division 02: Doll 13" - 18"

Subdivisions: 01: Cloth 02: Crocheted 03: Knitted 04: Character 05: Set

### Division 03: Doll 19" & larger

Subdivisions: 01: Cloth 02: Crocheted 03: Knitted 04: Character 05: Set

## Section 03: Doll Clothes - May be on a doll, only outfit judged

### Divisions:

01: Play Clothes: sewn 02: Fancy: sewn 03: Crocheted 04: Knitted 05: Holiday

## Section 04: Stuffed Toys - No Dolls

### Division 01: Animals: Small-12" & under

Subdivisions: 01: Cloth 02: Crocheted 03: Knitted

### Division 02: Animals: Medium 13" - 18"

Subdivisions: 01: Cloth 02: Crocheted 03: Knitted

### Division 03: Animals: Large 19" & Larger

Subdivisions: 01: Cloths 02: Crocheted 03: Knitted

### Division 04: Clowns: All sizes

Subdivisions: 01: Cloth 02: Crocheted 03: Knitted  
04: Character creature 05: Other

## Section 05: Miscellaneous

### Division 01: Christmas Tree Skirt

Subdivisions: 01: Pieced 02: Appliqued 03: Crocheted 04: Counted cross stitch 05: Other

### Division 02: Christmas Ornaments

Subdivisions: 01: Pieced 02: Appliqued 03: Felt-Sewn 04: Crocheted 05: Beaded  
06: Plastic canvas 07: Angels 08: Knitted 09: Other

### Division 03: Other Holiday Decorations

Subdivisions: 01: Table decorations 02: Door-wall decorations

### Division 04: Banners & Flags

### Division 05: Fabric Albums & Frames

### Division 06: Useful Articles - not listed in any other section

Subdivisions: 01: Crocheted 02: Knitted 03: Sewn 04: Cross Stitched 05: Other

### Division 07: Latest & Newest Creations

### Division 08: Book Markers

Subdivisions: 01: Crocheted 02: Cross Stitch 03: Other

### Division 09: Pillowcase-sewn (1)

### Division 10: Patriotic Items

## Section 06: Fleeces

### Division 01: Blankets

Subdivisions: 01: Sewn 02: Tied

### Division 02: Pillows

Subdivisions: 01: Sewn 02: Tied

### Division 03: Clothing

Subdivisions: 01: Scarf 02: Hat 03: Other

## Section 07: Recycled materials

### Divisions:

01: Metal 02: Non-metal

## Section 08: Dogs & Cats

### Divisions:

01: Clothes 02: Bed 03: Toys 04: Other

## Section 09: Duct Tape

### Divisions:

01: Hat 02: Clothing 03: Other

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 10: Decorated Cards

### Divisions:

01: Holiday      02: Other

## Section 11: Clothesline Crafts

### Divisions:

01: Baskets      02: Tote bags      03: Purses      04: Other

## Section 12: Exceptional Items

### Divisions:

01: Under 12"      02: 12" to 24"      03: Over 24"

### CUSHIONS, TOYS, MISC. SPECIAL AWARDS:

- Judge's Choice Patriotic Item from Dept 18.04 receives a \$25 gift certificate sponsored by Fox's Sew & Vac Sales & Service
  - Judge's Choice in Dept 11.18.04 - Youth receives \$10 sponsored by Jill Meszaros
  - Best Banner or Flag receives a \$20 gift certificate sponsored by Twin Pies
  - 1st Place Stuffed Toy Animal Medium 13" to 18" receives \$20 sponsored by Hyde Family
  - 1st Place Recycled Material Non-Metal receives \$20 sponsored by Lisa Crago
- If any of the sponsors listed go out of business or for any other reason cannot provide the special award listed; The Crawford County Fair Association or the Family Living Department are not responsible for the award.

## Department 18.05 - OPEN Adult Needlecraft: Afghans and Department 11.18.05 - OPEN Youth Needlecraft: Afghans

**Collene Munn**, Chair 814-333-8595 just2munns@zoominternet.net      **Jessica Setta**, Co-Chair

### General Rules: for Adult and Youth:

- Due to limited space, no more than ten (10) afghans can be accepted by an individual exhibitor.
- Any afghan that is stained, soiled, or has odors such as cigarette smoke, musty, or any other offensive odors will not be judged.
- All exhibits must have been done by the exhibitor and finished since the last Fair.
- Afghans should be blocked.
- Multi Stitch must have more than three (3) different stitches

**Premiums: \$5, \$4, \$3**

### Section 01: Baby

#### Division 01: Crocheted - Larger than 25" x 32", less than 32" x 40"

|                      |                               |                                |                  |
|----------------------|-------------------------------|--------------------------------|------------------|
| <b>Subdivisions:</b> | 01: Afghan stitch-Embroidered | 02: Any 1 piece shape          | 03: Fisherman    |
|                      | 04: Navajo                    | 05: Panel/Strip                | 06: Ripple       |
|                      | 07: Shell                     | 08: MultiSquare-Octagon-Circle | 09: Multi-Stitch |
|                      | 10: Stripe                    | 11: Mandela                    | 12: Waffle       |
|                      | 13: Popcorn/cluster           | 14: Mile a minute              | 15: Broomstick   |
|                      | 16: Cable                     | 17: Filet                      | 18: Other        |

#### Division 02: Knitted

|                      |                       |                        |                               |
|----------------------|-----------------------|------------------------|-------------------------------|
| <b>Subdivisions:</b> | 01: Fan: Hand Knit    | 02: Cable: Hand Knit   | 03: Squares: Hand Knit        |
|                      | 04: Strips: Hand Knit | 05: Popcorn: Hand Knit | 06: Finger Knitted: Hand Knit |
|                      | 07: Other: Hand Knit  | 08: Machine Knitted    |                               |

### Section 02: Lap Robes 36" x 45"

#### Division 01: Crocheted

|                      |                               |                                |                  |
|----------------------|-------------------------------|--------------------------------|------------------|
| <b>Subdivisions:</b> | 01: Afghan stitch-Embroidered | 02: Any 1 piece shape          | 03: Fisherman    |
|                      | 04: Navajo                    | 05: Panel/Strip                | 06: Ripple       |
|                      |                               | 08: MultiSquare-Octagon-Circle | 09: Multi-Stitch |
|                      |                               | 11: Mandela                    | 12: Waffle       |
|                      | 13: Popcorn/cluster           | 14: Mile a minute              | 15: Broomstick   |
|                      | 16: Cable                     | 17: Filet                      | 18: Other        |

#### Division 02: Knitted

|                      |                       |                        |                               |
|----------------------|-----------------------|------------------------|-------------------------------|
| <b>Subdivisions:</b> | 01: Fan: Hand Knit    | 02: Cable: Hand Knit   | 03: Squares: Hand Knit        |
|                      | 04: Strips: Hand Knit | 05: Popcorn: Hand Knit | 06: Finger Knitted: Hand Knit |
|                      | 07: Other: Hand Knit  | 08: Machine Knitted    |                               |

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 03: Medium Afghans: larger than 36"x45" smaller than 45"x60"

### Division 01: Crocheted

|                      |                               |                                |                  |
|----------------------|-------------------------------|--------------------------------|------------------|
| <b>Subdivisions:</b> | 01: Afghan stitch-Embroidered | 02: Any 1 piece shape          | 03: Fisherman    |
|                      | 04: Navajo                    | 05: Panel/Strip                | 06: Ripple       |
|                      |                               | 08: MultiSquare-Octagon-Circle | 09: Multi-Stitch |
|                      |                               | 11: Mandela                    | 12: Waffle       |
|                      | 13: Popcorn/cluster           | 14: Mile a minute              | 15: Broomstick   |
|                      | 16: Cable                     | 17: Filet                      | 18: Other        |

### Division 02: Knitted

|                      |                       |                        |                              |
|----------------------|-----------------------|------------------------|------------------------------|
| <b>Subdivisions:</b> | 01: Fan: Hand Knit    | 02: Cable: Hand Knit   | 03: Squares: Hand Knit       |
|                      | 04: Strips: Hand Knit | 05: Popcorn: Hand Knit | 06: Finger Knitted:Hand Knit |
|                      | 07: Other: Hand Knit  | 08: Machine Knitted    |                              |

Premiums: \$7, \$6, \$5

## Section 04: Large Afghans: larger than 45"x 60" less than 76"x110"

### Division 01: Crocheted

|                      |                               |                       |                  |
|----------------------|-------------------------------|-----------------------|------------------|
| <b>Subdivisions:</b> | 01: Afghan stitch-Embroidered | 02: Any 1 piece shape | 03: Fisherman    |
|                      | 04: Navajo                    | 05: Panel/Strip       | 06: Ripple       |
|                      | 07: Shell                     | 08: MultiSquare       | 09: Multi-Stitch |
|                      | 10: Stripe                    | 11: Mandela           | 12: Waffle       |
|                      | 13: Popcorn/cluster           | 14: Mile a minute     | 15: Broomstick   |
|                      | 16: Cable                     | 17: Filet             | 18: Other        |

### Division 02: Knitted

|                      |                       |                        |                               |
|----------------------|-----------------------|------------------------|-------------------------------|
| <b>Subdivisions:</b> | 01: Fan: Hand Knit    | 02: Cable: Hand Knit   | 03: Squares: Hand Knit        |
|                      | 04: Strips: Hand Knit | 05: Popcorn: Hand Knit | 06: Finger Knitted: Hand Knit |
|                      | 07: Other: Hand Knit  | 08: Machine Knitted    |                               |

## Section 05: Bedspreads Afghans: larger than 76" x 110"

### Division 01: Crocheted

|                      |                               |                                |                  |
|----------------------|-------------------------------|--------------------------------|------------------|
| <b>Subdivisions:</b> | 01: Afghan stitch-Embroidered | 02: Any 1 piece shape          | 03: Fisherman    |
|                      | 04: Navajo                    | 05: Panel/Strip                | 06: Ripple       |
|                      |                               | 08: MultiSquare-Octagon-Circle | 09: Multi-Stitch |
|                      |                               | 11: Mandela                    | 12: Waffle       |
|                      | 13: Popcorn/cluster           | 14: Mile a minute              | 15: Broomstick   |
|                      | 16: Cable                     | 17: Filet                      | 18: Other        |

### Division 02: Knitted

|                      |                       |                        |                               |
|----------------------|-----------------------|------------------------|-------------------------------|
| <b>Subdivisions:</b> | 01: Fan: Hand Knit    | 02: Cable: Hand Knit   | 03: Squares: Hand Knit        |
|                      | 04: Strips: Hand Knit | 05: Popcorn: Hand Knit | 06: Finger Knitted: Hand Knit |
|                      | 07: Other: Hand Knit  | 08: Machine Knitted    |                               |

## Section 06: Novelty - Medium or Large Afghan

## Section 07: Original Design - Medium or Large Afghan

## Section 08: Woven - Medium or Large Afghan

## Section 09: Purchased Cloth w/ Counted Cross Stitch - Medium or Large Afghan

## Section 10: 75 years & over

### Division:

#### 01: Crocheted

#### 02: Knitted

### AFGHAN SPECIAL AWARDS:

- Best of Show Baby Afghan receives \$25 sponsored by Water's Edge Christian Services
- Grand Champion Afghan receives 5 skeins of hand dyed yarn sponsored by Raval and Bloom
- Best of Show Crocheted One Color Large Afghan receives \$25 sponsored by the Horne Family
- Best of Show Hand Knitted Afghan receives \$25 sponsored by Setta Family in memory of Elsie Setta
- Best of Show for Any Cloth with Cross Stitch on an Afghan receives \$10 sponsored by the Family Living Department
- Best of Show Youth Afghan receives \$10 sponsored by the Family Living Department
- Best of Show Afghan in the 75 Years and Over Class receives \$10 sponsored by the Family Living Department

If any of the sponsors listed go out of business or for any other reason cannot provide the special award listed; The Crawford County Fair Association or the Family Living Department are not responsible for the awards.

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Department 18.06 - OPEN Adult Needlecraft: Quilts & Other Non-Wearable Articles and Department 11.18.06 -OPEN Youth Needlecraft: Quilts & Other Non-Wearable Articles

Kristine Smith, Chair, 814-382-0223

Chris Grubbs, Vice Chair 814-783-0016

### General Rules: for Adult and Youth:

- All hand and machine quilting must be done by the exhibitor. Machine quilting is quilting done with a stationary sewing machine or stationary, sit-down long arm machine, either of which requires the quilter to move the fabric and not the machine itself.
- Quilts and other quilted articles will be judged on overall design (including use of color and imagination), construction details, difficulty of pattern, seam alignments, binding details, laying square and flat, etc.
- Commercially quilted articles (those quilted by a person who quilts for compensation using a long arm machine) will be judged only on those qualities listed in Rule #2.
- Any article that is quilted using a non-stationary, long-arm quilting machine, whether quilted by the exhibitor or another individual, will be judged as commercially quilted. The only exception are the articles entered in Division 23 - Amateur Long Arm Quilting, which will then be judged only on the quilting of the article.
- Any quilt that is stained, soiled, unsanitary or covered with pet hair will not be judged.
- Articles should have no discernable scent or perfume which may transfer to other items or cause allergic reactions. This includes use of sprays, washing additives, essential oils, or dryer sheets. It could mean the articles will be excluded from judging AND hanging.

Premiums: \$5, \$4, \$3

### Section 01: Mini Quilt: smaller 30"x30"

#### Division 01: Pieced

|               |          |             |
|---------------|----------|-------------|
| Subdivisions: | 01: Hand | 02: Machine |
|---------------|----------|-------------|

#### Division 02: Appliqued

|               |          |             |
|---------------|----------|-------------|
| Subdivisions: | 01: Hand | 02: Machine |
|---------------|----------|-------------|

#### Division 03: Paper Pieced

|               |          |             |
|---------------|----------|-------------|
| Subdivisions: | 01: Hand | 02: Machine |
|---------------|----------|-------------|

### Section 02: Wall Hangings 30"x30"

#### Division 01: Pieced

|               |          |             |                          |
|---------------|----------|-------------|--------------------------|
| Subdivisions: | 01: Hand | 02: Machine | 03: Commercially Quilted |
|---------------|----------|-------------|--------------------------|

#### Division 02: Appliqued

|               |          |             |                          |
|---------------|----------|-------------|--------------------------|
| Subdivisions: | 01: Hand | 02: Machine | 03: Commercially Quilted |
|---------------|----------|-------------|--------------------------|

#### Division 03: Paper Pieced

|               |          |             |                          |
|---------------|----------|-------------|--------------------------|
| Subdivisions: | 01: Hand | 02: Machine | 03: Commercially Quilted |
|---------------|----------|-------------|--------------------------|

### Section 03: Holiday Quilts: all sizes

#### Division 01: Pieced

|               |          |             |                          |
|---------------|----------|-------------|--------------------------|
| Subdivisions: | 01: Hand | 02: Machine | 03: Commercially Quilted |
|---------------|----------|-------------|--------------------------|

#### Division 02: Appliqued

|               |          |             |                          |
|---------------|----------|-------------|--------------------------|
| Subdivisions: | 01: Hand | 02: Machine | 03: Commercially Quilted |
|---------------|----------|-------------|--------------------------|

#### Division 03: Paper Pieced

|               |          |             |                          |
|---------------|----------|-------------|--------------------------|
| Subdivisions: | 01: Hand | 02: Machine | 03: Commercially Quilted |
|---------------|----------|-------------|--------------------------|

Premiums: \$6, \$5, \$4

### Section 04: Small Quilts Pieced

Division 01: Hand (36"x45 -46"x60")

Division 02: Machine (36"x45 -46"x60")

Division 03: Commercially Quilted(36"x45 -46"x60")

Premiums: \$8, \$7, \$6

### Section 05: Medium Quilts Pieced

Division 01: Hand (61"x 72" - 73"x81")

Division 02: Machine (61"x 72" - 73"x81")

Division 03: Commercially Quilted (61"x 72" - 73"x81")

Premiums: \$10, \$9, \$8

### Section 06: Large Quilts Pieced

Division 01: Hand (91"x 100" - 101"x110")

Division 02: Machine (91"x 100" - 101"x110")

Division 03: Commercially Quilted (91"x 100" - 101"x110")

# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

Premiums: \$8, \$7, \$6

## Section 07: Hand Appliqued Quilts

### Division 01: Lap Size

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

### Division 02: Bed Size

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

## Section 08: Machine Appliqued Quilts

### Division 01: Lap Size

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

### Division 02: Bed Size

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

## Section 09: Multiple Techniques Quilts - 3 or more techniques (piecing, including paper piecing, applique, embellishment, and hand or machine embroidery)

### Division 01: Wall hanging/Lap Size

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

### Division 02: Bed Size

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

## Section 10: Whole Cloth

Division 01: Wall hanging/Lap size (Judged on hand quilting only)

Division 02: Bed size (Judge on hand quilting only)

Premiums: \$6, \$5, \$4

## Section 11: Preprinted Panels - all sizes (Must include piecing and/or embellishment)

Division 01: Hand quilted: all sizes

Division 02: Machine quilted: all sizes

Division 03: Commercially quilted: all sizes

Premiums: \$8, \$7, \$6

## Section 12: Hand Embroidered

Division 01: Wall hanging-lap size: stamped, red work, hand drawn, original

Division 02: Bed size: stamped, red work, hand drawn, original

## Section 13: Machine Embroidered

Divisions 01: Wall hanging/Lap size

Division 02: Bed size

## Section 14: Paper Pieced-Foundation Pieced Quilt

Divisions 01: Wall hanging/Lap size

Division 02: Bed size

## Section 15: Original Design Quilt

Divisions 01: Wall hanging/Lap size

Division 02: Bed size

Premiums: \$6, \$5, \$4

## Section 16: Tied Quilts - all sizes

Premiums: \$7, \$6, \$5

## Section 17: Novelty Quilts

Divisions:

01: Yo-Yo

02: Crazy quilts

03: Memory or photo

04: Art quilts: Ex. landscape, embellished, & mixed tech or media

05: Other

## Section 18: Table Toppers Quilts

### Division 01: Pieced

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

### Division 02: Appliqued

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

### Division 03: Paper-pieced

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted



# DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

## Section 19: 75+ Quilters

Premiums: \$5, \$4, \$3

### Division 01: 75+ Quilter -Wall hanging/Lap size

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

Premiums: \$7, \$6, \$5

### Division 02: - 75+ Quilter -Quilts, all sizes

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

Premiums: \$7, \$6, \$5

### Division 03: 75+ Quilter -Table Toppers

Subdivisions: 01: Hand 02: Machine 03: Commercially Quilted

## Section 20: Wool Quilts

Divisions:

01: Wall hanging/Lap size 02: Bed size

## Section 21: Group quilt - 3 or more-include brief story

## Section 22: Amateur Long Arm Quilting (Quilters who are not recompensed for their quilting services)

Divisions:

01: Pantograph 02: Ruler Work 03: Free Motion  
04: Digitized 05: Mixed Techniques

## Section 23: America the Beautiful

Divisions:

01: Hand Quilted 02: Machine-Quilted 03: Commercially Quilted

### QUILT SPECIAL AWARDS:

- Best Table Topper: receives the Barbara Saulsbury Memorial award sponsored by Family Living Dept.
- Best Multiple Techniques Wall Hanging or Quilt: receives \$50 Edythe King Family Memorial Award sponsored by King Family
- Best Appliquéd Quilt or Wall Hanging receives a \$50 gift certificate sponsored by Sew Frannetastic
- Best Hand Embroidery receives a \$50 gift certificate sponsored by Memory Lane Jewelers
- Best Machine Embroidery receives \$50 value in quilt batting sponsored by Sweetland of Quilts
- Best Holiday Quilt or Wall Hanging receives \$25 Nancy Monnin Memorial Award sponsored by the Monnin Family
- Grand Prize Miniature Quilt: receives a \$50 gift certificate sponsored by Calico Patch
- Grand Champion Wall Hanging receives a \$25 gift certificate sponsored by Detzel's Sewing Center
- Grand Champion Quilt receives a \$125 gift certificate from Fox's Sew & Vac
- Best Youth Quilt or Wall Hanging (ages 13-18) receives \$50 quilting gift certificate sponsored by Cheryl Weiderspahn
- Best Youth Award (12 and under) receives a \$25 gift card sponsored by Free Spirit Quilt Guild.

If any of the sponsors listed go out of business or for any other reason cannot provide the special award listed; The Crawford County Fair Association or the Family Living Department are not responsible for the awards.

## Department 18.07 - OPEN Adult Needlecraft: Rugs and Department 11.18.07 - OPEN Youth Needlecraft: Rugs

Naomi Bozinovich, Chair • 814-795-3477 Mary Sturgis, Co-Chair • 814-827-0602

Premiums: \$5, \$4, \$3

### Section 01: Braided

Divisions: 01: Cotton 02: Synthetic 03: Wool 04: Rag

### Section 02: Cotton Shag

### Section 03: Crochet

Divisions: 01: Cotton 02: Synthetic 03: Wool 04: Rag

### Section 04: Hooked

Divisions: 01: Cotton 02: Synthetic 03: Wool 04: Rag

### Section 05: Knitted

Divisions: 01: Cotton 02: Synthetic 03: Wool 04: Rag

### Section 06: Latch hook

### Section 07: Hand-woven

Divisions: 01: Cotton 02: Synthetic 03: Wool

### Section 08: Machine-woven

Divisions: 01: Cotton 02: Synthetic 03: Wool

## DEPARTMENT 18 & 11.18 OPEN ADULT & YOUTH NEEDLECRAFT

### Department 18.08 - OPEN Adult Needlecraft: Household Furnishings and Department 11.18.08 - OPEN Youth Needlecraft: Household Furnishings

Naomi Bozinovich, Chair • 814-795-3477

Mary Sturgis, Co-Chair • 814-827-0602

Premiums: \$6, \$5, \$4

Section 01: Refinished furniture (must include 4 x 6 photo of original condition)

Divisions:

01: Cane

02: Rush

03: Split Reed

04: Needlepoint

05: Upholstery

06: Stain & Finish

07: Painted with Design

08: Other

Section 02: Hand crafted furniture

Divisions:

01: Wooden without upholstery

02: Upholstered

03: Other

#### HOUSEHOLD FURNISHINGS SPECIAL AWARDS:

Grand Champion Refinished Furniture receives \$20 sponsored by Bill Wisniewski

### Department 18.09 - Adult Needlecraft: Textile Painting and Liquid Embroidery

### Department 11.18.09 - Youth Needlecraft: Textile Painting and Liquid Embroidery

Naomi Bozinovich, Chair • 814-795-3477

Mary Sturgis, Co-Chair 814-827-0602

Items must be dry to be accepted

Premiums: \$5, \$4, \$3

Section 01: Wearing Apparel

Section 02: Other



# 4-STAR HOMEMAKER AWARD

Chair: Carolyn Shreffler [csshreffler@yahoo.com](mailto:csshreffler@yahoo.com)

Co-chair is Karen Shaffer, [kshaffer@yahoo.com](mailto:kshaffer@yahoo.com)

- All 4-Star participants need to come to the 4-Star display and pick up your packets.
- They are made up for the participants to make it easier for your entries.
- The 4-Star Award will be presented at 1:00 pm in Exhibit Building 1, on Wednesday, August 20, 2025, of the Fair
- All former 4-Star Homemakers are invited to the presentation with their red shirts on.

**All 4-Star entries and other open class entries must be done online by Friday, August 8, 2025. Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to enter your exhibits.**

- Entries will be received on Friday, August 15, 2025, from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM.
- All entries must be in place by 11:00 AM on Saturday, August 16, 2025.
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025. Doors will be closed at 2:30PM

## General Rules:

- Contestants must be over 19 years of age, full-time resident of Crawford County, and show proof of residency at the time of entry. • The contestant must make and enter an exhibit in All Four Divisions below and win a premium in each of the four categories.
- Baking (will need to submit a recipe for food entered)
- Canned or Dried Food
- Clothing
- Needlecraft
- All items must be completed by the exhibitor since the close of last year's Fair.
- All items entered must be listed in the Fair Premium Book. Participants will choose their entries in each category and may enter no more than three items per category to win this award.
- Winner will be determined by the point system.
  - First Place: 20 points
  - Second Place: 15 points
  - Third Place: 10 points
- If there is a tie with candidates with first, second or third, there will be a determination by the ribbons; most blue, most red, most white. If there is still a tie with ribbons, a tie will be broken by a Grand Champion Rosette award (if entrant ribbons in rosette area)
- If ties still need to be broken, a coin toss will be done to determine the winner.
- Any questions regarding the outcome of this award must be addressed WITHIN 48 HOURS OF AWARDING TO THE HEAD OF THE DEPARTMENT. Judges' books can be made available to the contestants.
- No sale of entries in the Family Living Building.
- **All "4" Star entrants are NOT permitted in the "4" Star Homemaker Area until after the final tallies are completed.**

**The winner's name and year won will be displayed on a plaque donated by the late Fair Past President Ivan G. and the late Mrs. Grace Rose.**

## Special Awards Presented to 4-Star Winner:

- Special Awards to the 4 Star Winner:
- \$50 donated by Cool 101.7 FM
- \$50 donated by Family Living Department
- 4 Star License Plate donated by Signs by Renee
- 4 Star Chamillia Sterling Bracelet donated by Memory Lane Jewellers
- 8" Dairy Queen Cake donated by Dairy Queen
- 4 Tickets donated by the Oil Creek & Titusville Railroad
- Gift donated by Al's Melon Market
- \$25 Gift Card donated by Foxes Sew N Vac

## 2nd Place Winner

- Gift donated by Al's Melon Market
- \$10 Gift Card donated by Foxes Sew N Vac
- \$ 20 Gift Card donated by Cup N Spoon Coffee and Frozen Yogurt Bar
- \$ 25 donated by Titusville Education Association

## 3rd Place Winner

- \$10 Gift Card donated by Foxes Sew N Vac
- Gift donated by Blossoms & Blooms Flower Shop
- Gift donated by Warner's Bakery



K&M Graphics will also be donating a durable sign to the 4-Star Department to list their sponsors.

If any of the sponsors listed, go out of business or for any other reason cannot provide the award listed; the Crawford County Fair Association or the Family Living Department are not responsible for the award.

## 2026 4-Star Homemaker Alumni Contest (Additional information will be available to the alumni at the 2025 fair)

The 2026 4 Star Alumni Contest celebrates the 40 years that the 4 Star program has been in existence. Any 4-star alumni from 1986 to 2025 are eligible to participate. Each participant will make one entry in the four categories of Baking, Canning, Clothing, & Needlecrafts.

# 4-STAR HOMEMAKER AWARD

## Special Awards:

1<sup>st</sup> Place will receive a Lifetime Golden Ticket to the fair. Sponsored by the Crawford County Fair Board, along with a \$50 gift certificate for long arm quilting services from Cheryl Weiderspahn.  
2<sup>nd</sup> Place and 3<sup>rd</sup> place will receive awards sponsored by the Crawford County Fair Board.

## DEPARTMENT 19 & 11.19 OPEN ADULT & YOUTH ARTS, PHOTOGRAPHY, & CRAFTS

DEPARTMENT 11.19 YOUTH Exhibits: (Located at the end of adult section, use Department 11.19 to register youth entries)

Marci Dickson, Chair, 814-373-9461

Candi Benek, Co-Chair - [candibenekphotography@gmail.com](mailto:candibenekphotography@gmail.com) - Photography

Pre-registration is required by Friday, August 08, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to log in to enter your exhibits.

- Entries will be received on Friday, August 15, 2025, from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM.
- All entries must be in place by 11:00 AM on Saturday, August 16, 2025. Doors will be closed at 2:30 PM
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.

### General Rules:

- This Department is intended to show our local amateur talent.
- Entries will be judged on Saturday, August 16, 2025, the building will be closed to the Public. Judging will be from 12 PM until 5 PM or until ALL judging is completed and the exhibits are in place. No one will be admitted to the exhibition room while judging is in progress.
- Judges may withhold awards in any class and their decision shall be final.
- NO late entries will be accepted. NO group entries will be accepted.
- No piece can compete in more than one Subdivision (Class), that is, an article can be judged only once.
- Original artwork (no copies) not previously shown at the Crawford County Fair will be eligible for prizes. "Original" means not copied.
- No commercial kits will be accepted. (This includes Diamond Art.)
- All entries must be done in the past year.
- No nude, sexually suggestive or violent art, photographs, or crafts will be accepted!
- It is the responsibility of the individual exhibitor to read the specific details in each section to see that their piece(s) qualify and fulfill the requirements of that class.
- Violation of any department rules constitutes a disqualification.
- Due to limited space, entries may not be displayed to their fullest advantage. This will not affect the judging in any way.
- NO 3D Printed articles will be accepted.

### Art Rules:

- **Painting must be done by the exhibitor in the past year. Date must appear visually on the front of all artwork where it can be easily seen.**
- No computer, digitalized art, coloring pages or photocopies of any kind will be accepted.
- All paintings must be in a sturdy frame and ready to hang with the wire picture hangers or eye screws with wire attached directly to the frame. No masking tape, duct tape, staples, or saw tooth hangers will be accepted. The only exception to this rule is oil or acrylic paintings on a stretched canvas, which do not need to be framed.
- Only one (1) piece in each media or division will be accepted.
- Exhibits shall not be over 24" x 36" outside frame measurements.

Premiums: \$6, \$4, \$2

### Section 01: Art - Mixed media must include 2 media divisions

#### Divisions:

|                       |                    |                    |                 |         |            |
|-----------------------|--------------------|--------------------|-----------------|---------|------------|
| 01: Acrylics          | 02: Charcoal       | 03: Colored Pencil | 04: Mixed Media | 05: Oil | 06: Pastel |
| 07: Pen & Ink Drawing | 08: Pencil Drawing | 09: Watercolors    | 10: Any Media   |         |            |

### Photography Rules:

- Must be taken by individuals 19 or older
- Photos must be mounted with 11" x 14" stiff foam board only. There will be no exceptions to this rule.
- If the photo is 11" x 14", the full-sized mounting on the stiff foam board is permitted.
- Photos will be accepted only on photo paper. No Xerox, copy paper, etc.
- Photos with any type of frame will not be accepted, including plastic covers or shrink wrap.
- Photos must be taken in the past year by the exhibitor but there are to be NO dates on the photos. There will be no exceptions to this rule either as suggested by past professional judges.
- Exhibitors may enter one (1) photo in each division up to a total of four (4) entries per person in the entire adult photography department.

Premiums: \$6, \$4, \$2

### Section 02: Photography

#### Division 01: Black & White or Color (No human interests)

##### Subdivisions:

|                          |   |
|--------------------------|---|
| 01: Aerial/Drone         | 02: Architecture/Structural Elements/Sculptures |
| 03: Technology/Mechanics | 04: Still Life/Patterns Shots                   |



## DEPARTMENT 19 & 11.19 OPEN ADULT & YOUTH ARTS, PHOTOGRAPHY, & CRAFTS

### Division 02: Black & White or Color: Animal & Invertebrates

#### Subdivisions:

- 01: Domestic/Farm/Pets/Zoo Portrait
- 02: Action Domestic/Farm/Pets/Zoo in action
- 03: Wildlife Animals in their natural habitat (not to include domestic/farms/pets/zoo)
- 04: Invertebrates: insects, spiders, larva, crabs, etc)

### Division 03: Black & White or Color: Floral

#### Subdivisions:

- 01: Cultivated (home grown)
- 02: Wild (not planted)
- 03: Macro (extremely close up photos of floral cultivated & wild)

### Division 04: Black & White or Color: Human Interest

#### Subdivisions:

- 01: Portraits -Human portraits focus on the facial features of the subject
- 02: Activity - Must be in motion and focused on activity
- 03: Sports - Focus is on any human activity in organized team sports

### Division 05: Black & White or Color: Scene

#### Subdivisions:

- 01: Crawford County Scenes (must be identifiable as Crawford County Only)
- 02: Sunrise, Sunset, Storm, or Sky
- 03: Water - any body of water, stream, waterfall, etc.

### Division 06: Computer Enhanced Photography: (enhanced or altered by using a computer program to make the image more creative.

#### Subdivisions:

- 01: Portraiture (skin tone enhancement, heavily edited)
- 02: Composites (original photograph enhanced by composite work)

### Division 07: Individuals with Disabilities

#### Subdivisions:

- 01: Animal, Black & White
- 02: Human Interest, Black & White or Color
- 03: Scene, Black & White or Color

### Division 08: Professional Photography

Must be taken only in Crawford County by a professional photographer defined as someone who accepts any kind of monetary value in exchange for photography services. This division is only given a ribbon, and no monetary prizes and submissions are not able to be sold. Photographs must be on professional media prints (metal, canvas, framed)

#### Subdivisions:

- 01: Aerial/Drone, Architecture/Structural Elements/ Sculptures/ Technology/Mechanics
- 02: Animals (Domestic, Wild, Farm, Zoo, or invertebrate)
- 03: Floral (Cultivated, Wild, Macro)
- 04: Human Interest (Portrait, Activity, Sports, Composites)
- 05: Scenes in Crawford County
- 06: Sunrises, Sunsets, Storms, Water, Sky with a known location

### Youth Photography Rules: Department 11:19

- Photos must be mounted with 11"x 14" stiff foam board only. No other type of paper will be accepted for mounting.
- If photo is 11"x14", the full-sized mounting on the stiff foam board is permitted.
- Photos will be accepted only on photo paper; no Xerox, copy paper, etc.
- Photos with any type of frame will not be accepted, including plastic covers or shrink wrap.
- Photos taken must be taken in the past year by the exhibitor, but there are to be NO dates on the photos. There will be no exceptions to this as suggested by past professional judges.
- Only one (1) photo in each division will be accepted
- No nude, sexually suggestive, or violent art will be accepted.
- No group entries will be accepted.

**Premiums: \$4, \$3, \$2, honorable mention**

### Section 02: Photography

#### Division 02: Young Adult (photograph must be taken by individuals ages 15 - 18

#### Division 03: Youth (photograph must be taken by individuals ages 10-14

#### Division 04: Youth (photograph must be taken by individuals ages 9 and under

#### Subdivisions: (For all of above divisions)

- 01: Human interest B&W Color
- 02: Scenes B&W Color
- 03: Animals B&W Color
- 04: Floral B&W Color
- 05: Computer enhanced B&W color



### Handicrafts Rules:

- All exhibits must have been done by the exhibitors during the past year.
- Ceramic articles should have identification marks to indicate that they are original.
- Only one (1) piece in each Subdivision will be accepted. This does NOT mean one pair, one grouping, etc. - only one item. No extensions. No add-ons. No exceptions!
- Pieces which are parts of sets, groups, etc. cannot be entered in different classes.
- No group entries will be accepted.
- A piece MUST fulfill the requirements of the class in which it is exhibited.
- A piece will be placed in the class MOST appropriate to avoid duplications.
- Due to limited space, articles may not be displayed to their fullest advantage. This will not affect judging in any way. • Craft exhibits maximum size shall NOT be over 24" in height and 18" in width, and 24" in length except where special division requirements are printed.

## DEPARTMENT 19 & 11.19 OPEN ADULT & YOUTH ARTS, PHOTOGRAPHY, & CRAFTS

### Youth Handicrafts Rules:

- All exhibits must have been done by the exhibitors during the past year. No commercial articles, kits or coloring sheets will be accepted.
- A piece MUST fulfill the requirements of the class in which it is exhibited.
- A piece will be placed in the class MOST appropriate to avoid duplication or disqualification.
- Pieces which are parts of sets, groupings, etc. and cannot be entered in different divisions.
- Only one (1) piece in each division or subdivision will be accepted. This does NOT mean one pair, one grouping, etc. only one item! No extensions, no add-ons, no exceptions!
- Craft exhibits maximum size shall NOT be over 24" in height and 17" in width and 24" in length, except where special division requirements are printed.
- No nude, sexually suggestive, or violent crafts will be accepted.
- No group entries will be accepted.

**Premiums: \$4, \$3, \$2, honorable mention**

### Section 03: Handicrafts

#### Divisions:

- 01: Abstract or Realistic Duct Tape Items: only for crafts without a separate division
- 02: Abstract/Realistic Mosaic: made of torn construction paper, tissue paper, small stones, ceramic pieces, scrap jewelry pieces, etc
- 03: Artificial Floral Arrangements
- 04: Artistic Recycling Meta: at least 80% recycled - aluminum cans (soda only), foil trays, flatware, pie pans, can lids, etc.
- 05: Artistic Recycling: Nonmetal: at least 80% recycled materials as-paper, plastic, vinyl records, pottery, glass, etc.
- 06: Basketry: Hand woven only
- 07: Bead Work: Not jewelry
- 08: Ceramic Glazed
- 09: Country Painting: not framed art
- 10: Creative Christmas articles: only for crafts without a separate division
- 11: Creative Holiday Articles: Not Christmas: only for crafts without a separate division
- 12: Creative & Traditional Dolls: doll is handcrafted & not sewn, only the doll is judged
- 13: Creative Flowers: each flower must be created
- 14: Decorative Wreath: ALL WREATHS ARE IN THIS DIVISION
- 15: Decoupage
- 16: Felt Crafts: only for crafts without a separate division
- 17: Hand Built or Thrown Pottery/Stoneware
- 18: Hand Woven Pieces
- 19: Jewelry Work: Beaded (no sets)
- 20: Jewelry Work: Other (no sets)
- 21: Leather Crafts: carved, stamped and/or embossed
- 22: Metal Crafts
- 23: Paper Crafts: must be quilling, origami or scherenschnitte
- 24: Paper Mache
- 25: Paper Sculpture: must be 3D & 90% paper
- 26: Plastic Canvas Craft
- 27: Polymer or Model Clay Craft
- 28: Sculpture: not over 12" in any direction: no polymer clay items
- 29: Sculpture: above 12" not over 24" in any direction: no polymer clay items
- 30: Seed Work &/or Natural Dried Arrangement
- 31: Shell Work
- 32: Shoe Box Float: Mini float construction from a small box, max shoe box size is 10"X16" theme "Crawford County Fair" cannot exceed 24" in height
- 33: Stain Glass Work: object made of pieces of glass held together with metal strips
- 34: String Art
- 35: Wall Hangings: No wreaths, for crafts without a separate division
- 36: Wood Burning
- 37: Wood Crafts: under 12" in any direction: must be handmade by youth, only for craft without a separate division
- 38: Wood Crafts: above 12" not over 24" any direction: must be handmade by youth, only for craft without a separate division
- 39: Any Media

**Best of Show awards will be presented in respective divisions.**

### General Rules for Individuals with Disabilities: Art - Photography - Crafts

- All exhibits must have been done by the exhibitors; no commercial articles, kits or coloring pages will be accepted.
- All exhibitors must follow the same rules as listed for Adult Art-Photography- Crafts.
- Ceramic articles should have identification marks to indicate that they are original.
- Only one (1) piece in each Subdivision will be accepted.
- All paintings must be in a sturdy frame, ready to hang with wire picture hangers or eye screws attached directly to the frame only. No masking tape, duct tape, staples, or saw tooth hangers will be accepted. All work must have proper backing to be accepted. No exceptions to this rule!
- Craft exhibits shall not be over 24" in height, 18" in width, and 24" in length except when otherwise printed.
- Photos must be mounted on 11"x 14" foam board or mat board only without any type of decoration. No other type of paper will be accepted. Photos in any type of frame will not be accepted. Photos will be accepted only on photo paper; no Xerox, copy paper, etc.
- No group entries will be accepted.



## DEPARTMENT 19 & 11.19 OPEN ADULT & YOUTH ARTS, PHOTOGRAPHY, & CRAFTS

Premiums: \$6, \$4, \$2

### Section 04: Individuals with Disabilities

#### Division 01: Art

**Subdivisions:** 01: Acrylics, Oil or Watercolor 02: Chalk, Pastels, Pencil or Charcoal  
03: Pencil Drawings (colored or black/white) 04: Watercolor, Tempra or Markers

#### Division 02: Handcrafts

**Subdivisions:** 01: Bead Work (not jewelry) not listed in another category  
02: Ceramic Items (not to exceed 24" in any direction)  
03: Decorative entry (only for crafts without a separate Subdivision)  
04: Decorative wreath  
05: Christmas (not plastic canvas) Holiday Article  
06: Not Christmas (not plastic canvas) Holiday Article  
07: Household item: no needlecrafts or plastic canvas, for crafts without a separate division  
08: Jewelry piece: No bead work or sets-only 1 piece, not listed in another category  
09: Plastic canvas  
10: Polymer or Model Clay Craft  
11: Wall Hangings: not wreaths, no coloring pages, for crafts without a separate Subdivision  
12: Wood Crafts: for crafts without a separate division, not to exceed 24" in any direction

#### Division 03: Photography

**Subdivisions:** 01: Animal: Color or Black & White 02: Human Interest: Color or Black & White  
03: Scene: Color or Black & White

**Best of Show Award will be chosen from all blue-ribbon winners in this section**

### DIVISIONS APPLY TO ALL AGE RANGES

Please be sure to choose the correct age class in Fair Entry. Age is determined by youth's age on judging day, August 16, 2025.

**Subdivisions (Age Classes):** 01: 7 and under 02: 8 to 12 years 03: 13 to 18 years

### Youth Painting Rules:

- Paintings must have been done by the exhibitor during the past year. Dates must appear visually on artwork where it can be easily seen.
- Only original work will be accepted. No commercial kits will be allowed. No computer, digitized art of any kind or coloring pages will be accepted.
- All paintings must be in a sturdy frame and ready to hang. This means wire picture hangers and eye screws with wire attached directly to the frame only. No masking tape, duct tape, staples, or saw tooth hangers will be accepted. All work must have proper backing to be accepted. No exceptions to this rule!
- Only one (1) piece in each division will be accepted.
- Exhibits shall not be over 20" by 25" outside frame measurements.
- No nude, sexually suggestive, or violent art will be accepted.
- No group entries will be accepted.

Premiums: \$4, \$3, \$2, honorable mention

### Section 01: Painting - Mixed media must include 2 of the media divisions

#### Divisions:

01: Chalk, Pastels or Charcoal 02: Crayon: pressed or wax 03: Mixed Media  
04: Oil/Acrylics Crayon 05: Oils/Acrylics 06: Pen & Ink or Markers  
07: Pencil Drawings: Black & White 08: Pencil Drawings: Colored 09: Watercolor or Tempera  
10: Any media

Premiums: \$4, \$3, \$2, honorable mention

### Section 03: Handicrafts

#### Divisions:

01: Abstract or Realistic Duct Tape Items: only for crafts without a separate division  
02: Abstract or Realistic Mosaic: made of torn construction paper, tissue paper, small stones, ceramic pieces, scrap jewelry pieces, etc.  
03: Artificial Floral Arrangements  
04: Artistic Recycling: Metal: at least 80% recycled aluminum cans, foil trays, flatware, pie pans, can lids, etc. Only soda cans are allowed.  
05: Artistic Recycling: Nonmetal: at least 80% recycled materials as-paper, plastic, vinyl records, pottery, glass, etc.  
06: Basketry: Hand woven only  
07: Bead Work: Not jewelry  
08: Ceramic Glazed  
09: Country Painting: not framed art  
10: Creative Christmas articles: only for crafts without a separate division  
11: Creative Holiday Articles: Not Christmas: only for crafts without a separate division  
12: Creative & Traditional Dolls: doll is handcrafted & not sewn, only the doll is judged  
13: Creative Flowers: each flower must be created  
14: Decorative Wreath: ALL WREATHS ARE IN THIS DIVISION  
15: Decoupage  
16: Felt Crafts: only for crafts without a separate division  
17: Hand Built or Thrown Pottery/Stoneware  
18: Hand Woven Pieces  
19: Jewelry Work: Beaded (no sets)  
20: Jewelry Work: Other (no sets)  
21: Leather Crafts: carved, stamped and/or embossed

## DEPARTMENT 19 & 11.19 OPEN ADULT & YOUTH ARTS, PHOTOGRAPHY, & CRAFTS

22: Metal Crafts

23: Paper Crafts: must be quilling, origami or scherenschnitte

24: Paper Mache

25: Paper Sculpture: must be 3D & 90% paper

26: Plastic Canvas Craft

27: Polymer or Model Clay Craft

28: Sculpture: not over 12" in any direction: no polymer clay items

29: Sculpture: above 12" not over 24" in any direction: no polymer clay items

30: Seed Work &/or Natural Dried Arrangement

31: Shell Work

32: Shoe Box Float: Mini float construction from a small box, max shoe box size is 10"X16" theme "Crawford County Fair" cannot exceed 24" in height

33: Stain Glass Work: object made of pieces of glass held together with metal strips

34: String Art

35: Wall Hangings: No wreaths, for crafts without a separate division

36: Wood Burning

37: Wood Crafts: under 12" in any direction: must be handmade by youth, only for craft without a separate division

38: Wood Crafts: above 12" not over 24" any direction: must be handmade by youth, only for craft without a separate division

39: Any Media

## DEPARTMENT 20 GROUP EXHIBITS

David, Debra & Jonathan Merritt, Chairs - 814-282-2709 - debehm78@gmail.com

Any organization desiring space must enter their exhibit before Friday, July 18, 2025. Displays may be placed on Friday, August 15, 2025, from 4 PM - 8 PM and MUST be completed by 12 PM on Saturday, August 16, 2025.

### Judging Rules: FOR SUBORDINATE GRANGE EXHIBITS

- |    |    |  |           |
|----|----|--|-----------|
| 1. | A. | Education value of exhibit   | 50 points |
|    | B. | Theme easily viewed in display (writing or print)  | 20 points |
|    | C. | Some home, farm, or community activity of accomplishment that attracts attention to the display                                      | 15 points |
|    | D. | Theme carried out to completion  | 15 points |
| 2. | A. | Overall attractiveness of exhibit  | 50 points |
|    | B. | How color scheme meets the eye   | 20 points |
|    | C. | Neatness of shelves  | 15 points |
|    | D. | How display appeals to one's sense of artistic balance   | 15 points |
| 3. |    | There shall be nothing on the Bible if used in display.  |           |
| 4. |    | There shall be nothing below the bottom shelf except the green carpeting.  |           |
| 5. |    | Exhibits must be placed and completed by 12 PM on Saturday, August 16, 2025, and must be left until 1 PM on Sunday, August 24, 2025. |           |
| 6. |    | The superintendent may limit the number of entries if exhibit space is limited.  |           |

### Judging Rules: FOR COMMUNITY ORGANIZATION EXHIBITS

- |    |    |   |           |
|----|----|---|-----------|
| 1. | A. | Education value of exhibit  | 50 points |
|    | B. | Theme easily viewed in display (writing or print)   | 20 points |
|    | C. | Some home, farm, or community activity of accomplishment that attracts attention to the display   | 15 points |
|    | D. | Theme carried out to completion   | 15 points |
| 2. | A. | Overall attractiveness of exhibit   | 50 points |
|    | B. | How color scheme meets the eye  | 20 points |
|    | C. | Neatness of shelves   | 15 points |
|    | D. | How display appeals to one's sense of artistic balance  | 15 points |
| 3. |    | Exhibits must be placed and completed by 12 PM on Saturday, August 16, 2025, and must be left up until 1 PM on Sunday, August 24, 2025. |           |
| 4. |    | The superintendent may limit the number of entries if exhibit space is limited.   |           |

## DEPARTMENT 20 GROUP EXHIBITS

Premiums: \$100, \$90, \$80, \$75

### Section 01: Subordinate Grange Displays

Division 01: Subordinate Grange Displays

Premiums: All Exhibits \$50

### Section 02: Pomona Grange Display

Division 01: Pomona Grange Display

Premiums: All Exhibits \$50

### Section 03: Community Organizations Displays

Division 01: Community Organizations Displays

#### SPECIAL GRANGE AWARDS

1st Place Subordinate Grange Exhibit receives a trophy sponsored by Northwest Savings Bank.

Grange with the greatest registered attendance at the Fair will receive an award.

## DEPARTMENT 21 WINE AND BEER

### Department 21.01 - Wine

Fred & Stacey Campbell, Chairs 814-566-4806 • o.my@hotmail.com

Pre-registration is required by July 26, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to log in to enter your exhibits.

#### \$1.00 ENTRY FEE PER BOTTLE.

- Wine, entry fee and entry blank must be delivered to the Chairperson's home at 16714 Carr Hill Rd, Meadville, PA 16335 on Saturday, July 26, 2025, between 10:00 am and 2:00 pm.
- Prior entries may be made by contacting the chairperson.
- No entries will be accepted after July 26, 2025.
- Judging will occur August 6, 2025 at 6 pm at Conneaut Lake Cellars Winery.

#### General Rules:

- Wine entries in this Department must be amateur wine, home produced under Regulation 540 of the Code of Federal Regulations.
- One entry (one bottle) per category, maximum 4 entries per exhibitor.
- All entries must be a 750 mL bottle.
- Exhibitors must be 21 years of age or older.
- Placing will be determined by the combined scores of the judges. The lack of competition in any class will not necessarily merit a first-place premium.
- A maximum of three and a minimum one premium will be awarded to each class containing entries. A minimum of a third-place premium will be paid on every class containing an entry.
- MEDALS WILL BE AWARDED BY POINT SYSTEM
- All wines will be evaluated by (2) professional judges. A rating sheet will be made available to each exhibitor, for each exhibit, showing in detail how each entry was judged and scored.
- Wine may be from any year's grapes. All bottles must be labeled with the year. The wine will not be returned to the exhibitor and may not therefore be entered in a subsequent year.
- Unless arrangements are made with the Chairperson, bottles, medals and score sheets should be picked up on Sunday, August 24, 2025, from 1:00 pm to 2:30 pm. Items not picked up will be discarded.
- All entries will be judged for Best Label. All entries will be eligible for Best in Show.

Premiums: \$7, \$5, \$3

### Section 01: Wine - Subdivisions are the same for each Division

Division 01: White Table Wine: Dry or Semi-Sweet under 3% sugar

Division 02: Red Table Wine: Dry or Semi-Sweet under 3% sugar

Division 03: Pink or Rose Wine: Dry or Semi-Sweet under 3% sugar

Division 04: White Wine Sweet: over 3% sugar

Division 05: Red Wine Sweet: over 3% sugar

Division 06: Pink & Rose Wines Sweet: over 3% sugar

|               |                     |             |                      |                  |
|---------------|---------------------|-------------|----------------------|------------------|
| Subdivisions: | 01: Grape Varieties | 02: Blended | 03: Blossom or Honey | 04: Other Fruits |
|---------------|---------------------|-------------|----------------------|------------------|

# DEPARTMENT 21 WINE AND BEER

## Department 21.02 - Beer & Cider

Brad Winans , Chair • [trapperbrad@hotmail.com](mailto:trapperbrad@hotmail.com) Shannon Wellington, Co-Chair • [lolly1475@gmail.com](mailto:lolly1475@gmail.com)

Pre-registration is required by August 2, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to log in to enter your exhibits

### \$1.00 ENTRY FEE PER ENTRY

- Your properly labeled beer entry and entry fee must be delivered between 10 am and 2 pm on Saturday, August 2nd to David Leshar at **Gael Force Wine & Mead**, 14907 Harmonsburg Rd, in Meadville, PA, contact [gaelforcewine@gmail.com](mailto:gaelforcewine@gmail.com) (814) 314-9088 or by contacting Department Chair Brad Winans 814 547 2820 to discuss alternate arrangements.
- No entries will be accepted after August 2, 2025

### General Rules:

- Competition is open to Pennsylvania residents only.
- Entries must be in 7-16 oz. bottles.
- Bottles and caps must be free of all labels or identifying markings.
- Brewer must submit 2 bottles per entry.
- Each bottle must be labeled with CC Fair Entry Number, Exhibitor's Name and Exhibitor Number, Phone Number, Name of Beer, BJCP Category and Subcategory, and Crawford Co. Fair Class Number affixed to each bottle by rubber band only.
- All beer must be brewed in the home. No commercially brewed or brew-on premises entries will be accepted. • The top 3 beers in each class as determined by the judges will be awarded first, second and third places.
- The first-place beer from each class will compete in a "best of show" round, awarded by rosette.
- Disqualified beers may be judged but will not be eligible for awards.
- Judges may decide not to award all places in any category.
- Judge's decisions are final.
- Beer will be judged based on the 2021 BJCP guidelines available online at [www.bjcp.org/docs/2021\\_Guidelines\\_Beer.pdf](http://www.bjcp.org/docs/2021_Guidelines_Beer.pdf)
- Entries will be grouped together into classes(flights) according to their BJCP style. The brewer will be responsible for determining the proper BJCP style and entering his/her entry into the appropriate class to be judged.
- Cider will be judged based on the 2025 BJCP guidelines available online at [www.bjcp.org/wp-content/uploads/2025/01/2025\\_Guidelines\\_Cider.pdf](http://www.bjcp.org/wp-content/uploads/2025/01/2025_Guidelines_Cider.pdf)
- The brewer will be responsible for determining the proper BJCP style and entering his/her Entry into the appropriate class to be judged.
- Each bottle must be labeled with CC Fair Entry Number, Exhibitor's Name and Exhibitor Number, Phone Number, Name of Cider, BJCP Category and Subcategory, and Crawford Co. Fair Class Number affixed to each bottle by rubber band only.
- If cider entry does not have 2025 BJCP category and Subcategory it will be judged under C1A Common Cider.
- Unless arrangements are made with the Chairperson, bottles, medals and score sheets should be picked up on Sunday, August 23, 2025 from 1:00 pm to 2:00 pm at the fairgrounds. Items not picked up will be discarded.

**Premiums: \$7, \$5, \$3**

### Section 01: Homemade Beer

#### Division 01: Lager, Hybrids, Wheat, and Alternative Fermentable Beer

Subdivision: BJCP Styles - 1, 2, 3, 4, 5, 6, 7, 8, 10, 31

#### Division 02: Traditional Ales

Subdivision: BJCP Styles – 11, 12, 13, 14, 15, 18, 19, 21

#### Division 03: Dark and Strong Beer

Subdivision: BJCP Styles – 9, 16, 17, 20, 22

#### Division 04: Sour, Belgian, Trappist, Wild Ales

Subdivision: BJCP Styles – 23, 24, 25, 26, 28

#### Division 05: Fruit, Spiced, Smoked, Wood, Specialty Beer

Subdivision: BJCP Styles – 27, 29, 30, 32, 33, 34

#### Division 06: Ciders, Cysers, Perries

Subdivision: BJCP 2025 Cider Guidelines



# DEPARTMENT 22 CONTESTS

## Department 22.01 - Pennsylvania Department of Agriculture Fair Poster Contest Conducted by the Department of Agriculture.

Wanda Braymer, Chair • 814-763-4558

Pre-registration is required by Friday, August 8, 2025

. Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to enter your exhibits.

### General Rules:

- Entries will be received on Friday, August 15, 2025, from 6:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 10:45 AM.
- All entries must be in place by 11:00 AM on Saturday, August 16, 2025. Doors will be closed until 2:30 PM
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.

**2025 theme is "Powering Pennsylvania"**

Posters accepted at the Youth Plant Science section of Exhibit Building #1

**Premiums: \$5, \$4, \$3, honorable mention**

**Divisions: 01: 8 - 11 years old**

**02: 12 - 14 years old**

**03: 15 - 18 years old**

### CRITERIA for State Contest:

- Youth must be in one of the above age groups as of June 1, 2025, and live in Pennsylvania to qualify.
- Only one poster may be submitted per student.
- The poster size must be 14 x 22 inches or 14 ½ x 22 inches, vertical or horizontal, equivalent to one-half of a standard poster board. Other sizes will not be accepted for judging.
- Posters will be evaluated on the use of the theme, visual appearance, and creativity in relation to the exhibitor's age.
- This year's theme is "**Powering Pennsylvania**." Contestants are asked to submit artwork that showcases Pennsylvania agriculture and its role in powering the state's economy.
- On the back, add your name, address, phone number, email address, date of birth, and age as of June 1, 2025.

Blue ribbon winning entries will be sent and displayed during the 2026 Pennsylvania Farm Show. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Posters will not be returned.

## Department 22.02 - Models/Lego/K-NEX

Patrick Myers, Chair - 814-795-7043

Alison Myers, Co-Chair - 814-795-7431

All entries MUST be entered in the Fair Entry Program by Friday, August 8, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to enter your exhibits.

- Entries will be received on Friday, August 15, 2025 from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM. All entries must be in place by 11:00 AM on Saturday, August 16, 2025. Doors will be closed at 2:30 PM
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.

### General Rules:

- Entries will be judged on Saturday afternoon, and judging will be closed to the public.
- Crawford County Fair Association will not be responsible for items not picked up.
- Contestants may enter any model vehicle (up to a total of 2 items, depending on size & space available) made from a plastic kit or combination of kits, resin cast, wooden kit, or hand carved wood, etc. Size is limited only by the space available at the time of entry registration.
- Die cast metal vehicles may be entered, but they must be built from a kit or show modifications from the original in order to be considered during the judging.
- No oversize entries will be accepted. Maximum size - 12"x12"x 36" high
- Entries must be assembled prior to drop-off.
- Judging will be based on the following (in order of importance):

|                    |         |                        |                     |
|--------------------|---------|------------------------|---------------------|
| General Appearance | Realism | Quality of Workmanship | Attention to Detail |
|--------------------|---------|------------------------|---------------------|
- Decision of the judges regarding any and all qualifications will be final.
- If you have any questions regarding your entry, please let us know when you pick up on Sunday. We will critique them for you at that time.

**Premiums: \$6, \$4, \$2**

**Section 01: Adult: 19 and over**

**Division 01: Automotive: cars, station wagons, pick-up trucks, vans & motorcycles**

**Division 02: Heavy Truck: semi cabs &/or cab & trailer combo, other heavy commercial vehicles**

**Division 03: Open: Any other vehicle entry-ships, planes, Sci-Fi, etc**

**Division 04: Other Construction: Handmade item of wood, metal or plastic parts -erector sets, pinewood derby**



# DEPARTMENT 22 CONTEST

## Section 02: Senior Youth: Age 13 - 18

- Division 01: Automotive: cars, station wagons, pick-up trucks, vans & motorcycles
- Division 02: Heavy Truck: semi cabs &/or cab & trailer combo, other heavy commercial vehicles
- Division 03: Open: Any other vehicle entry-ships, planes, Sci-Fi, etc
- Division 04: Other Construction: Handmade item of wood, metal or plastic parts -erector sets, pinewood derby
- Division 05: LEGO: Any from a kit or your own design
- Division 06: K-NEX: Any from a kit or your own design

## Section 03: Junior: Age 8 - 12

- Division 01: Automotive: cars, station wagons, pick-up trucks, vans & motorcycles
- Division 02: Heavy Truck: semi cabs &/or cab & trailer combo, other heavy commercial vehicles
- Division 03: Open: Any other vehicle entry-ships, planes, Sci-Fi, etc
- Division 04: Other Construction: Handmade item of wood, metal or plastic parts -erector sets, pinewood derby
- Division 05: LEGO: Any from a kit or your own design
- Division 06: K-NEX: Any from a kit or your own design

## Section 04: PeeWee: Age 7 and Under

- Division 01: Automotive: cars, station wagons, pick-up trucks, vans & motorcycles
- Division 02: Heavy Truck: semi cabs &/or cab & trailer combo, other heavy commercial vehicles
- Division 03: Open: Any other vehicle entry-ships, planes, Sci-Fi, etc
- Division 04: Other Construction: Handmade item of wood, metal or plastic parts -erector sets, pinewood derby
- Division 05: LEGO: Any from a kit or your own design
- Division 06: K-NEX: Any from a kit or your own design

## Section 05: Individuals with Disabilities

- Division 01: Automotive: cars, station wagons, pick-up trucks, vans and motorcycles. Display size limit 12"X12"X36"
- Division 02: LEGO: Display size limit 12"X12"X36"
- Division 03: K-NEX: Display size limit 12"X12"X36"
- Division 04: Other: Any construction made from wood, metal or plastic parts. Display size limit 12"X12"X36"



## Department 22.03 - Rooster Crowing Contest

Sponsored by: PLAZA LANES BOWLING

Chair: Curtis Oakes 814-720-2856

To be held at the West End Stage on Wednesday, August 20, 2025 @ 7:00 pm.

Pre-registration (at the Poultry Barn) is required by Wednesday August 20, 2025 @ 6:00 pm.

You Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> & follow the instructions to enter the contest.

### General Rules:

- Entry Fee: \$2.00
- One entry per exhibitor
- Poultry committee will be in charge of contest

Premiums: \$25, \$20, \$15, \$10, \$5

### Section 01: Rooster Crowing Contest

#### Divisions:

01 - Youth 18 years and under

02 - Adult 19 years and over



# DEPARTMENT 22 CONTEST

## Department 22.04: Quilt Block Contest 2025 Quilt Block Contest: "250 Years of Stars"

Jill Meszaros, [jillmeszarosccfair@gmail.com](mailto:jillmeszarosccfair@gmail.com)

The theme for the 2025 Quilt Block contest is "250 Years of Stars", in celebration of "America 250<sup>th</sup>" in 2026. The block design will be the quilter's choice in design. However, Star(s) must be featured as part of the design. Fabrics should be primarily Reds, Blues, Whites or Creams but may include other colors to coordinate with the design. Blocks will be on display in Exhibit Building #2. Each block will become the property of the Crawford County Fair. The blocks will be made into an "Album" quilt for the 2026 Crawford County Fair. The finished quilt will be on display during the 2026 fair and will be auctioned off at the Crawford County Fair Live Auction on the last Saturday of the Fair. The finished size of the quilt will depend on the number of blocks entered.



### Rules:

- Each block must be 12½" x12½" including the seam allowances.
- Each block must be made of 100% cotton, prewashed, and treated to prevent bleeding.
- No Embellishments (buttons, charms, or paint may be included). Machine and Hand embroidery are allowed.
- Block design is quilter's choice but star(s) must be a featured element in the design. Create some form of a star pattern.
- One entry per exhibitor for judging.
- Blocks may not include batting or backing and may not be quilted.
- Each block should be signed and dated by the maker. (Makers' names will be covered during the judging process.
- Entry deadline is August 8, 2025, in Fair Entry. Bring your block to Exhibit building #2 when entering.

### Department 22.04 – Quilt Block Contest

Premiums: \$8, \$6, \$4

#### Section 01: Adult 19 and over

Division 01: Quilt Block Adult – pieced

Division 02: Quilt Block Adult – appliqued

#### Section 02: Youth 18 and under

Division 01: Quilt Block Youth - pieced

Division 02: Quilt Block Youth – appliqued

## 22.05 PSACF Special Contest - American 250 PA Apron Contest Celebrating 250 Years of America

### General Rules:

- Entry deadline is August 8, 2025, in Fair Entry. Bring your block to Exhibit building #2 when entering.
- Exhibitor must be a resident of Pennsylvania - One entry per person
- Apron must have been made in 2025
- Apron Details:
  - Colors – combinations of Red, White and Blue ONLY
  - Type/Apron Styles permitted:
    - Half Apron
    - Bib Apron
    - Printed Apron (ex. Preprinted Apron Panel)
- Entries to be judged on workmanship, worth of article, appropriateness of material and design. Point system for judging is as follows:
  - Overall Appearance 25 points
  - Creativity 25 points
  - Workmanship/Suitability 30 points
  - Design/Color 20 points
- First place winner from each local fair will be eligible to enter their apron in the 2026 PA State Farm Show contest.
- Prizes for the 2026 PA State Farm Show:
  - 1<sup>st</sup> \$250
  - 2<sup>nd</sup> \$150
  - 3<sup>rd</sup> \$100
  - 4<sup>th</sup> and 5<sup>th</sup> Rosette

### Department 22.05 – American 250 PA Apron Contest

Premiums: \$50, \$35, \$20 - 4th & 5th Rosettes

#### Section 01: American 250 PA Apron Contest

Questions should be directed to Jill Meszaros - [jillmeszarosccfair@gmail.com](mailto:jillmeszarosccfair@gmail.com)

# DEPARTMENT 23 & 11.23 OPEN ADULT & YOUTH APIARY & MAPLE PRODUCTS

YOUTH UNDER 19 MAY ENTER ALL CLASSES LISTED IN DEPARTMENT 23, USE DEPARTMENT 11 WHEN MAKING ENTRIES IN FAIR ENTRY

Pre-registration is required by Friday, August 8, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to log in to enter your exhibits.

## General Rules:

- Entries will be received on Friday, August 15, 2025, from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM. All entries must be in place by 11:00 AM on Saturday, August 16, 2025.
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.
- Doors will be closed at 2:30 PM

## Department 23.01 - OPEN Adult Apiary Products and Department 11.23.01 - OPEN Youth Apiary Products

Charles Vorisek, Chair Cathy Vorisek, Vice-Chair 814.350.0662 • [ybeefarm@windstream.net](mailto:ybeefarm@windstream.net)

## General Rules:

- All apiary products exhibited must be the product of the beekeepers and must be produced in Crawford County or adjoining counties.
- Exhibitors should make every effort to enter extracted honey in its proper class. Assistance will be given to aid the exhibitor in classifying the honey for color as nearly as possible to meet the requirements of the United States standard grades.
- Honey exhibits may not have any labels prior to judging. Labels: Exhibitors may choose to provide one label for each entry. This label will be placed on one item of entry after judging, by the chairperson. No labels may be affixed prior to judging. Labels should identify the producer and net weight as applicable.
- All products must have been produced after September 1, 2022. The judge may open and sample any exhibit. One entry will be allowed per exhibitor in any one class.
- Individual exhibits must be handled by the committee in charge of the exhibit. All collective exhibits must be arranged by the exhibitor, or their representative.
- No exhibit may be disturbed or any products sold before the close of the show.
- All honey baked goods must include 25% honey as a sweetener ingredient and must be made by the exhibitor. Recipes must be included. Baked goods must be wrapped in clear plastic and must be easily accessible by the judge.
- **\*\*For this Department ALL youth ages under 19 are judged together. Enter in Department 11.23.01**
- **Youth Classes should be supervised; therefore you must submit 2-4 pictures printed on a single 8.5" x 11" sheet with each exhibit to show level of participation.**

Premiums: Adult: \$6, \$5, \$4, \$3

Youth: \$5, \$4, \$3

### Section 01: Honey & Wax

#### Division 01: Honey

##### Subdivisions (Classes):

- 01: Light Cut Comb, 3 sections in clear box
- 02: Dark Cut Comb, 3 sections in clear box
- 03: Comb Honey, 3 square section (basswood, beeswax, half comb)
- 04: Cabama Honey: 3 round section (Ross)
- 05: Light Extracted, pfund 34 or less, 3 lbs; display in 1 lb glass container
- 06: Light Amber extracted pfund 35-50, 3 lbs, display in 1 lb glass containers
- 07: Amber extracted pfund 51-85, 3 lbs, display in 1 lb glass container
- 08: Dark Amber extracted pfund 86-114, 3 lbs, display in 1 lb glass container
- 09: Dark extracted pfund 115 or more, 3 lbs, display in 1 lb glass container
- 10: Crystallized extracted, 3 lbs, display in 1 lb glass container
- 11: Chunk Honey, 3 lbs, display in 1 lb glass container
- 12: Frame of Honey in comb: 1 med or Illinois frame of capped honey enclosed case display, any foundation

#### Division 02: Beeswax

##### Subdivisions (Classes):

- 01: Commercial: Single piece pure beeswax, 2 lbs or more, no color added
- 02: Molded or Designed: artistic/fancy, 10 oz or more, no color added
- 03: Molded Candles: 1 pair, pure beeswax, no color added

Premiums: Adult: \$12, \$10, \$8, \$6

Youth: \$5, \$4, \$3

#### Division 03: Collective Exhibit:

(A collection of honey or hive products made up for trade, gift, or special event. This might include original containers or labeling of interesting designs. All hive products must be produced by the exhibitor.)

Premiums: Adult: \$6, \$5, \$4, \$3

Youth: \$5, \$4, \$3

#### Division 04: Honey Products

##### Subdivisions (Classes):

- 01: Fruit Pie: 1 pie displayed in disposable tin pie pan, wrapped in plastic wrap, include recipe
- 02: Quick Breads: 1 loaf approx. 1 lb, include recipe
- 03: Cake: 1 round or sheet cake, not iced, wrapped in plastic wrap, approx. 1 lb, include recipe

# DEPARTMENT 23 & 11.23 OPEN ADULT & YOUTH APIARY & MAPLE PRODUCTS

## Department 23.02 - Adult Maple Syrup & Maple Sugar Products and Department 11.23.02 - Youth Maple Syrup & Maple Sugar Products

Laura Dengler, Chair 814-795-5855 [maplecandy@windstream.com](mailto:maplecandy@windstream.com)

James Bortles, Co-Chair 814-683- 5905 • [hd1937@hotmail.com](mailto:hd1937@hotmail.com)

Pre-registration is required by Friday, August 8, 2025.

Go to <https://www.crawfordcountyfairpa.com/participate/exhibitors/online-registration> and follow the instructions to log in to enter your exhibits.

- Entries will be received on Friday, August 15, 2025 from 5:00 PM to 8:00 PM, and on Saturday, August 16, 2025, from 8:00 AM until 11:00 AM. All entries must be in place by 11:00 AM on Saturday, August 16, 2025.
- All entries must be removed between 1:00 PM and 2:30 PM on Sunday, August 24, 2025.
- Doors will be closed at 2:30 PM

### General Rules:

- Competing exhibits must be produced by the Exhibitor. No exhibitor may enter more than one exhibit in any
- Syrup must have grade labels. No other labels required.
- No premiums will be awarded in any class unless the exhibits are worthy. The Judge may withhold any premium for lack of merit.
- **No exhibit may be disturbed or removed before 1 pm on Sunday, August 24, 2025.**
- Syrup to be judged on flavor, color, density, clarity and container.
- Sugar to be judged on flavor, appearance, texture, and container.
- Any exhibitor may enter one or all Divisions (classes) 2 thru 10.
- Section 1: Division 1 is for Novice Only-producer of 5 gallons or less.
- Sections 2, 3, 4, 5 must be entered in an approved plastic container.
- **\*\*For this Department ALL youth ages under 19 are judged together. Enter in Department 11.15.02**

Premiums: Adult: \$6, \$5, \$4, \$3

Youth: \$5, \$4, \$3

Section 01: Novice: 1 pt pure Maple Syrup

Division 01: Novice (Producer of 5 gallons or less)

Section 02: US Grade A Golden/Delicate Taste: 1 qt in plastic

Division 01: Golden/Delicate

Section 03: US Grade A Amber/Rich Taste: 1 qt in plastic

Division 01: Amber/Rich

Section 04: US Grade A Dark/Robust Taste: 1 qt in plastic

Division 01: Dark/Robust

Section 05: US Grade A Very Dark-Strong taste: 1 qt in plastic

Division 01: Very Dark-Strong

Section 06: Maple Cream: 1/2 lb in plastic or glass

Division 01: Maple Cream

Section 07: Maple Sugar Candy: 12 pieces boxed

Division 01: Maple Sugar Candy

Section 08: Maple Crumb Sugar: 1/2 lb in plastic or glass

Division 01: Maple Crumb Sugar

Section 09: Maple Fudge: 1/2 lb boxed-contains pure maple syrup

Division 01: Maple Fudge



Premiums: Adult: \$12, \$10, \$8, \$6

Youth: \$5, \$4, \$3

Section 10: Collective Exhibit: at least 4 entries, classes 2-9

Division 01: Collective Exhibit

Best of Show Trophy will be awarded by the Northwest PA Maple Syrup Producers Association and chosen from the winners of Sections 1, 2, 3, 4, and 5.

# CRAWFORD COUNTY FAIR CONTESTS & RULES

## 2025 CRAWFORD COUNTY FAIR QUEEN CONTEST

Open to girls 16-20 years old in Crawford, Erie, Mercer, Warren, and Venango County  
Judged on: Saturday, August 9, 2025 at TouchTones Solutions on Murray Road, Meadville, PA.

### The contestant must:

1. Be a female who is a U.S. citizen and a resident of Pennsylvania.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy" – see attached
9. Meet all time commitments, Queen obligations and "Dress Code" as set forth by the PA Fair Queen



### FAIR QUEEN BEHAVIOR POLICY:

The Contest's governing Board shall have the sole discretion to determine whether, in its judgment, the Queen, Alternate or Contestants may continue to participate in the Program, in the event that the Board determines that any statement or representation is not true and accurate, or that any action is inconsistent with the rules, standards and dignity of the Program.

The following will be considered violations of the Policy and there will be grounds for immediate disqualification, dismissal and/or being banned from future Queen competitions:

1. Any infractions of any Queen Contest rules.
2. Smoking, drinking alcoholic beverages, chewing gum, foul language and/or public displays of affection to dates/boyfriends while wearing crown and/or sash and representing the Queen Program
3. Engagement in any illegal, unpartisan, unethical, indecent and/or morally questionable behavior, including but not limited to online representations on the Internet such as social networking sites (Facebook, Twitter, Instagram, TikTok, etc.)
4. Use of any illegally controlled dangerous substances or abusing the use of alcohol or other dangerous substances.
5. Any defamation of the Queen Contest, its winners and contestants, and the Fair or the PA Fair Queen Program and their Directors and Committee members, whether it be oral or written. This includes postings on social media.
6. Any uncooperative or unsportsmanlike conduct before, during or after the competition.
7. Appearing in crown and banner at any event without an official invitation from an authorized event coordinator or event board member.

### FAIR QUEEN DRESS CODE:

Wearing of the Fair Queen crown and/or sash is to be considered an honor and privilege. The bearer is now an ambassador representing herself, her family, her community and Fair. Put the effort into making a good impression!

While fashion styles may change, good taste does not!

Therefore responsible, appropriate, and professional appearance is expected while the Queen is wearing her crown and sash. Attire should be conducive to the specific appearance or event (i.e. banquet, business casual, formal, etc.)

Alterations to the attire rules may be made only if

1. Severe weather or unsafe conditions exist and
2. The Fair Queen's official coordinator or Board Member has approved an alteration consistent with the professional appearance expectation.

Failure to consistently comply with the Dress Code (as viewed on public social media posts, publicity photos, etc.) may be used as a deciding factor by the Judge panel during the PA State Fair Queen Program competition.

### GENERAL APPEARANCE-ATTIRE RULES

1. No Jeans
2. No outfit that shows cleavage.
3. Dresses/skirts must be no shorter than the height of a dollar bill (approx 2.5") from the bottom of the dress/skirt hem to the top of the knee cap.
4. No clothing that advertises, promotes, or glorifies the use of alcohol, tobacco, drugs, or anything inconsistent with the dignity of the Queen Program.
5. No visible piercings (other than earrings); no visible tattoos

# CRAWFORD COUNTY FAIR CONTESTS & RULES

## FOOTWEAR RULES

1. No Sneakers
2. Flip Flops
3. No Boots – rule applies to
  - a. NO cowboy/western style boots
  - b. NO thigh-high or over-the-knee boots
  - c. NO muck boots
  - d. NO work boots
4. “Shoe Boots”, with or without a heel, are permitted if the shoe boots are no higher than ankle height

## LIVESTOCK BARN & SHOW RING ATTIRE

1. If the fair queen is a visitor in the livestock barns or show rings:
  - a. Follow the General Appearance Attire and Footwear Rules (slacks, dresses, skirts)
  - b. Crown and Banner
  - c. Closed-toe shoes for safety reasons.
2. If the fair queen is in the show barns and/or ring as an exhibitor:
  - a. Khaki or similar boot-cut style pants and a presentable shirt (no jeans)
  - b. NO Crown. NO Banner
  - c. Closed-toe shoes for safety reasons.
  - d. If the fair queen is also presenting ribbons or awards during her time as an exhibitor, then she may only wear her crown and banner for presentation segment; but not while showing livestock.
3. Boots may be permitted in livestock barns and/or show ring if worn with pants (see above) and the pant legs are worn out over the boots

## NEW for 2025 CRAWFORD COUNTY FAIR - Junior Miss Contest

Open to girls 12-16 years old in Crawford, Erie, Mercer, Warren, and Venango County

Judged on: **Saturday, August 9, 2025 at TouchTones Solutions on Murray Road, Meadville, PA**

See website for application, rules, and more information:

Each Fair Queen contestant MUST:

1. Be a female who is a US Citizen and a resident of Crawford County or a surrounding county in Pennsylvania (Erie, Warren Venango, Mercer).
2. Be at least age 12, but no older than 16 years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a former local Fair Junior Miss winner.
5. Not hold any other state title for any other commodity group or pageant during her reign.
6. Have her parent(s) or guardian(s) consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen “Behavior Policy” -see attached.
9. Meet all time commitments, Queen obligations, and “Dress Code” as set forth by the PA Fair Queen Program - see above.
10. Follow the Crawford County Fair Junior Miss Contest Dress and Behavior Codes.
11. Attend fundraisers, publicity events, and all scheduled practices.
12. Volunteer at the Fair during Fair week.

## JUNIOR FAIR BOARD

**Are you interested in becoming a member of the Junior Fair Board? The Crawford County Fair Board is seeking applicants between the ages of 13 and 18 to actively serve on a Junior Fair Board. Qualifications:**

- Live in Crawford County
- Be between the ages of 13-18 as of January 1st
- Be able to fulfill a one-year term as a Junior Fair Board member (January-December)
- Complete the Junior Fair Board application including signed parent/guardian consent (if under 18).
- Have 2 signed letters of recommendation from a non-family member

For further information visit the link below or contact us at:

<https://www.crawfordcountyfairpa.com/about/junior-fair-board/>

Crawford County Fair Board Liaison | Jill Haemer E-Mail: [bunchesofpiglet@gmail.com](mailto:bunchesofpiglet@gmail.com)

# CRAWFORD COUNTY FAIR CONTESTS & RULES

## Mullet Contest

Chairs: Francis and Cheryl Weiderspahn

To be held in the Youth Show Arena on Thursday August 21st from 4:30pm to 5:30pm. Pre-registration will be prior to the contest at the Youth Show Arena from 2pm – 4pm on August 21<sup>st</sup>

### General Rules:

- No wigs, hair pieces or extensions.
- Judges will be celebrities.
- Cash prizes and ribbons will be awarded for 1<sup>st</sup> – 3<sup>rd</sup> place. Awards: \$30, \$20, \$10

**Divisions:** 01: Age 5 and under, male and female 02: Age 6 to 12, male and female 03: Age 13 to 17, male and female  
04: Age 18 to 30, male and female 05: Age 31 and older, male and female

## Round Bale Decorating Contest

Sponsored By the Crawford County Jr. Fair Board

### ROUND BALE CONTEST RULES AND REGULATIONS:

- Any business or 4-H club can participate! Entries and payment due by July 11th to the fair office – Crawford Co. Fairgrounds
- Round bales will be available for decorating starting Wednesday, August 13, 2025 and must be done by Saturday, August 16, 2025 by 4pm.
- You will be messaged and emailed your location.
- We will set the bales; you must stabilize to prevent any tipping or rolling.
- Please do not let anything extend 2 feet off the bale in any direction. Anything ruled as unsafe or inappropriate is prohibited and will be removed without notice.
- Decorated round bales must be done by Saturday, August 16, 2025 by 4pm.
- Each bale will then be judged for “Most Creative” by the general public on the fair app with QR codes.
- Decorations can’t be removed until after 8pm, Saturday August 23, 2025. All decorations must be removed on Sunday, August 24, 2025 by 2pm.

**\$100 to the winning bale!!!**

Entry Fee: \$20 per bale - 15 Bales available - first come, first served

Send completed form to [bunchesofpiglet@gmail.com](mailto:bunchesofpiglet@gmail.com)

## TRUCK & TRACTOR PULL

**Thursday 08/21 7PM Friday 08/22 7PM** Rules and Classes will be accurately posted on the Fair's website, please visit:  
<https://www.crawfordcountyfairpa.com/participate/competitions/farm-stock-tractor/> for all current information regarding this event.

## DEMO DERBY

Saturday August 23, 2025 Schedule: 2PM & 7PM

For rules visit [www.derbydogdemo.com](http://www.derbydogdemo.com) [www.Crawfordcountyfairpa.com/participate/competitions/demolition-derby](http://www.Crawfordcountyfairpa.com/participate/competitions/demolition-derby)

## PEDAL POWER TRACTOR PULL

Saturday, August 23, 2025, Youth Show Arena Sponsored By Conneaut Area FFA

Registration at 10:00 AM Pull Time 11:00 AM

- No Admission - No Entry Fee
- For All Boys & Girls Ages 4-7
- Parent, Guardian, or Adult to accompany child at registration
- Prizes to be Awarded
- Something completely for kids.
- Kids pedal a specially geared tractor. The tractor is hitched to a special weight transfer sled (just like the big pulls. ) Boys and Girls pull the weighted sled as far as they can.
- The winner in each class is determined by the longest distance pulled.
- Pedal Tractor Provided

### Pull Rules:

- Disqualified for feet or foot being removed from pedal or touching the track
- No use of hands to roll rear tires.
- Both hands to roll rear tires.
- Both hands remain on the steering wheel during pull.
- Must remain seated during the pull. (No standing up).
- All movement of the tractor must be forward by pedaling (leg power only).
- No backing up and jerking of the sled.
- When the forward motion of the sled stops, the pull ends.
- The committee has the right to change, add, and/or amend the rules to divide or combine classes as they see fit.



# CRAWFORD COUNTY FAIR CONTESTS & RULES

## Crawford County Fair Fiddle Contest - \$1200 total prize money!!!

When: Saturday, August 16, 2025: Time: 12:00 P.M. (Registration is at 11:00 AM at the West End Stage).

Where: Crawford County Fairgrounds 13291 Dickson Rd, Meadville, PA 16335

Registration: By mail to PO Box 78 Darlington, PA 16115

Email to [echovalleybluegrass@gmail.com](mailto:echovalleybluegrass@gmail.com) or day of event before 11 AM. Pre-registration is required as we are limited to 20 contestants on a first come first serve basis.

### Fiddle divisions:

Junior (Ages 12 and under)

Teen (Ages 13-19)

Championship (ages 20-60)

Senior (Ages 61 and over)

### Contest Rules:

- All contestants will draw for their order of appearance. The number one fiddler in the junior division will be permitted to replay at the end of the division if they choose. Their best score will be considered as their final score.
- Fiddlers are not permitted near the judging area before, during or following their performance. All fiddlers will be judged blindly and must play in the order of the draw.
- Contestants are allowed one (1) optional guitar accompaniment.
- If a string breaks, the FIDDLER will have the option to continue or stop at that point. If the tune is completed, it will be judged as played. If the fiddler stops, he will be allowed to begin with that tune and complete the program.
- Contestants must first play a hoedown; second, a waltz; and third, a tune of their choice other than a hoedown or waltz. A five minute time limit will be in effect. Ten points will be deducted from the total score for each 30 second interval or portion thereof. A. A hoedown will be considered as a reel, hornpipe or any tune in 4/4 time that is not a march, two step or rag. B. A waltz will be considered as any tune that is in 3/4 time. C. A Tune of Choice can not be another waltz or hoedown.
- Show tunes such as "Listen to the Mockingbird," "Black Mountain Rag" and "The Orange Blossom Special" will not be permitted. Contact microphones/amplified instruments are not permitted.
- No trick or fancy fiddling allowed during the contesting appearances. Fiddles must be played in the standard EADG tuning. Judging will be scored for intonation, rhythmic accuracy, creativity and tone quality.
- No sheet music shall be displayed in the contesting area.

Contact Emily Anderson at 724-714-5999 or send an email [iechovalleybluegrass@gmail.com](mailto:iechovalleybluegrass@gmail.com) with any questions or comments. We look forward to seeing everyone and thank you for your participation. Feel free to share this information with other fiddlers.

## FAIR DETECTIVE CONTEST



A Free Fun Fair Activity for Everyone. People visiting the Crawford County Fair can become a fair detective! All fair attendees can participate in the "Crawford County Fair Detective" activity by visiting 14 stations all over the fairgrounds. Participation is free for all youth and adults attending the Fair. Pick up a special map and find out interesting facts about AGRICULTURE, one of Pennsylvania's leading industries! Picking up the map and visiting stations, finding out about that specific farming commodity, and getting a key word from each station are just part of the fun. Activity participants will learn new things about agriculture and make connections about the importance of farming.

Ready to participate? The contest runs daily, Monday to Friday from 10:00 a.m. to 7:00 p.m. Maps are located throughout the fairgrounds and at the fair office. Follow the instructions on the map to visit the different stations then return it to the Fair Office, the Dairy Princess station in the Dairy Complex, or the Apiary display (beekeeping) in Home Show Building #2. The fair detective is fun for all ages. The three age categories for prizes include: children, teens and adults. Daily prizes will be drawn each evening from the maps which are turned on that day. On Saturday of fair at 11:00 a.m. the Fair Detective Contest Grand Prize Drawing will be held in the Youth Show Arena. All the completed maps turned in throughout the week are eligible for the grand prize drawing. Only one map per person each day will be accepted.

Daily prizes include themed gift baskets and prizes from different associations, businesses and individuals, and loaded for school backpacks (we should have restaurant gift certificates and gas cards for older participants). One grand prize will be given for each of the three age categories.

### Stations for 2025 include: \* collection sites

|   |   |                         |
|---|---|-------------------------|
| Apiary (Beekeeping) in the Home Show 2 Building*                          | Crawford County Dairy Princess*                                     | Alpaca Tent near gate 1 |
| Draft Horse Area (announcers booth between the ring & Draft Horse Barn 3) | Northwestern Maple Syrup Association (Grant St past the Grandstand) |                         |
| Farm Service Agency in Home Show 2  | Grange in Exhibit Building 2  |                         |
| Dairy Parlor Area   | Rabbit Barn   | Sheep Barn              |
| Swine Barn  | Dairy Goat Barn   | Poultry Barn            |
|   |   | Fair Office             |

The activity is being organized by Vorisek's Backyard Bee Farm, the Crawford County 4-H and the Farm Service Agency along with many donors from the community.

Thank you to Our 2024 Grand Prize Donors!

American Crop Insurance West LLC

Crawford County Fair Board

Farm Service Agency

Vorisek's Backyard Bee Farm

Thank You to Our 2024 Prize Basket Donors!

|                                |                                |                         |                                  |                                   |
|--------------------------------|--------------------------------|-------------------------|----------------------------------|-----------------------------------|
| Crawford County 4-H Clubs      | Crawford County Dairy Princess | Crawford County Granges | Forest Glen Alpacas              | John McMillan-Rabbit              |
| Northwestern Maple Association | Vorisek's Backyard Bee Farm    | Taylor's Doughboys      | Erie Bank                        | Nationwide Insurance – Jeff Quinn |
| Representative Brad Roae       | Senator Michelle Brooks        | Farm Service Agency     | American Crop Insurance West LLC | Crawford County Fair Board        |

# 2024 FAIR QUEEN

## Emma Kennerknecht

Congratulations to Emma Kennerknecht of Saegertown, crowned as the 2024 Crawford County Fair Queen. With a history of fair participation since the age of 5, Emma's dedication shines through in this well-deserved honor.

"I've practically grown up at the fair," said Kennerknecht, 16, of Saegertown. "I started showing and entering items since age 5. I started showing animals in 4-H at age 8."

Over the years, in addition to showing animals through 4-H, Kennerknecht has been a well-rounded fair exhibitor. She's shown baked goods she's made, various vegetables and flowers she's grown, various arts and crafts projects she's done, and even canning of apple butter. She's quick to credit her 4-H experiences with shaping her outlook.

"4-H is a great program that teaches you a lot," she said. "It can give you great opportunities and social skills." Kennerknecht also is on a path to earn a Diamond Clover Award from the Pennsylvania 4-H program.

For her future, she hopes to go on to Penn State University to earn a degree in animal science.

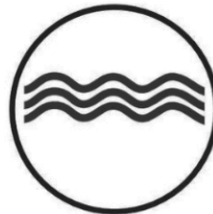




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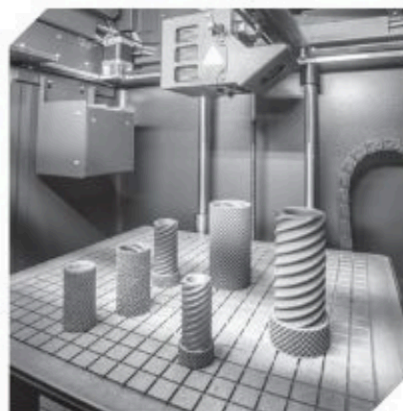
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of the Crawford County Fair





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## **What is Meadville Fair Innovations, Inc?**

A Pennsylvania non-profit organization to promote and sustain the Crawford County Fair. Having this designation allows us to engage more with community, host fundraising events, and more. All monies raised are applied towards things like updating and maintaining the Fair Grounds, including barn and building repairs, stalls, electric, and more. If you want to learn more, please plan to attend a Fair Board meeting.

*Thank  
you!*

For your continued support!!

We would not be celebrating our 80<sup>th</sup> year without the community supporting the fair!

### **Meadville Fair Innovation Events Upcoming Events**

July 1st 9:30 AM - 4:30 PM  
Flea Market/Craft Show/Rummage Sales

August 5th 9:30 AM-4:30 PM  
Flea Market/Craft Show/Rummage Sales

September 27th & 28th  
Harness Racing

# PLAZA

PARTIES

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MEETINGS

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OR GROUP EVENT

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## **SPARTANSBURG, PA**

06/21/25 ICE CREAM SOCIAL & OPEN MIC  
08/31/25 ROYALTY PAGEANT @ 5PM  
09/01/25 KOI DRAG RACING @ 7PM  
09/03/25 CHRIS HIGBEE 6-8 PM  
09/03/25 TRUCK PULLS @ 7PM  
09/04/25 ANTIQUE TRACTOR PULL @ 6PM  
09/06/25 DEMOLITION DERBY @ 6PM  
10/24/25 HAUNTED GRANGE  
10/25/25 HAUNTED GRANGE  
10/31/25 HAUNTED GRANGE  
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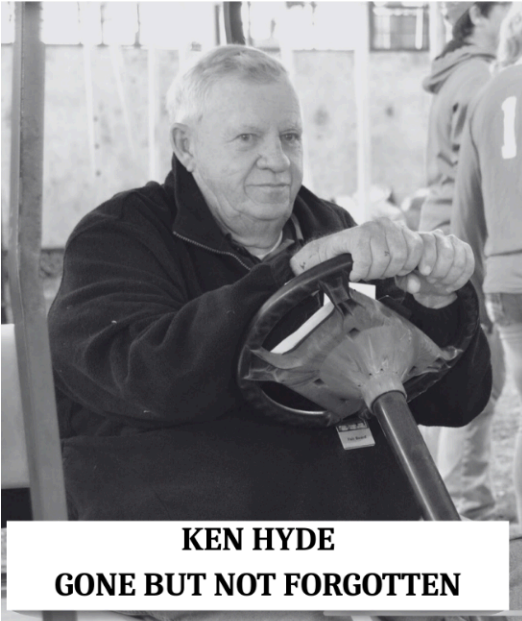
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